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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General



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SIXTY-FIFTH

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED MAY, 1867.

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The term of service of the following expires in May, 1868.

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ACTION OF THE GENERAL ASSEMBLY OF 1867.

THE Committee to whom was referred the Annual Report of the Board of Domestic Missions would respectfully offer, for the consideration and action of the General Assembly, as the result of a careful examination of the report, the following minute and recommendations, viz.

It appears from the report of the Board that the year which it represents has been, in many respects, a year of more than ordinary interest and activity on the part of the officers and missionaries of the Board. The amount of funds disbursed has exceeded that of any former year by a very large per centage. The number of missionaries receiving support in whole or in part from the funds of the Board is 626, an excess of 87 over the number aided the preceding year. By these missionaries the gospel has been preached in thirty-two States and Territories; 76 churches have been organized, and 6060 persons gathered into the fold of Christ. Of these, 3676 were received on profession of their faith, and 2484 on certificate from other churches. The whole number of members connected with the churches aided by the funds of the Board exceeds 27,000, and during the year more than 30,000 children have been taught in 481 Sabbath-schools.

It is a matter for profound gratitude and thankfulness to God that this most important agency of the Church has been enabled to supplement, in a most substantial manner, the salaries of its missionaries, thus strengthening the hands and encouraging the hearts of those earnest and self-denying labourers in the vineyard of the Master, and at the same time to extend its efforts to other and hitherto unoccupied fields. On these labours the blessing of God has been largely poured out; many churches have been greatly revived, and more than usual have become self-sustaining and have taken their place in the list of contributing churches.

But with much that is cheering and encouraging, the report of the

Board brings into view some aspects of the work, which are well calculated to awaken the most serious apprehensions touching the great and vital interests of the Church, committed to the direction of the Board. It is a matter for regret that, out of the 626 missionaries under the care of the Board, 155 have rendered no statistical return of their labours during the year, thus making it impossible for the General Assembly to arrive at anything more than a proximate view of the work accomplished by this agency. It is also a matter to be regretted that so many churches, whose membership in respect to numbers rises to a point of respectability, should still be found among the beneficiaries of the Board. But the item which awakens most concern and calls for the gravest consideration of this body, is the fact that the contributions from the churches have not kept pace with the enterprise of the Board in its efforts to extend its labours and to give a living salary to its missionaries. While from many parts of the Church we have had during the last year and a half the most gratifying accounts of the outpouring of the Spirit of God on the churches, strangely enough there has been no corresponding manifestation of the spirit of Christian benevolence. Indeed, there has been an actual falling off in the amount contributed by the churches to the treasury of this Board during the last year, as compared with the amount received in the year preceding.

According to the report of the Treasurer of the Board, the whole amount contributed from all sources during the financial

year is	\$96,977 81
of this there was received from legacies and individuals,	29,425 57

leaving a balance of \$67,552 24
as the sum total contributed by the churches proper. This is just \$481.96 less than the amount received from the same source during the preceding year. Forty-six Presbyteries have fallen off in the amount of their contributions, seventy-nine have made some advance on the past, while only 1453 out of the 2608 churches under the care of the General Assembly have done anything to aid the treasury of the Board. This is certainly a most painful and humiliating exhibition of the interest felt by the Church at large in the work of Domestic Missions. While the field open to the special work of this Board is constantly widening, and the call for labourers to enter this field is growing louder and louder, this most important agency of the Church is in danger of being crippled in its efforts by the failure of Christian liberality in a Church able, without even a sacrifice, to double the largest necessities of the Board. The danger is immi-

ment; and this General Assembly is called on at once to devise and put in operation the most efficient means to avert the threatened danger. It is evident that the agencies hitherto relied on, however good in theory, are practically inadequate to this end. Notwithstanding the urgent recommendations of the last General Assembly, the funds of the Board have received no increase whatever.

The Committee are agreed in recommending to the General Assembly the following resolutions.

1. *Resolved*, That the policy of the Board in its efforts to give to its missionaries a living salary, and to extend the field of its operations, is fully endorsed.

2. *Resolved*, That the General Assembly sanctions the course of the Board in the appointment of district missionaries, and that it be urged on all the Presbyteries to stir up the churches under their care to a greater degree of liberality in their contributions to this cause.

3. *Resolved*, That the special attention of the Board of Domestic Missions be called to the report of the Committee appointed by the Assembly of last year on ministerial sustentation, the supply of vacant churches and other kindred subjects, which has been adopted by this Assembly, and that the Board be directed to coöperate, as far as possible, in the way prescribed in carrying out the plan therein set forth; and further, that the Board report to the next Assembly what enlargement of their powers, if any, may be necessary for that purpose.

4. *Resolved*, That the Board be directed to adopt some stringent rule, requiring all who are aided by its funds to make an annual statistical return of the labours of the year.

5. *Resolved*, That the Report of the Board be adopted and ordered to be published.

SIXTY-FIFTH ANNUAL REPORT
OF THE
BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1866, TO MARCH 1, 1867.

THROUGH God's mercy, we are permitted in presenting our Sixty-fifth Annual Report to the General Assembly to speak hopefully of the work committed to our care, and bless God for the measure of success granted to our unworthy labors. To some extent our vast territory has been occupied, and fields white to the harvest entered by the reapers we have sent forth.

Rev. P. O. Studdiford, D. D., of New Jersey, and Rev. R. Happersett, D. D., of California, have been called hence by death. The latter was long connected with the Board as an agent among the churches, and for a while was one of its Corresponding Secretaries. Every year requires such notices, reminding us of the decrease of our opportunities for usefulness. Three of our missionaries have died. Rev. Hervey Chapin, of Missouri, Rev. L. H. Vannuys, of Iowa, and Rev. A. L. Wilson, of East Tennessee, who so lately entered on a field of great importance, and who died, amid the tears of a loving people.

DETAILS OF THE YEAR.

The whole number in the service of the Board, as will appear from the tables which accompany this report, during the year closing March 1, 1867, is 626, and increase over the preceding year of 87. At the beginning of the year there were in commission 401, since added 225, making the total already stated. These have been distributed over thirty-two States and Territories as follows, viz.,

1 in Massachusetts,	8 in Tennessee,
43 in New York,	11 in Kentucky,
24 in New Jersey,	59 in Ohio,
81 in Pennsylvania,	8 in Michigan,
2 in Delaware,	33 in Indiana,
12 in Maryland,	89 in Illinois,
2 in District of Columbia,	42 in Missouri,
2 in Virginia,	28 in Minnesota,
12 in West Virginia,	75 in Iowa,
9 in North Carolina,	33 in Wisconsin,
1 in South Carolina,	8 in Nebraska,
2 in Florida,	15 in Kansas,
5 in Louisiana,	1 in Colorado,
1 in Mississippi,	5 in Oregon,
1 in Texas,	2 in Washington Territory,
1 in New Mexico,	10 in California.

We bear cheerful testimony to the faithfulness of these brethren, and the value of their services in the cause of the Master. God has mercifully spared their lives in the day of the Church's great necessity, and their ranks have been thinned but slightly. Statistical Reports have been received from 479 missionaries, leaving 155 from whom we have not heard. It is manifest, then, that the entire facts from the mission field cannot be presented. Those which have been received are eminently satisfactory and cheering. We renew the complaint, then, of former years, and ask if some measure cannot be devised by which a larger number of these annual re-

ports can be received, that the Church may have a full view of the work done.

76 churches have been organized.

The number admitted to church fellowship on profession of their faith was 3576; and on certificate, 2484, making a total of 6060.

The entire membership in churches connected with the Board, as far as reported, is 27,492.

The Sabbath-schools number 481, with 4269 teachers, and 30,644 scholars.

The number of baptisms reported is 3311.

APPROPRIATIONS.

The amount promised to our missionaries during the year ending March 1, 1867, was \$153,437.84, an increase over the preceding year of \$57,741.34. Large as this amount is, it is manifestly inadequate to the vastness of the field, and the magnitude of the work. Beside employing more men, the necessities of the missionaries, resulting from the continued high price in all the articles of living, compel a corresponding increase in the amount allowed.

THE TREASURY.

Receipts.—The entire amount received during the fiscal year from all sources was \$96,977.81, to which add balance on hand March 1, 1866, \$23,644.28, and our available resources, exclusive of reserve fund, were \$120,622.09.

Payments.—The amount paid was \$141,495.79 for missionary service, expenses, temporary investment of \$9595, and improvements of the Mission House;* leaving a balance on hand March 1, 1867, \$9126.30.

It is evident that our expenditures have largely exceeded our receipts. No debt has been incurred, however. We had on hand a *reserved fund* of \$61,400; mention of which was

*\$6647.22 were expended in alterations and improvements of the property, to render it productive. Our rents are now \$2000, from which deduct taxes, &c., and we have a net income of \$1529.42; a larger sum than the interest on the whole investment, leaving our spacious rooms free of all rent charge.

made in a former report, and which was so invested on interest, that we could, at *ten days'* notice, collect it in whole, or in part. The extent of our liabilities then is the promised appropriations to our missionary brethren. The reserve fund is now reduced to \$31,400. If, then, the measure of the Church's liberality shall be the same during the year on which we have just entered, our Treasury will be exhausted—balance and reserved fund—by the beginning of October next.

Our ability to expand has been permitted by the existence of this fund. In 1860 the Board, warned by the occurrence of monetary crises in our country, almost periodic, resolved to retire large legacies into such a fund, so that in the event of a subsidence of our supplies from the Church because of this pressure, the missionaries would be carried over, and saved, in the very hour of their necessities, the painfulness of sudden reduction. Its wisdom, in a commercial sense, needs not be vindicated. The war of rebellion, and the consequent derangement of the currency—the debt upon the Board in 1861, because of too generous an enlargement of its operations, prevented all action at that time. But when, through mercy, our debts were extinguished—our operations enlarged, and the number of our missionaries increased—the reception of a legacy of \$50,000 from the late John Kerr, of Troy, New York, pointed to the necessity of such a fund in reserve, which might await the close of the war, and the certainty of greatly increased demands upon our funds. We knew not what necessity might come upon us from the South; nor could we know how persistently their doors would be closed upon us.

The presence of this large sum, strangely exaggerated, has caused misapprehension, and increased the demands upon us to their present proportions. It has been often said, and cannot be too often repeated, that the regular contributions of the churches must, of necessity, be the basis of all sound calculation. In the five years of the present administration, the income, excluding large and unusual legacies, has increased from \$71,200 to \$96,977, or about \$5000 per annum. If this be the normal increase, with the agencies we now possess, the degree of safe and legitimate expansion may be easily ascertained.

We have reached a crisis in which, unless relieved by the large liberality of the churches, we must not only decline new and inviting enterprises, but contract the fields already occupied. The remnant of the reserve fund will be absorbed, and not even a nominal balance be reported next year. It may be asked why the Board has expanded to its present amount, in full view of the possibilities to which we are drifting. As already said, exaggerated reports of the size of this fund, and the supposed large abilities of the Board, made Presbyteries urgent, as was natural, to obtain larger appropriations for the missionaries in their bounds. The condition of things in Kentucky, and especially in Missouri, occasioned by the schism of disloyal ministers and church members, required large outlays to save brethren true to the deliverances of the Church. We could not forsake them; but gladly, to the extent of our means, came forward to sustain churches once self-supporting, but now rent by faction, and broken by the passion of misguided men.

The last Assembly passed the following resolution, viz., "That the Board be directed to revise the whole system of Domestic Missions, and devise and adopt such measures as shall re-double the efficiency of its operations." At an early meeting of the Board, the whole matter was anxiously discussed, while we were perplexed as to the precise meaning of the injunction. That more could be done, both in the way of increasing, to a *living* point, the salaries of the toiling missionaries, and also in occupying new fields, was clear enough, if we had the funds. The question which disturbed and perplexed us, was how to obtain them. We knew the Church had seemed to ignore the former system of paid agencies to collect funds, and though all other denominations almost, beside our own, employ them to a greater or lesser extent, yet the very suggestion that our necessities might compel recurrence to some modified form of such instrumentalities, called forth remark more or less formal in opposition. The idea of *systematic benevolence* has been largely dwelt upon. Experience, so far, seems to tell us that too much is taken for granted in the present condition of the Church. Without an increase of funds, we can neither extend our operations, nor make them more

vigorous. Circulars do little good, for they are not read. Unless the ministers will inform themselves on these great matters, and press them intelligently on their people, we fear nothing more enlarged will be accomplished. We make no further comments. We have presented the subject largely in former reports. The recommendation of the last Assembly that each member be urged to contribute to this Board at least a half dollar, has produced no increase in our funds. Churches which formerly contributed largely, have greatly decreased the amount this year; in some cases, entirely withheld them. Over these the Board can exert no power.

Our present reliance is upon the system of District Secretaries, inaugurated a few years since. It would be well to so expand the system as to place in each of the Western States one efficient man, who could expatiate over the territory assigned him, and at least increase our ability, by decreasing the amount now required on these fields. The older States west of the Alleghanies might be reasonably expected to increase their contributions, and thus permit efforts more numerous in the regions beyond. We have one in Kentucky, one in Missouri, one in Iowa, one in Minnesota and Wisconsin, and an esteemed brother lately appointed for Indiana, but of whose acceptance at the time of this writing we have not heard. The Board will increase the number of such as far as prudence will justify, and while the working of the system promises healthful results.

THE WORK.

To express its magnitude, would be to point to waste places which the Church has hitherto neglected, and the vast fields which open before us on the onward march of our country. The increase of the population West still continues, and the frontier line was never longer, and never pressing Westward more rapidly than now. A population, hardy and earnest, pours not only into a single State, but into six or eight great States and Territories, of whose existence the maps gave us no information only a few years ago.

The multiplication of railways, projected or in progress, covering the West with their iron net-work, invites a busy

population in search of wealth and homes. Secretly, and without the world's observation, the work goes on, and our missionaries find themselves overtaxed with labor, and tempted by new fields, which provoke entrance. Men's hearts are inclined to receive the word of the kingdom in a way unusual; and though profaneness and other kindred vices prevail sadly, the missionary always finds a considerable class eager for the preached gospel, and ready to be gathered into churches. And thus it happens, that while we group together several of the mission stations, under the care of one brother, they develop so rapidly, as each to require the unbroken services of one minister. The great road across the continent, on which the nation resolved, while in the throes of the rebellion, is now pressing onward, and promises completion beyond the most sanguine expectation. It is thought that in *seven* years, perhaps less, it will be completed, and this continent be the thoroughfare of that traffic so gainful in all ages, and so enriching to the countries over which it has passed. Connected with the steam marine of the Pacific—uniting China and the East with Europe, across this continent—imagination can hardly measure its results. The feeling is deep, that across on the great deserts are to be found vast stores of gold and silver. When the journey of months shall be reduced to days, and the slow mule team give place to the iron horse, the easiness of transportation of labor and machinery for the development of the mines, shall make success certain, and the remuneration great. There may be drawbacks—there may be disappointments and losses—but the fact is fixed, that the great plains which sleep at the base of the Rocky Mountains will be largely peopled. Even now, in the advance of these improvements, men eager for gold are climbing the mountain sides, and exploring the valleys of Colorado, Montana, Idaho, and Arizona. The search is keen and restless. For this population, soon to be so largely increased, the Church must prepare herself to send them the gospel, and endeavor, under God, to keep step with the march of population, and carry on missionary operations on a scale more expensive than heretofore.

Foreign immigration knows no abatement. They crowd on these shores in numbers increasing every year. The influx of

last year, large and vast as it was, will be exceeded by that of the year on which we have entered. In the view of political economy, all is promising. They bring muscle and the materials of national wealth. But slaves of Romish superstition, or tainted with the Rationalism and Infidelity of the continent of Europe, they swell the tide of irreligion and immorality. Here they are. God brings them here, perchance to tax our faith, and open fields of labor vaster than ever. To give them churches and schools—to diffuse among them the leaven of a pure and elevating gospel, and, by all the means in our hands, to save and bless them, will fall in with the high purposes of God.

LACK OF FUNDS.

For all these purposes—to meet these vast and increasing demands, we shall need correspondingly increasing contributions. The tables in the Appendix show that we have added 87 to the number of our laborers. Some of these have been assigned to the more expensive missions. The work enlarges on our hands, and increases our anxiety. We would love to project more extensive plans than ever. But the facts presented will show, that while we have enlarged our appropriations almost *fifty* per cent., we have received \$47,000 less than in the year preceding. We were able, as we have already explained, to do this by the reception of a legacy of an unusual size received the year before. This resource is in course of rapid depletion, and will be exhausted by the time that half of our fiscal year has passed away. We must receive more, or we must decrease the number of our missionaries, and close our eyes upon bright fields.

Can this great Church raise more money? During the whole pressure of the war, with increasing prices and enormous taxation, the contributions steadily increased. At the end of the war, the thankfulness of the people of God in many of the Christian churches seemed to yearn for more opportunities of usefulness. Are we poorer? A careful inspection shows that only 1453 churches among our 2608 enrolled congregations, have contributed to our funds. *Forty-six* Presby-

teries have fallen off in the amount forwarded, and seventy-nine increased. Surely we can do more. The subject was fully discussed in our last Report, and the magnitude of the work presented. It seemed then that we might, in some good and greatly increased measure, keep pace in the march of the Domestic Missionary operations of the day. We add nothing now; nor is it worth while. It remains for the Assembly, whose creation we are, to press these claims upon the hearts of our people. For with them it remains to say whether the work shall go onward, or whether we shall be content with the measure of present success, so confessedly below our ability. We look abroad upon these vast fields opening before us, with so much to be done, and yet we depend on the Church for means wherewith to do it. We feel no small anxiety as to the nature of the action of your venerable body, and the influence by you exerted upon the benevolence of the churches, and their contributions for the year on which we have now entered.

We are happy to say that the past year has been one of revival. Showers of mercy, more or less copious, have fallen on fields more than usually numerous. Some of the reports are joyous and triumphant. Happy thus, amid the toils and manifold trials of their ministry, to be owned of God, and to be the instrumentality of sowing the seed, to ripen in beauty over the face of our beloved country. The Statistical Reports give the view in detail, and reveal the success which has attended their labors. To plant churches is something—to establish the influence of a blessed civilization is something—to recover desolated wastes is something—but to save souls is above all.

After the war of rebellion ceased, men loyal and true, South, sought aid from the Board to carry on their work, amid the deep poverty which came upon them. The embittered feelings which survived the conflict, soon made it manifest that our greatest success would be among the emancipated slaves—they were thirsty for knowledge in a way unaccountable, except on the supposition that God's Spirit had been largely poured upon these children of sorrow. Our missionaries, finding that their late flocks had turned from the gospel, were directed to find more pleasant success among the freedmen. The chief theatre of these operations has been in North Carolina, where

a Presbytery has been formed, which bids fair to assume large proportions. Early in the autumn, the Freedmen's Committee, finding their treasury likely to fail, and the interesting and growing work then on hand consequently to languish, applied to the Board to aid them in their work. It was agreed to sustain *fifteen* missionaries, at an average allowance of \$600 each; and the other necessities of the field to be met by that Committee. It was arranged that these brethren should report to the Board and the Committee. The reports so far received are very interesting, and show what a wide and effectual door is opened, though there are many adversaries. The future of these emancipated men, especially in view of the right of suffrage conferred upon them by the late enactments of the national Legislature, is intensely interesting. We have confidence that the same God who hast wrought their freedom by such marvellous measures, will complete his great work, by securing to them, through his Church, the moral elevation, which will bring untold blessings to the race. The details of the work will more properly come before the Assembly in the Report of the Committee on Freedmen.

We have an excellent brother in the capital of Texas, standing alone, in his uncorrupt loyalty. His reports are encouraging, and we trust his manly independence, will, when these bitter passions shall pass away, be honored by greater success. Excellent brethren in New Orleans have organized a Presbytery; or rather claim to be *the* Presbytery, left by the departure of schismatical men. We have advised brethren who can with any convenience reach that city, to unite with that Presbytery and not form scattered and feeble Presbyteries in the southwest. Upon the ruins of the former Presbyteries in East Tennessee, the last Assembly formed the Presbytery of Holston. Its prospects are unusually flattering. The brethren have entered upon their work with great earnestness, and have already the control of two important institutions of learning, which promise incalculable blessing to that whole region. Tusculum College, at Greenville, had *seventy* young men training for future usefulness, and Washington College, at Salem, for the education of females, had, at the last accounts, *one hundred*

young ladies. These are educated on the admirable plan of Mount Holyoke, in Massachusetts. A brother cheerfully and successfully labors at San Augustine, Florida. Another valued minister went to Florida, and felt, that amid the opposition with which his labors were met, that it was a waste of time and money to continue in that field. We have no comments to make on the state of things South. The country knows the sad history by heart—the schism is complete and the separation likely to outlive the present generation. The future of the churches once in connection with the Assembly, is known only to God. The problem is solving, and we can stand still and see the salvation of God. When the great revolution is accomplished which began with the war, the Church will have abundant reason to adore the marvellous Providence of God, which made the wrath of man to praise Him, and overthrew a system of iniquity, by the very means which were intended to conserve it.

Our ladies have not been unmindful of the wants of the missionaries, and have contributed boxes valued at \$19,076.66. When we consider the comparative ease with which these benefactions are secured, and the reflex blessings which attend these simple efforts, we wonder why the extent of these labors is not greater, and why more of our congregations do not engage in a work so pleasant and so important. Letters received at the office, tell with gratitude how opportune these gifts came, and gave relief, often at the time of their most pinching necessity. There are hours of deep despondency which come to missionary households. The inadequacy of the support of these uncomplaining men—sickness and its consequent expenses—bring times of darkness; and when, in God's good providence, the gifts of the more favored of the household of faith come, it is like light shining in a dark place—sunshine on a clouded day—and we know, that those who have tried it and been cheered by the grateful acknowledgments of these recipients of their kindness, are year by year the foremost among the applicants for these objects of their Christian labor.

CONCLUSION.

The last year has been one of mercy. We have been enabled to increase the allowance to the toiling missionaries—in some cases largely. They have been cheerful in the work. Some have seen Pentecostal seasons. Churches have been revived—edifices for worship and homes for their pastors have been erected and paid for. More than usual have become self-sustaining, and are added to the list of aid-giving. And who can measure the results of this year, whose account is closed till the judgment? Its hidden influence who can know? The conversion of one soul is a miracle of mercy; multiply this by the whole number engaged in preaching, and who can realize the mighty sum of this wonderful calculation? Shall the work stop here? Shall these men be recalled, or be bidden to labor amid the discouragements of unrequited toil? God forbid. Thus far ours has been a missionary Church. We hold to the eminent duty of the Church, in her organized capacity, to conduct all her missions. It is part and parcel of her high privilege. When one generation has passed away, *one hundred millions* will occupy this land; and they will stand in sight of all nations, if pervaded by gospel influence, and speak in tones of commanding eloquence of the power of that gospel truth which has saved and ennobled us. It is no mean honor to live now. It is the crisis of all history. Prophecies hasten to their fulfilment. We are living on the eve of great events. Powers are in conflict, and truth shall emerge in all its glorious radiance, to the joy of God's people and of the elect angels. Shall we hesitate or falter now? The life of the Church is involved in all this. Is there reason for discouragement?—surely not. *The gold and silver are the Lord's, and the cattle on a thousand hills.* The Church can do all that her Lord bids her do. She has the means and the men for the service, and our Church can stand, where she has always stood, in the foremost ranks of the advancing hosts of God's elect.

The annual Statistical Tables of men commissioned, and work performed, are laid, with this Report, before the Reverend and Venerable Assembly for inspection, and all papers which reveal the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of the Assembly, and you are respectfully requested to take action accordingly.

MINISTERS.	RESIDENCE.
C. C. Beatty, D. D.,	Steuenville, Ohio.
N. C. Burt, D. D.,	Cincinnati, Ohio.
John N. C. Grier, D. D.,	Brandywine Manor, Pa.
Willis Lord, D. D.,	Chicago, Ill.
J. Trumbull Backus, D. D.,	Schenectady, N. Y.
R. A. DeLancey, D. D.,	Boston, Mass.
W. D. Howard, D. D.,	Pittsburg, Pa.
J. L. McKee,	Louisville, Ky.
John McLean, D. D.,	Princeton, N. J.
S. Beach Jones, D. D.,	Bridgeton, N. J.
Joseph McElroy, D. D.,	New York.
A. O. Patterson, D. D.,	Oxford, Ohio.
F. R. Harbaugh,	Philadelphia, Pa.
J. G. Symmes,	Cranberry, N. J.

LAYMEN.	RESIDENCE.
James Lennox,	New York City.
E. M. Doty,	Springfield, Ohio.
James Carothers,	New Albany, Ind.
Silas E. Wier,	New Brunswick, N. J.
William A. Porter,	Philadelphia, Pa.
C. C. Beatty, M. D.,	Abington, Pa.
Silas C. Day,	New Albany, Ind.
S. M. Breckenridge,	St. Louis, Mo.

There are *three* vacancies in the class of 1868—one caused by the decease of Rev. R. Happersett, D. D.,—one by the resignation of Rev. James M. McDonald, D. D., and another by the removal of Rev. R. H. Allen to another denomination. The death of Rev. P. O. Studdiford has made a vacancy also in the class of 1870.

By order of the Board of Missions,

THOMAS L. JANEWAY,

Corresponding Secretary.

STATISTICAL TABLE—MARCH 1, 1866, TO MARCH 1, 1867.

NOTE.—In a few instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches	Total in Communion.		OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
1. ADAMS, WILLIAM T.	El Paso church, Illinois.	12	7	17	60	Dom. Miss. \$11. For. Miss. \$6. Publication, \$5. Ch. Extension, \$5. Other objects, \$25.
2. AIKIN, WILLIAM,	Itinerant in Knox county, Tenn.	4				Itinerant.
3. AINSLIE, GEORGE,	Stewartsville church, Plainview, Claremont and vicinity, Minnesota.	12	6	16	39	Dom. Miss. \$4. For. Miss. \$1. Education, \$2. Publication, \$2. Ch. Extension, \$2. Other objects, \$5. Two churches organized.
4. AKEY, JAMES B.	Jefferson and Valley churches, Ohio.	12		3	42	Dom. Miss. \$11.
5. ALEXANDER, D.D., JAMES	Wolf Run and Allen Grove churches, West Virginia.	7				No Report.
6. ALEXANDER, S. C.	Freedmen, Charlotte, N. C.	3	21	75	96	Two churches organized.
7. ALLEN, JEROME,	Hopkinton church, Iowa	3	5	6	53	See Rev. S. Hodge.
8. ALLEN, J. W.	Lake City ch. and one station, Minn.	10				For. Miss. \$15 65. Publication, \$7 45. Ch. Extension, \$6. Other objects, \$30.
9. ALLISON, J. W.	Milton and Arcola churches, Ill.	12	9	20	120	Dom. Miss. \$8 50. For. Miss. \$8. Church Extension, \$7. Other objects, \$40.
10. ANDERSON, DAVID SMITH,	Delta church and one station, Ohio.	12	2	2	54	Dom. Miss. \$8. For. Miss. \$6. Education, \$5. Publication, \$5. Church Extension, \$7. Other objects, \$45.
11. ANDERSON, JAMES,	South Ridge and Bethel chs., Iowa.	12	9	1	32	Dom. Miss. \$6 30. Church Extension, \$4.
12. ANDERSON, SAMUEL R.	Bensalem, Newportville, & Aurora, Pa.	8½	2		54	Dom. Miss. \$18 05. Other objects, \$75 50.
13. ANDREWS, J. K.	Kilgore church, Ohio.	11	11		45	Dom. Miss. \$7 25. For. Miss. \$6.
14. ARENDS, JOHN,	Ostonsen church, Iowa.	5	12		37	Domestic Missions, \$2 50. Foreign Missions, \$2 50. Education, \$2 50. Publication, \$2 50. Church Extension, 2 50.
15. ARMSTRONG, HALLOCK,	Monroeton, Franklin, Carbon Valley, South Branch and Highland, Pa.	6	42	5	96	Dom. Miss. \$7. For. Miss. \$9. Education, \$1. Publication, \$3. Other objects, \$11.
16. ARNDT, JOHN,	Buckeye and York churches, Iowa.	11	5		39	Dom. Miss. \$2. Other objects, \$6.
17. ARTHUR, JOHN,	Chestnut Grove church & vicinity, Iowa.	12	4	2	21	For. Miss. \$1. Other objects, \$20.
18. ASH, GEORGE W.	Young America church, Warren county, Illinois.	12	3	8	58	Dom. Miss. \$5. For. Miss. \$5. Education, \$3. Publication, \$3. Church Extension, \$5. Other objects, \$40.
19. AVERY, HENRY R.	Contra Costa church, California.	12	2	2	11	Dom. Miss. 15. For. Miss. \$21.

20. BAAY, JACOB,	Wapello and Oakland churches, Iowa.	11	2	10	46	Dom. Miss \$7. For. Miss. \$15. Other objects, \$17.
21. BAIRD, JOHN T.	Brownville church, Nebraska.	12	4	4	48	Dom. Miss. \$68. For. Miss. \$20. Education, \$10. Ch. Extension \$10. Other objects, \$35.
22. BAKER, D. S.	New Orleans, Louisiana.	12				Dom. Miss. \$1. For. Miss. \$1. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$30. No church organization.
23. BAKER, LEWIS C.	Second church, Camden, N. J.	12	9	9	120	Dom. Miss. \$38 58. For. Miss. \$32 75. Education, \$10. Other objects, \$37 35.
24. BANTLY, JOHN.	German church, Foreston, Illinois.	9	10		50	Dom. Miss. \$13. For. Miss. \$11.
25. BARBEE, JOSHUA,	Sedalia and Dresden churches, Mo.	1				No Report.
26. BARD, ISAAC,	Mount Pleasant, Mount Taber, and Mount Zion churches, Ky.	3				No Report.
27. BARR, J. C.	Geneseo church and one station, Ill.	12	4	21	75	Dom. Miss. \$18. For. Miss. \$6. Education, \$6 33. Publication, \$5. Church Extension, \$ 0. Other objects, \$33.
28. BATCHELDER, J. M.	Albia church, Iowa.	8	4	2	117	Dom. Miss. \$8. For. Miss. \$8. Education, \$7 50. Publication, \$6 50. Church Extension, \$6. Other objects, \$30.
29. BAYNES, JOHN W.	Hudson church and vicinity, Michigan	12	10	4	34	Domestic Missions, \$8. Foreign Missions, \$5. Other objects, \$11.
30. BELL, W. G.	Itinerant Southern Missouri.					Itinerant.
31. BELLAMY, THOMAS,	First church, Charlotte, New York.	12	1	1	37	Domestic Missions, \$8. Church repaired at a cost of \$450.
32. BENN, BRAXTON,	Rock Creek and Corinth churches, and two stations, Iowa.	12	2		46	Dom. Miss. \$26. For. Miss. \$16. Education, \$11 50. Other objects, \$103 20.
33. BERK, JOHN,	Rockville German church, Wisconsin.	9			52	Dom. Miss. \$5. For. Miss. \$10 50. Education, \$4. Served four months in Richfield church.
34. BIELFELD, HERMAN,	German ch. Foster Meadow, L. I., N. Y.	5	9		42	No contributions.
35. BINGHAM, J. S.	Portageville church, New York.	2				No Report.
36. BISHOP, NOAH,	West Union church, Illinois.	12				No Report.
37. BISHOP, WILLIAM,	Highland church, Kansas.	12	6	3	110	Dom. Miss. \$20. For. Miss. \$28. Education, \$8. Publication, \$5. Church Extension, \$6. Other objects, \$30.
38. BITTINGER, B. F.	Ellicott's Mills church and vicinity, Md.	12	2	6	77	Domestic Missions, \$75. Foreign Missions, \$176. Education, \$13. Church Extension, \$22. Other objects, \$19.
39. BLACKLEY, EBEN,	Quindaro church, Kansas.	5	6	2	19	No contributions.
40. BLACKFORD, R. A.	Clarksburg church and Gnatly Creek West Virginia.	12	5	2	62	Dom. Miss. \$8 60. For. Miss. \$5. Other objects, \$50.
41. BLAIR, W. H.	Pierceton church and vicinity, Ind.	10	7	1	50	No contributions.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
42. BLANKE, HENRY,	Zion and St. John's German churches, Illinois.	12	7	1	52	Dom. Miss. \$11 15. For. Miss. \$3 55. Education, \$3 25. Publication, \$4. Church Extension, \$4 60. Other objects, 25.	
43. BLAYNEY, H. G.	Cardington church, Ohio.	6½	2	1	17	No contributions to the Boards. Other objects, \$2 75.	
44. BLYTHE, J. W.	Smyrna church, and two stations, Ind.	11½			32	Domestic Missions, \$9 65.	
45. BOGES, JOHN M.	Independence church, Iowa.	12	8	15	101	Dom. Miss. \$30. For. Miss. \$22. Education, \$18. Other objects, \$100.	
46. BOGLE, SAMUEL J.	Macon City church and Callao, Mo.	12	6	17	28	No contributions to the Boards. Other objects, \$10.	
47. BOLLMAN, SAMUEL P.	Centre church, Indiana county, Pa.	12	6	1	75	No Report.	
48. BOVELL, STEPHEN J.	Hebron and Oakland churches, Ill.	12	10	2	23	Church Extension, \$2 50. Other objects, \$50.	
49. BOYD, J. S.	Kirkville church and three stations, Mo.	8½			98	Dom. Miss. \$7 25. For. Miss. \$6. Church Extension, \$6. Other objects, \$75. One church organized.	
50. BRACE, F. R.	Hammonton, Waterford, Elwood, and Batsto, New Jersey.	12	8	27	41	Dom. Miss. \$12. For. Miss. \$13 86. Church Extension, \$8 86. Other objects, \$12. One church organized.	
51. BRACK, JOHN M.	Forest and Dundas churches and two stations, Minnesota.	12	4	7	59	Dom. Miss. \$13. Church Extension, \$5.	
52. BRANCH, JOHN,	Kingwood church and Pleasant Grove, West Virginia.	12	7	1	97	Dom. Miss. \$10. Church Extension, \$11. Other objects, \$10.	
53. BRENGLE, JAMES P.	Corydon and Garden Grove churches and one station, Iowa.	12	22	10	30	Dom. Miss. \$2. Education, \$1 75.	
54. BRICE, W. K.	Rockport church, Ohio.	9	7	3	No Report.	Served two months at Trenton, Ill.	
55. BRIDGMAN, WM.	Richview church, Illinois.	3			64	Dom. Miss. \$10. For. Miss. \$10. Other objects, \$110.	
56. BROWN, ALLEN A.	May's Landing, Tuckahoe, and Swedesboro, N. J.	2	1	1	57	Dom. Miss. \$23 20. For. Miss. \$25 40. Education, \$13 20. Publication, \$5. Church Extension, \$15 29. Other objects, \$265 80.	
57. BROWN, GEORGE.	Hamden first church, New York.	12					
58. BRUECHERT, F. H. W.	German Salem church, Ohio.	10	5				

59. BRYSON, ROBERT C.	Gordon and Ashland churches, Pa.	12	3	9	40	Dom. Miss. \$6. Ch. Extension, \$11. Other objects, \$5.
60. BUREN, WILLIAM.	McGregor German church, Iowa.	12				No Report.
61. BURCHFIELD, WM. M.	Fruit Hill church and two stations, Pa.	12		4	160	Dom. Miss. \$25.
62. BURSTER, JOSEPH K.	Plover and Amherst churches, Wis.	5	2		22	Dom. Miss. \$12. For. Miss. \$5.
63. BURR, MARCUS,	First church Freeport, Long Island, N. Y.	6	37		98	Dom. Miss. \$12. For. Miss. \$13 60. Other objects, \$11 80.
64. BURR, ROBERT J.	Oseola, Leon, and Liberty churches & Decatur City, Iowa.	2	2	2	57	Dom. Miss. \$6. Two churches organized.
65. BUTLER, HENRY S.	Bustleton church, New Jersey.	6	3		10	Dom. Miss. \$8 86. For. Miss. \$4 02. Other objects, \$4 20.
66. BYERS, J. H.	Pisgah and Somerset churches, Ky.	12	1	2	*20	Dom. Miss. \$250. * Since the division.
67. CAIN, W. H.	Scott's Valley church, California.	4				No Report.
68. CALDWELL, ALEXANDER,	Sand Prairie, Shilo, and Centre churches, Iowa.	12	11	7	85	Dom. Miss. \$15. Ch. Extension, \$6. Other objects, \$4 96. One church organized.
69. CALDWELL, JOHN C.	Stillwater and White Bear Lake chs, and two stations, Minnesota.	12	14	3	65	Dom. Miss. \$22. For. Miss. \$15 50. Publication, \$6. Church Extension, \$10. Other objects, \$23.
70. CALDWELL, JOHN D.	Pleasant Grove and Jessup churches & vicinity, Iowa.	12	11	5	84	Dom. Miss. \$13. Education, \$5. Ch. Extension, \$5. Other objects, \$50.
71. CAMPBELL, CHARLES M.	Boulder Valley, Boulder City, and Burlington, Colorado Ter.	9				No Report.
72. CAMPBELL, E. V.	St. Cloud church, Minnesota.	12	4	3	17	Dom. Miss. \$3 75. For. Miss. \$3 05. Publication, \$5 75. Ch. Extension, \$8 10. One church organized.
73. CAMPBELL, JOHN A.	Union, Hartford, and Hopewell churches, Ind.	12	10	5	113	Dom. Miss. \$24. For. Miss. \$6. Education, \$3. Publication, \$3 50. Church Extension, \$11. Other objects, \$40 50.
74. CAMPBELL, R. M.	Moshannon church, Centre co., Pa.	6				No Report.
75. CAMPBELL, WILLIAM,	Manteno church, Illinois.	11	9	7	50	Dom. Miss. \$20. For. Miss. \$35. Ch. Extension, \$28. Other objects, \$43 41.
76. CAMPBELL, W. O.	De Pere church, Wisconsin.	6		2	59	Dom. Miss. \$17. For. Miss. \$20 85. Education, \$14 68. Publication, \$10 50. Church Extension, \$9 72. Other objects, \$18 30.
77. CAMPBELL, W. W.	Seventh Street church, Washington, D. C.	12	3	3	80	Dom. Miss. \$35 40. For. Miss. \$38. Education, \$18. Publication, \$19 80. Church Extension, \$9 53. Other objects, \$35.
78. CANDEE, D. D., ISAAC N.	Galesburg church, Illinois.	1	1	1	90	No Report.
79. CARGEN, WILLIAM,	Oakland and Cambridge church, Wis.	1/3				
80. CARPENTER, JOHN HENRY,	Bryan church, Ohio.	12	1	3	70	Dom. Miss. \$11. For. Miss. \$14 25. Education, \$7 30. Publication, \$7. Church Extension, \$5 50. Other objects, \$51 05.
81. CARR, WILLIAM T.	Madison Street church, Baltimore, Md.	6 1/2				No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
82. CARRELL, BENJAMIN,	Rosemont church and two stations, N. J. Hope church, New Jersey. Freedmen in Henderson and Transylvania counties, North Carolina. Epworth and Peosta churches, Iowa.	12	12	3	25	Dom. Miss. \$7. Other objects, \$15.
83. CARRELL, JOHN J.		5	5		30	Freedmen.
84. CARSON, JOHN C.		11½				
85. CARSON, W. P.		12	1	8	80	Dom. Miss. \$13 15. For. Miss. \$8 50. Education, \$7 20. Publication, \$4 20. Church Extension, \$4 55. Other objects, \$100.
86. CHAPIN, HARVEY,	Tipton and vicinity, Missouri.	3				
87. CHESNUT, THOMAS M.	Feesburg and Monroe churches, Ohio.	12	2		56	Dom. Miss. \$41. For. Miss. \$6. Education. \$10. Other objects, \$10 00.
88. CLARKE, JOHN P.	Doe Run church, Chester county, Pa.	12				No Report.
89. CLARK, JAMES H.	Council Bluffs church, Iowa.	3				No Report.
90. CLARK, JAMES W.	Clarinda church and vicinity, Iowa	12	19	4	65	Dom. Miss. \$23. For. Miss. \$10. Other objects, \$20
91. CLAYTON, JOSHUA A.	Independence ch. and vicinity, Mich.	3				No Service.
92. CLEMENTS, ALEXANDER,	Port Washington church, Monmouth county, New Jersey.	12	6	3	19	Dom. Miss. \$16. Other objects, \$7 95.
93. COALE, J. J.	Plattsburgh church, Nebraska.	6½				No Report.
94. COCHRAN, ANDREW,	Oneida Castle and Durhamville churches and Higginsville station, N. Y.	12	3		64	Church Extension, \$3. Other objects than the Boards, \$20.
95. COCHRAN, JAMES,	Prescott and Trimbell churches and one station Wis.	12	12	6	44	Dom. Miss. \$7. For. Miss. \$7. Church Extension, \$7.
96. COCHRAN, W. P.	Buffalo church, (Ickesburg) Pa.	10	2	4	80	Dom. Miss. \$85 70.
97. COMPTON, A. J.	Arcata church, California.	12	1		19	
98. CONANT, ROBERT T.	Heuvelton church, New York.	7				See Report of Rev. A. Phillips.
99. CONDIT, J. G.	Bethel and Brighton churches and one station, Illinois.	12	1		65	Dom. Miss. \$6 50. For. Miss. \$3 15. Education, \$2 50. Publication, \$3 30. Ch. Extension, \$2 45. Other objects, \$2 45.
100. CONDIT, ROBERT A.	Westminster ch, Minneapolis. Minn.	12	7	18	115	Dom. Miss. \$51 48. For. Miss. \$65. Education, \$32. Publication, \$26 25. Ch. Extension, \$12. Other objects, \$260.
101. CONKEY, JOHN P.	Memorial church, Philadelphia, Pa.	12	8	46	50	Dom. Miss. \$5. For. Miss. \$5. Church organized within the year.

102 CONZETT, JACOB,	Sherrill's Mount church and Centre station Iowa.	12	9	55	Domestic Missions, \$8. Foreign Missions, \$9 70. Education, \$8. Church Extension, \$13 45. Other objects, \$8 20.
103. COOK, DARWIN,	Herrick church, Pa.	12	10	40	For. Miss. \$1. Education, \$1. Publication, \$1. Ch. Extension, 5. Other objects, \$9.
104. COOK, SOLOMON,	Salem church, Illinois.	4½	1	37	Dom. Miss. \$13. For. Miss. \$14. Other objects, \$49.
105. COON, JACOB,	Albany and Newton churches, Illinois.	12	6	53	Dom. Miss. \$7. For. Miss. \$19. Education, \$5. Other objects, \$18.
106. COOPER, D. W.	Ottawa and Bethel churches, Ohio.	6			No Report.
107. CORBETT, HENRY M.	Round Grove church, Iowa.	10	2	72	Foreign Missions, \$18. Education, \$6. Publication, \$6. Served part of the time at East St. Louis, Illinois.
108. CORNELISON, ISAAC A.	Metamora and Low Point churches, Ill.	12	2	69	Dom. Miss. \$13. For. Miss. \$9. Education, \$7. Publication, \$5 50.
109. CORNELL, WILLIAM,	Woodstown church, Salem county, N. J.	12	6	58	For. Miss. \$10. Education, \$2. Church Extension, \$15. Other objects, 25.
110. COWAN, EDWARD P.	Washington church, Missouri.	12	8	14	Dom. Miss. 18. Other objects, \$48.
111. COYNER, DAVID H.	Itinerant in Marion Presbytery, Ohio.	12			Itinerant. Served 6 mos. of the time in Brown church
112. CRAIG, ADAM,	Lime Springs and Chester churches, Iowa.	12	6	36	Domestic Missions, \$6 15. Foreign Missions, \$5. Education, \$2 50. Church Extension, \$4 25. Other objects, \$20.
113. CRAVEN, HENRY L.	St. Charles and Freemont chs, Minn.	12			No Report.
114. CRAWFORD, J. W.	Frankville church and vicinity, Iowa.	12			No Report.
115. CRISMAN, S. M.	Arlington church, Illinois.	9			No Report.
116. CROSS, JONATHAN,	Third church, Wheeling, West Va.	4½	2	74	Domestic Missions, \$25.
117. CROW, WILLIAM,	West Point and Franklin churches, Iowa.	12	4	87	Dom. Miss. \$10. For. Miss. \$10. Publication, \$8. Other objects, \$50. One church organized.
118. CROZIER, JOHN,	Itinerant in Saline Presbytery, Ill.	10			Itinerant.
119. DALZIEL, WILLIAM,	New Hamburg church, Ohio.	8			No Report.
120. DAVIDSON, D. D., C. B.	Itinerant in New Albany Presb., Ind.	7			No Report.
121. DAVIES, RICHARD,	Welch in Fairbault and Martin counties, Minnesota.	4			No contributions.
122. DAVIS, WILLIAM,	Vermont church, Illinois.	6			No Report.
123. DAY, ALANSON R.	Broadhead church, Wisconsin	12	43	100	Dom. Miss. \$10.
124. DAY, WILLIAM J.	Nanticoke and Coalville churches and three stations, Luzerne county, Pa.	12	5	50	Dom. Miss. \$12 50.
125. DECUERT, H. P.	Falls and Lewinsville church, and two stations, Va.	12	2	16	Dom. Miss. \$5.
126. DENNY, ALFRED N.	Dry Point church, Illinois.	2			No Report.
127. DERUELLE, DANIEL,	Weatherly church, Carbon county, Pa.	12	9	67	Dom. Miss. \$10.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
128. DICKEY, JOSEPH S.	Andrew and Farmer's Creek churches, Iowa.	12	15	9	110	Dom. Miss. \$20 50. For. Miss. \$12. Education, \$8. Publication, \$7. Church Extension, \$12. Other objects, \$40.
129. DICKEY, J. W.	Gravel Run church, Pa.	11½				No Report.
130. DULON, S. P.	Pleasant Run church and two stations, Ohio.	11	1	1	66	Dom. Miss. \$8. For. Miss. \$8. Ch. Extension, \$2. Other objects, \$24.
131. DINSMORE, ANDREW A.	First church Des Moines, Iowa.	4	15	10	55	Dom. Miss. \$2 22. For. Miss. \$11.
132. DINSMORE, JOHN W.	Prairie-du-Sac church, Wisconsin.	10	40	1	73	Dom. Miss. \$31 30. For. Miss. \$48 25. Other objects, \$100.
133. DINSMORE, THOMAS H.	St. Francisville and Athens churches, Missouri.	12				No Report.
134. DINSMORE, WM. H.	Mahanoy City church, Pa.	12	8	5	48	Domestic Missions, \$30 03. Foreign Missions, \$50. Education, \$45 42. Publication, \$10. Church Extension, \$13 03.
135. DOBSON, AUGUSTUS T.	Brookfield church; Long Island, N. Y.	8	2		32	Board of Education, \$2.
136. DODD, LUTHER,	Salem and Blainstown church, Iowa.	12	4	12	73	Dom. Miss. \$21. For. Miss. \$22. Education, \$8. Publication, \$6. Church Extension, \$11. Other objects, \$25.
137. DONALDSON, WM. M.	Elhanan and Pleasant Ridge churches and two stations, Ind.	12	5	4	111	Dom. Miss. \$39. For. Miss. \$15. Education, \$7. Publication, \$4. Church Extension, \$5. Other objects, \$26.
138. DOREMUS, J. H.	Swartswood church, Sussex county, N. J.	12	5	2	38	Domestic Missions, \$2 47.
139. DORLAND, LUKE,	Freedmen, Concord, N. C.	10				No Report. Served 8 months of the time in Ohio.
140. DRAKE, JOHN W.	Union City church, Ohio.	12	25	21	83	Dom. Miss. \$15. For. Miss. \$12. Education, \$10. Church Extension, \$7 60. Other objects, \$17.
141. DRAKE, R. T.	Cape Girardeau church, Missouri.	3				No Report.
142. DUNLAP, CHARLES,	South Lyon and Brighton churches, Michigan.	12	1	3	29	Dom. Miss. \$27. For. Miss. \$25.
143. DUNLAP, CYRUS H.	Carondelet church, Mo.	11				No Report.
144. DUNNING, JOHN S.	Vinton church and Big Grove, Iowa.	12	16	33	165	Dom. Miss. \$15 20. For. Miss. \$15 05. Education, \$4. Publication, \$5 50. Other objects, \$3 95. One church organized.

145. EBR, JOHN W.	Penningtonville, Christiana, and Andrew's Bridge, Pa.	12	5	9	170	Dom. Miss. \$30. For. Miss. \$20. Education, \$10. Publication, \$5. Church Extension, \$5. Other objects, \$25.
146. EKIN, D. D., JOHN,	First church Topeka, Kansas.	11	3	20	34	No contributions to the Boards.
147. ELCOCK, THOMAS,	Shanesville, Delphos, Harrison's, and Blue Creek chs. and five stations, Ohio.	4½	4	10	122	Dom. Miss. \$12. For. Miss. \$9. Education, \$6.
148. ELFELD, E. A.	Emanuel, Zoar, and Salem churches, Missouri.	12	7		69	Dom. Miss. \$28 10. For. Miss. \$125 70. Education, \$5. Publication, \$5. Church Extension, \$9 10. Other objects, \$15 80.
149. ELLIOTT, J. CALVIN,	First church Nebraska City, Neb.	9	2	31	102	Dom. Miss. \$6 35. For. Miss. \$16 90. Other objects, \$43 25.
150. ELLIOTT, JOHN,	Cheyney's Grove church and one station, Illinois.	12			15	Dom. Miss. \$2. Other objects, \$9.
151. ELY, B. E. S.	Headsburg church, California.	12				No Report.
152. EMERSON, THOMAS P.	Salem and Monticello churches and vicinity, Illinois.	8	25	3	100	Dom. Miss. \$43. For. Miss. \$5. Education, \$5. Other objects, \$20.
153. EVANS, CHARLES A.	Auburn and Bear Creek churches, Ind.	5	8	7	70	Dom. Miss. \$5 06. For. Miss. \$5.
154. EVANS, THOMAS J.	Greenbush church, Rockland co., N. Y.	12	9		70	For. Miss. \$30. Education, \$37. Publication, \$30. Church Extension, \$3. Other objects, \$148
155. EWING, JAMES A.	Ravenswood ch. and vicinity, W. Va.	1				No Report.
156. EWING, JOHN,	Trinity church, Philadelphia, Pa.	12	15	12	73	Dom. Miss. \$31 25. Education, \$17. Other objects, \$10. No Report.
157. FAIRBANK, ALEXANDER,	Tanables, Bodega, and vicinity, Cal.	12				No Report.
158. FALCONER, W. C.	Columbiana & East Palestine chs, Ohio.	7				See Report of Rev. John Gilmore.
159. FALLES, ISAIAH,	First church Owatonna, Minnesota.	8	2	23	23	Dom. Miss. \$23. Education, \$6. Other objects, \$31.
160. FARIS, SALMON C.	Buckhannon, French Ck., & New Bethel churches, and one station, W. Va.	9	29	8	134	Dom. Miss. \$36. For. Miss. \$6. Other objects, \$30.
161. FARMER, SAMUEL F.	Church of the Sea and Land, New York.	9	31	28	134	Domestic Missions, \$30.
162. FARRAR, ROBERT B.	Montezuma and Deep River churches and other points, Iowa.	12	17	15	100	Dom. Miss. \$3 50. Publication, \$2. Other objects, \$10. Domestic Missions, \$6.
163. FENTON, JOSEPH F.	Union and St. Clair churches, Missouri.	12		4	24	No Report.
164. FERGUSON, JAMES,	Chillicothe, Mossville and vicinity, Ill.	1				No Report.
165. FERGUSON, JAMES A.	Morristown church, New York.	4				For. Miss. \$10. Education, \$5. Other objects, \$10.
166. FINLEY, J. P.	Bloomfield, Laclade, and vicinity, Mo.	12	5	21	26	Two churches organized. Served part of the time in Palmyra. No Report.
167. FISHER, GEORGE W.	Linton church, Ohio.	1				No Report.
168. FISK, HENRY W.	Itinerant in Pike and adjoining counties, Indiana.	12				Itinerant.
169. FLANAGAN, JAMES H.	Fairmont church, West Virginia.	12	5	4	130	Dom. Miss. \$10. For. Miss. \$16. Education, \$10. Publication, \$8. Church Extension, \$11.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
170. FLEMING, JOHN,	Troy Grove church and Meriden, Ill.	12	6	3	44	Dom. Miss. \$15. For. Miss. \$6. Church Extension, \$22 50. Other objects, \$10 25.
171. FORBES, COCHRAN,	Shirleysburg and Mount Union churches and vicinity, Pa.	11	16	4	114	No Report.
172. FORBES, H. W.	Agricola church, Iowa.	12				For. Miss. \$46 50. Education, \$6 68. Church Extension, \$15. Other objects, \$337 87.
173. FOX, LOUIS R.	North church, Washington City, D. C.	12	7	6	37	No Report.
174. FOX, J. P.	Plattsburg, Crooked River, and Mirabile churches, Missouri.	11				For. Miss. \$3. Church Extension, \$5. No contributions for the Boards.
175. FOX, MATTHEW A.	Oregon church, Wisconsin.	12	15	2	77	Church Extension, \$6 65. Other objects, \$12.
176. FRAME, JOHN S.	Morris First church, Illinois.	7		3	70	No Report.
177. FRASER, GEORGE,	First church Kansas City, Missouri.	8½		18	25	Education, \$5 20. Publication, \$6. Church Extension, \$7. Other objects, \$34 75.
178. FRAZEE, JOHN H.	Tom's River church, New Jersey.	6½		1	71	See Report of Rev. S. C. Faris.
179. FREEMAN, S. ALDEN,	Squan Village church, N. J.	12	10			Dom. Miss. \$4. For. Miss. \$5. Education, \$2. Church Extension, \$20. Other objects, \$26.
180. FRENCH, C. P.	Buckhannon and French Creek churches, West Virginia.	1½	12		35	Dom. Miss. \$20. For. Miss. \$5. Education, \$3. Publication, \$5. Church Extension, \$10. Other objects, 40.
181. FROTHINGHAM, JAMES,	Lansing church, Iowa.	12		4	45	Dom. Miss. \$18 96. For. Miss. \$47. Education, \$1 75. Publication, \$4. Church Extension, \$4. Other objects, \$16.
182. FROTHINGHAM, JOHN,	Galesville church, Scotia, Ettrick, and Decora, Wisconsin.	12	2			No Report.
183. FULTON, W. R.	Ebenezer and Mount Vernon chs, Mo.	12	4		50	Dom. Miss. \$39 40. Other objects, \$50.
184. GALBRAITH, R. C.	Odin church and three stations, Ill.	12	5	7	38	Dom. Miss. \$2 50. For. Miss. \$2 50. Education, \$2 50. Publication, \$2 50. Church Extension, \$2 60. Other objects, \$17 50.
185. GALBREATH, W. M.	Turtle Creek and Mount Jefferson chs, Ohio.	12		5	110	Supplies various other points.
186. GAMBLE, ROBERT,	Upper West Nottingham church, Pa.	12	15		29	
187. GARDNER, ALFRED,	Weyauwega, Frenont, and Caledonia, Wis.	12	1			
188. GIBBS, JONATHAN C.	Freedmen, Charleston, S. C.	6				

189. GIBSON, D. D., WM. J.	Pine Grove church, Centre county, Pa.	4	4	3	56	No Report.
190. GILMOR, JOHN S.	Kennett Square church and one station, Pa.	12	12	8	95	For. Miss. \$10. Education, \$5. Publication, \$5. Church Extension, \$5.
191. GILMORE, JOHN,	Columbiana, East Palestine, and Leetonia churches, Ohio.	12	17	8	95	Dom. Miss. \$6. Other objects, \$12 54. Served 11 months of the year in West Virginia.
192. GILTNER, HENRY M.	Pawnee City church and two stations, Nebraska.	10	5	8	13	No contributions. Church organized within the year.
193. GOODMAN, R. S.	Westminster ch, Grand Rapids, Mich.	12	7	52	52	No contributions. Building a house of worship.
194. GORDON JAMES,	Columbia church, Iowa.	12	12	28	28	Dom. Miss. \$1 40.
195. GRAHAM, GEORGE,	Clarksville church & one station, Iowa.	12	2	27	27	Church Extension, \$4 25. Other objects, \$10.
196. GRAY, THOMAS M.	Huntingdon Valley church, Montgomery county, Pa.	2	2	66	66	Dom. Miss. \$13. For. Miss. \$14. Church Extension, \$17. Other objects, \$19 56.
197. GREENLEAF, JOSEPH,	First church Bordentown, N. J.	10	7	12	76	Dom. Miss. \$9 13. For. Miss. \$6 38. Education, \$8 31. Ch. Extension, \$7 50. Other objects, \$9 50.
198. GREENLEE, ANDREW,	Pipe Creek church, Ohio.	12	14	2	127	No contributions to the Boards. Other objects, \$35.
199. GRIMES, W. MORRIS,	Cross Roads church, Ohio.	10	4	4	40	Dom. Miss. \$5 50. For. Miss. \$2. Ch. Extension, \$5.
200. GROVE, THOMAS A.	Woodfield, Buchanan, and New Castle churches, Ohio.	12	17	10	132	For. Miss. \$6. Education, \$7. Ch. Extension, \$4. Other objects, \$10.
201. HAHN, REUBEN,	Mount Sterling and Midway churches, Ohio.	9	9	34	34	Dom. Miss. \$6 75. Church Extension, \$7 83. Other objects, \$5 35. Served Dublin church six months of the time.
202. HAINES, A. W.	Eddyville and Kirkville chs, Iowa.	12	9	9	92	Dom. Miss. \$5 20. For. Miss. \$5 50. Publication, \$3. Church Extension, \$7 85.
203. HAIR, G. M.	Itinerant in Berkley county, West Va.	6	6			Itinerant.
204. HALLDAY, S. F.	Jacksonville, Florida.	2	2	30	30	No Report.
205. HAMILTON, WILLIAM,	Bellevue church and vicinity, Nebraska.	12	12	23	23	For. Miss. \$11. Church Extension, \$12.
206. HAMMOND, JAMES R.	Westminster church, California.	12	4	2	23	No Report.
207. HANCOCK, WILLIAM,	Tonawanda and Mapleton, New York.	12	4	2	23	Dom. Miss. \$5. Other objects, \$17 50.
208. HANNA, JOSEPH A.	Itinerant in Rogue River Valley, Oregon.	9	8			Itinerant.
209. HANNA, JOHN S.	Gloucester church, New Jersey.	8	10	7	110	No Report.
210. HANSON, HEZEKIAH,	Keithsburg church, Illinois.	12	10	7	110	Dom. Miss. \$11 50. Church Extension, \$4. Other objects, \$75. One church organized.
211. HARDING, WILLIAM C.	Church at Greenleaf and Diamond Lake, Minnesota.	10	12	1	13	Church recently organized. Served six months of the time in Pennsylvania.
212. HARSHA, W. W.	South church, Chicago Ill.	12	12			No Report.
213. HASKELL, T. N.	East Boston First church, Mass.	7	7			No Report.
214. HAYS, GEORGE W.	Aurora First Church, Illinois.	2	2			No Report.
215. HAYS, LOYAL YOUNG,	Malden church, Bureau county, Ill.	11	29	3	59	Dom. Miss. \$7. For. Miss. \$6 35. Education, \$4. Publication, \$4. Church Extension, \$6 73. Other objects, \$15.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
216. HAZLETT, SILAS,	Glasgow and Harmony churches, Minn.	12				No Report.
217. HECKMAN, C. H.	Nebraska City, Nemaha River & Muddy Creek churches, Nebraska.	12				No Report.
218. HENSTREET, OLIVER,	Bloomfield, church, Big Valley, and Valley Ford, California.	10½				No Report.
219. HENDERSON, JAMES S. H.	Neelsville and Darnestown church, Maryland.	8				No Report.
220. HENDREN, WILLIAM T.	Caledonia, Sheldon, and Yucatan, Minn.	12	6	3	46	Dom. Miss. \$10. For. Miss. \$17. Publication, \$4. Church Extension, \$6 50. Other objects, \$75.
221. HENNIGH, H. K.	New Castle church, Indiana.	8	4	10	36	Dom. Miss. \$10. For. Miss. \$6 50. Other objects, \$3 50.
222. HENSER, PAULUS,	Second German ch. New Orleans, La.	4				No Report.
223. HERRON, DAVID,	Northampton and Northville chs, N. Y.	12	4	3	59	Dom. Miss. \$10. Itinerant.
224. HICKMAN, GARY,	Itinerant in Highland Presb. Kansas.	12				No Report.
225. HICKS, W. H.	Waterloo and Etna churches, Missouri.	4				No Report. No service after July 1, 1866.
226. HODGE, SAMUEL,	Milo church, Iowa.	7				No Report.
227. HOLLANDER, JOHN H.	First Ger. church, New Orleans, La.	12	23		130	Dom. Miss. \$75. For. Miss. \$25. Education, \$14. Publication, \$16. Church Extension, \$10. Other objects, \$100.
228. HOLLOWAY, ALPHEUS H.	Beulah and Mount Pleasant chs, Pa.	12	2	1	59	Dom. Miss. \$10 50. For. Miss. \$7 66. Publication, \$5. Church Extension, \$6 15.
229. HOLLYDAY, R. H.	Arcadia church and two stations, Ohio.	12	7	2	37	Dom. Miss. \$5. For. Miss. \$5 17. Education, \$5. Publication, \$3. Church Extension, \$1. Other objects, \$25 21.
230. HOLLYDAY, W. C.	Charitan, White Breast, and Osceola churches and seven stations, Iowa.	12	8	12	99	Dom. Miss. \$13 30. For. Miss. \$13. Education, \$24 43. Publication, \$7 50. Church Extension, \$10. Other objects, \$5. Two churches organized.
231. HOLMES, W. E.	Northmoreland & Mehoopany chs, Pa.	1				No Report.
232. HONEYMAN, WM. E.	Shenandoah City church and vicinity, Pa.	3				No church organization.
233. HORNELL, W. H.	Parish church and Quincy station, Ohio.	10	17	2	33	Domestic Missions, \$3 05. Foreign Missions, \$6 65. Education, \$2 40. Publication, \$3. Church organized within the year.

234. HOWELL, JOHN S.	Waveland church and Elm Point, Ill.	10	10	4	90	Domestic Missions, \$24 75. Foreign Missions, \$5 60. Education, \$15. Publication, \$20. Church Extension, \$18 60.
235. HUBBARD, JOSEPH W.	Cape Island church, New Jersey.	12	2	1	106	Dom. Miss. \$140. For. Miss. \$77. Education, \$10. Publication, \$10.
236. HUDSON, JOHN,	Cedar Valley church and West Liberty, Iowa.	12			20	Dom. Miss. \$6 75. For. Miss. \$4. Church Extension, \$2. Other objects, \$3.
237. HUDSON, JOHN P.	Lick Run church, Pa.	11				No Report.
238. HUGHES, D. L.	Itinerant in Des Moines Presbytery, Iowa.	7				Itinerant six months. Served Des Moines church one month.
239. HUMMER, S. A.	Dwight church and vicinity, Ill.	11	3	6	38	Dom. Miss. \$7 50. Church Extension, \$7 20. Other objects, \$28.
240. HUNTER, C. J.	New Philadelphia church, Ohio.	12				No Report.
241. HUNTER, JAMES H.	First church Rockford, Media, Independence, and two stations, Iowa.	12	2		39	Dom. Miss. \$13 20. For. Miss. \$10 15. Education, \$2. Ch. Extension, \$3. One church organized.
242. HUSTON, C. D.	Ebenezer church, Indiana.	5				No Report.
243. HUSTON, JOHN,	Sharon and Carmi churches, Ill.	9				No Report.
244. IVIN, GEORGE A.	Fort Scott and Twin Springs churches and one station, Kansas.	9½	3	12	39	Dom. Miss. \$12 25. Publication, \$6.
245. IRVIN, S. M.	Salem and Falls City chs, Nebraska.	4				No Report.
246. IVIN, S. MILTON,	Little Osage church and two stations, Missouri.	7	4	1	16	No contributions to the Boards. Other objects, \$3.
247. JACKSON, G. W.	Sheffield church, Illinois.	3				No Report.
248. JACKSON, SHELDON,	Rochester, Eyota, and Kasson churches, Ashland, and Plainview, Minnesota.	12	30	18	101	Dom. Miss. \$7. For. Miss. \$7. Education, \$5. Publication, \$3. Church Extension, \$10. Other objects, \$75. Two churches organized.
249. JAMIESON, D. D., JESSE M.	Berwick church, Illinois.	5	1	6	7	Church organized within the year.
250. JELLY, ALEXANDER M.	Fort Richmond church, Pa.	12				No Report. Four months at Hestonville.
251. JEWETT, S.	Farley church and vicinity, Iowa.	11	1	12	12	Dom. Miss. \$4 55. Church organized within the year.
252. JOHNSON, BAKER,	Oxford church, Wisconsin.	12	9		51	Dom. Miss. \$4 50. Education, \$4. Other objects, \$3 50.
253. JOHNSON, JOHN,	Conyngham church, Pa.	12	1	1	82	Dom. Miss. \$25.
254. JOHNSON, SILAS,	Oskaloosa and White Oak churches, Iowa.	12	10	17	130	Dom. Miss. \$9 80. For. Miss. \$11 08. Education, \$7 45. Publication, \$9. Church Extension, \$9. Other objects, \$24.
255. JOHNSTON, JOHN,	Mount Zion church, West Virginia.	4				No Report.
256. JONES, RICHARD G.	Le Sueur Prairie and Blue-earth Prairie churches, Minnesota.	2	1	2	10	No contributions. Churches just organized.
257. JUNKIN, BENJAMIN O.	Union and Hicksville churches, Ohio.	12				No Report.
258. KAY, RICHARD,	Bennington church, Michigan.	12			58	Dom. Miss. \$7 50. Other objects, \$26 48.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
259. KEARNS, J. E.	Curwensville and Luthersburg churches, Pa.	12	23	1	100	Dom. Miss. \$43 50. For. Miss. \$79. Education, \$11. Publication, \$11. Church Extension, \$27. Other objects, \$300.
260. KEIGWIN, ALBERT N.	Fulton City and Spring Valley, churches, Illinois.	11	5	3	23	Domestic Missions, \$8.
261. KEIRY, WILLIAM,	Warren church and vicinity, Illinois.	4	3	1	44	No Report.
262. KELLOGG, E. W.	Oakland church, New York.	12	8	5	44	Dom. Miss. \$5. For. Miss. \$6. Education, \$5. Other objects, \$16.
263. KELLY, JOSEPH C.	Cambria and Rosedale chs, Wisconsin.	12	2	1	20	For. Miss. \$10. Education, \$10. Publication, \$9 50. Church Extension, \$9. Other objects, \$64.
264. KEMPER, AUGUSTUS S.	Preston church, Minnesota.	12	6			Dom. Miss. \$8 50. For. Miss. \$5.
265. KENNEY, JAMES B.	Huntingdon Valley church, Montgomery county, Pa.	12	7	3	105	See Report of Rev. Thomas M. Gray.
266. KENNEDY, JOHN P.	Cherry Tree and Bethesda churches and East Ridge station, Pa.	6	5	1	34	Dom. Miss. \$30. For. Miss. \$22. Other objects, \$36 60.
267. KER, JACOB W. E.	Whaleysville church, Md.	12	45	1	128	No Report.
268. KERR, A. H.	First church St Peter, and two stations, Minnesota.	12	8	10	110	Dom. Miss. \$13. For. Miss. \$14. Ch. Extension, \$9. Other objects, \$70.
269. KING, O. J.	Chequest and Summit churches and two stations, Iowa.	12	7	105		Dom. Miss. \$5. For. Miss. \$5 90. Education, \$6 10. Publication, \$7 40. Church Extension, \$4. Other objects, \$60 25.
270. KINGERY, DAVID,	Loveland and Goshen churches, Ohio.	12	12			Dom. Miss. \$55 56. For. Miss. \$18 73. Education, \$10. Church Extension, \$15.
271. KLIBENSTEIN, LUDWIG,	Evangelical St. Peter's church, Iowa.	12	4	2	62	Dom. Miss. \$20. For. Miss. \$20. Education, \$6. Publication, \$4. Church Extension, \$2. Other objects, \$130.
272. KNOX, A. L.	Heyworth church, Illinois,	12				No Report.
273. KOLB, FREDERICK F.	Mahanoy City church, Pa.	1				See Report of Rev. W. H. Hinsmore.
274. KOLB, JACOB,	Rolling Stone and Winona German churches, Minnesota.	12	3		31	For. Miss. \$4. Education, \$4 50. Church Extension, \$6. Other objects, \$62.
275. KOPF, FRANCIS XAVIER,	German church Jackson county, and Utica, Ind.	12				D. Miss. \$6. F. Miss. \$4. Education, \$6. Publication, \$3 50. Ch. Extension, \$4 50. Other objects, \$15.

	10	8	38	No contributions. No Report.
276. KRÜSI, BARTHOLOMEW, 277. KUESTER, C. E.	Clarkstown German church, New York. Fifth German church, Indianapolis, Indiana.	12	11	66 Dom. Miss. \$3. For. Miss. \$10. 53 For. Miss. \$6.
278. KUHN, W. C. 279. LACKEY, ALEX. H.	Walcott and Fulton churches, Iowa. Spring Valley church and Crossing sta- tion, Illinois.	5 4½	5	
280. LAMBE, HENRY B. 281. LANG, J. E. 282. LAPSLEY, J. E. 283. LAPORTE, EUGENE, 284. LATSLEY, J. T.	Milledgeville church, Pa. Archbald church, Luzerne county, Pa. Tiffin church, Ohio. Itinerant among the French, Northern Wisconsin. District Secretary for Kentucky.	10 6 5 12 11	3 6	40 Dom. Miss. \$4 10. 45 Dom. Miss. \$6. No Report. No Report. Served nine months as an Itinerant—two months as District Secretary.
285. LARKIN, E. W. 286. LAUNITZ, JOHN, 287. LAWRENCE, SAMUEL, 288. LAYMAN, JOHN M. 289. LEASON, THOMAS S. 290. LEAVENWORTH, C. 291. LEWIS, E. P.	Freedmen, Bayou Sara, Louisiana. First Ger. church, West Manchester, Pa. Prospect, Unity, Yellow Creek, and Sax- ton churches, Pa. Itinerant in Paulding county, Ohio. Mount Pleasant, Mount Tabor, and Mill Creek churches, Pa. Altona church, Illinois. Atchison church, Kansas.	6 12 11 8 12 12 6	1 10 2	36 For. Miss. \$54 09. Education, \$2 83. Publication, \$3 04. Ch. Extension, \$6 09. Other objects, \$9 72. 65 Dom. Miss. \$10 60. For. Miss. \$5. Other objects, \$7. Itinerant. Dom. Miss. \$24. For. Miss. \$53. Church Extension, \$4. Other objects, \$56. Dom. Miss. \$8. For. Miss. \$8. Ch. Extension, \$10. Dom. Miss. \$17. For. Miss. \$16. Education, \$10. Publication, \$10. Other objects, \$8. Domestic Missions, \$20. Dom. Miss. \$14 75. For. Miss. \$3 75. Publication, \$2 90. Church Extension, \$2 50. Other objects, \$2. Dom. Miss. \$6 62. For. Miss. \$4 79. Ch. Extension, \$3. Other objects, \$5. Dom. Miss. \$10. For. Miss. \$10.
292. LEWIS, H. R. 293. LIESVELD, JACOB, 294. LIPPERT, H. E. 295. LITTLE, LEVI, 296. LONG, GEORGE, 297. LONG, L. H.	Bentonsport church, Iowa. Seales Mound and Zion chs, Illinois. St. Anne church, Illinois. Elkton church and vicinity, Elk co., Pa. Hagerstown and Brownsburg, Indiana. Fletcher and Wapakoneta churches, Ohio.	12 12 12 11 10 5	6 34 2	For. Miss. \$3 60. Other objects, \$28 89. One church organized. Dom. Miss. \$7 55.
298. LOUGHEED, S. D. 299. LOVE, DAVID R. 300. LOWER, J. L.	Carlyle church and two stations, Ill. Lexington and Mackinaw chs, Illinois. Upper Sandusky church, Ohio.	7½ 2 6	3 11 6 7	Dom. Miss. \$10. For. Miss. \$15. Education, \$12 20. Dom. Miss. \$29. For. Miss. \$70. Publication, \$17 15. Church Extension, \$17 05. Other objects, \$98 50. One church organized. No contributions for the Boards. Other objects, \$12

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
301. LUTZ, J. S.	Aledo First church, Mercer county, Ill.	5	7	9	72	Dom. Miss. \$12. Education, \$6. Publication, \$7. Church Extension, \$10. Other objects, \$25. Itinerant.	
302. LYLE, J. K.	Itinerant in West Lexington Presbytery, Kentucky.	8					
303. LYNN, E. K.	Carlyle, Iowa. Neosha Falls and Geneva churches, Kansas.	12		8	90	Dom. Miss. \$25. For. Miss. \$2 50. Church Extension, \$18. One church organized.	
304. LYON, D. C.	Winona church, Minnesota.	12	27	19	95	Dom. Miss. \$32. For. Miss. \$88. Education, \$12. Publication, \$21. Church Extension, \$20. Other objects, \$41.	
305. LYONS, W. LOWRIE,	Goldfield, Luni and other stations, Iowa.	12				No church organization Board Publication, \$2.	
306. MCAFEE, J. A.	Ashley and Louisiana churches, Mo.	12	12	2	100	No Report.	
307. MCBRIDE, JAMES B.	Princeton and Leclaire churches, Iowa.	12				Dom. Miss. \$12. For. Miss. \$20. Education, \$8. Publication, \$8. Church Extension, \$7. Other objects, \$80.	
308. MCCANDLISH, WILLIAM,	Indianola and Hartford churches and one station, Iowa.	12	9	16	85	For. Miss. \$15. Other objects, \$40.	
309. MCCARTNEY, GEORGE,	Webster church, New York.	12	1	1	102	Dom. Miss. \$20 75. Other objects, \$37.	
310. MCCAULEY, CLAY,	Deperre church, Wisconsin.	5				See Report of Rev. W. O. Campbell.	
311. MCGLELLAND, ADAM,	Lawrence Street ch, Brooklyn, N. Y.	12	8	11	90	Dom. Miss. \$25. For. Miss. \$35.	
312. MCCLURE, SAMUEL T.	Junction City church, Kansas.	6				No contributions. No church organization.	
313. MCCOMB, D. S.	Algona and Unity churches and four stations, Iowa.	12	5	5	52	Dom. Miss. \$13 20. Education, \$6. Church Extension, \$10.	
314. MCCONAUGHY, NATHAN L,	Swedesboro' church, New Jersey.	8		1	32	Dom. Miss. \$11 21. For. Miss. \$5.	
315. MCCOOK, HENRY C.	Chalmers' church, St. Louis, Mo.	8	16	29	43	Church organized within the year.	
316. MCCRAE, JOHN,	Monroe and New Philadelphia churches and Beech Grove, Indiana.	8	26	9	150	Domestic Missions, \$9.	
317. MCCULLOCH, ROBERT,	Yreka church, California.	2				No Report.	
318. MCCUNE, JOHN W.	Salem church and one station, Mercer county, Pa.	3		4	42	Dom. Miss. \$10. For. Miss. \$18. Education, \$2. Publication, \$2. Church Extension, \$3. Other objects, \$30.	
319. MCCUNE, S. C.	Salina church, Iowa.	1				No Report.	
320. McDONALD, GEORGE,	Powhattan church, Ohio.	12	8	2	46	Board of Publication, \$35. Other objects, \$15.	

321. McDONALD, JAMES S.	Westminster church, Sacramento, Cal.	10	24	11	62	Dom. Miss. \$17.			
322. McDONALD, JOHN M.	First church, Winneconne, Wisconsin.	10	2	1	31	Dom. Miss. \$6 65. For. Miss. \$10 36. Other objects, \$12.			
323. McELHINNEY, S. A.	Afton and Platte churches, Iowa.	12		7	35	Dom. Miss. \$7 50.			
324. McELROY, JOHN M.	Ottumwa church, Iowa.	12	31	20	116	Dom. Miss. \$10. For. Miss. \$8.			
325. McELWEE, WILLIAM,	Fifteenth church, Philadelphia, Pa.	12	33	27	277	Dom. Miss. \$20. For. Miss. \$29. Other objects, \$137 11.			
326. McFARLAND, A.	Beckwith Prairie church, Illinois.	4½				No Report.			
327. McFARLAND, D. F.	Santa Fé, New Mexico.	11				Served until October 1, 1866, in Illinois. Itinerant.			
328. McFARLAND, JOHN,	Ignorant in Cedar, Jasper, Barton, and Newton counties, Missouri.	6							
329. McGLASHON, ALEXANDER.	Church of the Sea and Land, N. York.	3				See Report of Rev. S. F. Farmer.			
330. MCGREGOR, J. W.	Oakland church, Michigan.	7				No Report.			
331. MCGUGAN, ROBERT.	Shilo and Trenton churches, Iowa.	12		5	6	70	Education, \$15. For. Miss. \$25. Publication, \$15.		
332. MCINTYRE, JAMES A.	Fourth church, Wheeling, West Va.	10				Church Extension, \$15.			
333. McKEAN, JAMES,	Wayne church, Iowa.	12	5	9	42	Dom. Miss. \$2 75. Education, \$2 70. Other objects, \$4 75.			
334. McKEE, HUGH W.	Burkessville church and vicinity, Ky.	8				No contributions to the Boards.			
335. McKEE, JOSEPH B.	Indian Creek and Harmony church and one station, Pa.	10	1	3	14	For. Miss. \$2 24. Education, \$3. Publication, \$14.			
336. McKEE, WILLIAM B.	Bald Eagle church, Pa.	12	6	7	81	Church Extension, \$3 75. Other objects, \$24.			
337. McKINNEY, EDWARD.	Freedmen, Clarksville, Tenn.	5				Education, \$7 50. Publication, \$11 28. Other objects, \$18.			
338. McKINNEY, ROBERT C.	Salem, Tassinong, and Hebron churches, Indiana.	12				One church organized.			
339. McLEAN, D. D., DAN'L V.	Red Bank church, Monmouth county, New Jersey.	12	6	6	91	No Report.			
340. McMAHAN, R. T.	Wythe and Ellington churches, Ill.	6				Dom. Miss. \$56. For. Miss. \$130 43. Education, \$10.			
341. McMICHAEL, WILLIAM,	Greenwood church, Pennsylvania.	2½				Publication, \$11 25. Other objects, \$262.			
342. McMILLAN, A. J.	New Plymouth and Sutton chs, Ohio.	6	45	17	132	No Report.			
343. McMILLAN, GEORGE W.	Brunswick and Salem churches, Ill.	3	3	5	100	Dom. Miss. \$10. Other objects, \$29.			
344. McMILLAN, JAMES P.	Shiloh and Olivet churches, Kentucky.	7				Dom. Miss. \$6.			
345. McMULLIN, CHARLES T.	Absecon and Somers' Point, N. J.	12				For. Miss. \$18. Other objects, \$75.			
					16	Dom. Miss. \$10. For. Miss. \$15. Education, \$6.			
						Publication, \$3. Church Extension, \$4. Other objects, \$11.			
346. McMULLIN, S. H.	Belmont church, Pa.	12				No Report.			
347. McNair, D. D., JOHN,	Strasburg church, Lancaster county, Pa.	10				No Report.			
348. McRAE, THADEUS,	Austin, Texas.	12	3	5	50	Dom. Miss. \$20.			
349. McRae, JAMES M.	Hopewell church and vicinity, Ind.	12	7	2	65	Dom. Miss. \$10. For. Miss. \$6 15. Other objects, \$5.			
350. McWILLIAM, JAMES,	Barclay ch, Graydon and Fall Creek, Pa.	7	5	20	24	Church organized recently. No collections yet.			

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
351. MCCARTHY, CHARLES W.	Fortageville church, New York	8	4	2	48	For. Miss. \$9 05. Other objects, \$38 06.	
352. MACK, JOHN,	Pisgah and Bridgeport churches and four stations, Illinois.	9	9	11	163	Dom. Miss. \$12. For. Miss. \$10. Ch. Extension, \$6. Other objects, \$34.	
353. MAGNER, W. C.	Woodhull church, Henry county, Ill.	7	5	12	50	Dom. Miss. \$3. For. Miss. \$7. Education, \$4 50. Church Extension, \$9. Other objects, \$5. Itinerant. One church organized.	
354. MARKS, D. D., JAMES J.	Itinerant in the Oil regions of Pennsylvania.	3					
355. MARR, JAMES H.	La'Crescent, Hokah, and Brownsville churches, Minnesota.	6	6	3	50	Dom. Miss. \$15. Other objects, \$25. Two churches organized.	
356. MARR, JOSEPH,	Williamsport church and vicinity, Md.	10	2	1	36	Dom. Miss. \$15.	
357. MARR, P. B.	Holland Run church, Pa.	12½				No Report.	
358. MARSH, W. B.	Gilman and Brenton churches, Ill.	12				No Report.	
359. MARSHALL, JOSEPH H.	Perry and Mt. Sterling churches, Ill.	12				No Report.	
360. MARTIN, SAMUEL N.	Pleasantville church, Indiana.	9	4		25	Dom. Miss. \$2 25. For. Miss. \$1 65.	
361. MARTYN, JOHN L.	Toledo and Tama churches and one station, Iowa.	10	3	20	58		
362. MASON, JAMES D.	District Missionary for the State of Iowa.	12				District Missionary.	
363. MASON, JAMES G.	Wood Haven church, Long Island, N. Y.	5	9	23	32	No contributions. Church recently organized.	
364. MATHES, ARCHIBALD A.	Sigourney and Martinsburg churches Iowa.	12	4	6	85	Dom. Miss. \$7 64. For. Miss. \$8 50. Education, \$5. Publication, \$2. Church Extension, \$6. Other objects, \$30.	
365. MAXWELL, JAMES M.	Twelfth church, Baltimore, Md.	12	26	2	176	Domestic Missions, \$15 30. Foreign Missions, \$61 50. Education, \$10 50. Church Extension, \$35 60. Other objects, \$35.	
366. MAYHEW, HORACE A.	Ashland, Kasson, and Eyota churches, Minnesota.	11½				No Report. Served 8½ months in Indiana.	
367. MAYNARD, WASHINGTON,	Fairfield church, Iowa.	6	17	16	130	Dom. Miss. \$7. For. Miss. \$7. Education, \$4. Publication, \$5. Other objects, \$18.	
368. MAYO, B. E.	Tacusa church, Illinois.	12				No Report. Served one month in Indiana.	
369. MAHAFFY, SAMUEL,	Freeport and Olive churches and Caldwell station, Ohio.	12	11		135	Dom. Miss. \$12. For. Miss. \$8. Ch. Extension, \$5. Other objects, \$6.	
370. MELICK, P. W.	Berwick and Brier Creek churches, Pa.	1½				See Report of Rev. John Thomas.	

371. MERCER, WILLIAM R.	Selkirk, North Bend, and Union Mill, Wisconsin.	10	3	33	Dom. Miss. \$6 03. For. Miss. \$4. Church Extension, \$4. One church organized.
372. MERRILL, BENJAMIN,	Lonaconing and Barton churches, Md.	4			No Report.
373. MERRILL, RICHARD,	Coldwater and Pisgah churches, Iowa.	12			No Report.
374. MERRITT, J. L.	Port Washington and Grafton churches and vicinity, Wisconsin.	12	11	27	Dom. Miss. \$30 56. For. Miss. \$52. Education, \$13 10. Publication, \$7 40. Church Extension, \$11 25. Other objects, \$23 50.
375. METCALF, A. D.	Itinerant in Muhlenburg Presbytery, Ky.	4			Itinerant.
376. MILLER, ALLEN C.	Toulon church and vicinity, Illinois.	12	1	11	Dom. Miss. \$2 50. For. Miss. \$5.
377. MILLER, DAVID M.	Alliance church, Ohio.	12	20	38	Dom. Miss. \$6 75. For. Miss. \$5 50. Other objects, \$20.
378. MILLER, GEORGE,	Pleasant Hill church, Missouri, and one station.	12		20	Dom. Miss. \$38 86.
379. MILLER, JOHN,	Prairie City ch. and two stations, Ill.	5		11	Dom. Miss. \$5.
380. MILLER, JOHN B.	Pleasant Valley church, Ohio.	12	6	8	Dom. Miss. \$10. For. Miss. \$10. Education, \$4. Publication, \$2. Church Extension, \$4. Other objects, \$5.
381. MILLER, J. EDWARDS,	Plumsteadville church, Bucks co., Pa.	4½	2	62	No contributions.
382. MILLER, SAMUEL J.	Wilmington and New Holland churches and three stations, Ohio.	6	9	54	No contributions for the Boards.
383. *MILLER, WILLIS L.	Freedmen, Statesville, N. Carolina.	4	25	149	Four churches organized. * Greatly assisted by the faithful labors of Catechist W. J. Williams.
384. MITCHELL, STEWART,	District Missionary, Wisconsin and Minnesota.	12			District Missionary.
385. MITCHELL, S. W.	Macon church and vicinity, Ill.	12	7	43	Dom. Miss. \$15.
386. MOERY, GODFRED,	Hazel Green German church, Wis.	12		40	Dom. Miss. \$3 25. For. Miss. \$4. Education, \$2 25. Ch. Extension, \$2 25. Other objects, \$4.
387. MOPPAT, WILLIAM J.	Fort Dodge church, Iowa.	4½	2	16	Dom. Miss. \$19 75. For. Miss. \$6. Other objects, \$7 70.
388. MONFORT, C. V.	Linn Creek church and vicinity, Mo.	7			No Report.
389. MONFORT, J. W.	Tipton church, Indiana.	11¼			No Report.
390. MONTETH, W. J.	Corvallis and Albany chs, Oregon.	12	2	75	Dom. Miss. \$5 65. Other objects, \$10.
391. MONTGOMERY, JOHN,	Sullivan church, Indiana.	9½	5	49	Dom. Miss. \$22 50. For. Miss. \$15. Publication, \$6
392. MOORE, ANNESE Y.	Crown Point church, Indiana.	12	5		Church Extension, \$13. Other objects, \$13.
393. MOORE, ISAAC B.	Warren church, Indiana.	5		35	No contributions.
394. MOORE, D. D., JOHN,	New Cumberland and Big Spring chs, Ohio.	12	4	65	Dom. Miss. \$15. For. Miss. \$17. Church Extension, \$5. Other objects, \$11.
395. MOORE, JOHN,	Hestonville church, West Philadelphia, Pa.	11½	11	100	Dom. Miss. \$5 25. For. Miss. \$5 40. Education, \$6 25. Publication, \$4 29. Served 8½ months in South church, Philadelphia.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
396. MOORE, JOHN H.	Farm Ridge church, Illinois.	12		3	39	Dom. Miss. \$17 15. For. Miss. \$16 25. Education. \$11 50. Other objects. \$23 75.
397. MOORE, JOSEPH P.	Swan and Hopewell churches, Ind.	12	9	1	58	Dom. Miss. \$10 50. For. Miss. \$4. Publication, \$3 75. Other objects, \$14 39.
398. MOORE, W. H.	Covington church, Ohio.	10	5	6	60	Dom. Miss. \$20 56. Other objects, \$29.
399. MORELL, HENRY,	Robinsonville church and vicinity, Wis.	12	15		76	Dom. Miss. \$7. For. Miss. \$10 60. Publication, \$7. Church Extension, \$7 50. Other objects, \$20 30.
400. MORRISON, ALEX. F.	Franklin Grove church, Illinois.	5			No Report.	
401. MORROW, N. V.	Enon Valley church, Ohio.	12	16		51	Dom. Miss. \$7. For. Miss. \$6 62. Church Extension, \$2. Other objects, \$1 17.
402. MORTON, JAMES,	Boonville church, Missouri.	1½			No Report.	
403. MUNDY, E. F.	North Salem church, New York.	12	5	2	49	Dom. Miss. \$15. For. Miss. \$20. Education, \$10. Publication, \$8. Ch. Extension, \$6. Other objects, \$161.
404. MUNY, CHARLES A.	Albion and Butler churches, Indiana.	10			No Report.	
405. MUNSON, ASAHEL,	Apple Creek and Brazeau churches, Mo.	1½			240	Domestic Missions, \$4.
406. MURDEN, BENJAMIN F.	Plymouth Second church, Michigan.	4			No Report.	
407. MURKLAND, SIDNEY S.	Freedmen, Bethany. Iredell co., N. C.	12	85		85	Four churches organized.
408. MURPHY, THOMAS G.	Freedmen. Amelia C. H., Virginia.	5	136		136	Two churches organized.
409. MUSE, EBEN,	Warrensburg church, Mo.	5	8	19	39	No collections.
410. NAYLOR, A. R.	Georgetown, Pleasant Ridge, and Jordan Grove churches, Illinois.	12	11	8	73	No contributions.
411. NEELY, W. C.	Perry church, Ohio.	12			No Report.	
412. NELSON, HENRY F.	Owatonna church, Minnesota.	1			See Report of Rev. J. Faries.	
413. NEWELL, GEORGE W.	Belleville church and vicinity, Wis.	12	5	3	56	Dom. Miss. \$22 50. For. Miss. \$5. Church Extension, \$8. Other objects, \$13. One church organized.
414. NIMMO, GERSHAM H.	Leaves church, Delaware.	12	28	3	127	Dom. Miss. \$10. Other objects, \$300.
415. NOBLE, W. B.	Glenwood church, Mills county, Iowa.	8	4	10	14	Dom. Miss. \$4 50. For. Miss. \$3. Church organized within the year.
416. NOBLE, W. F. P.	Hestonville First church, Pa.	3			See Report of Rev. John Moore	
417. NOERR, MOSES,	Bellevue church, Iowa.	12			No Report.	
418. NORRIS, JAMES,	First church Rockland, and four other stations, N. Y.	12	2		15	Dom. Miss. \$3.

419. NORTON, WARREN.	3	12	3	35	Itinerant.	Dom. Miss. \$7 50. Other objects, \$8. Served most of the time in another field.
420. NOUSE, JAMES M.	12	4	4	56	Dom. Miss. \$4. Served two months of the year in another field.	
421. NUGENT, EDWARD R.	9	9	6	60	Dom. Miss. \$5. Other objects, \$18.	
422. OSBORN, RICHARD.	12	8	3	50	Dom. Miss. \$10.	
423. OSLER, JOHN T.	6	1	3	70	Dom. Miss. \$8 70. For. Miss. \$13. Education, \$2. Publication, \$5. Church Extension, \$8. Other objects, \$50.	
424. OSMOND, JONATHAN.	12	12			No Report. Served nine months as an Itinerant.	
425. PAIGE, JAMES A.	12	12			No Report.	
426. PARK, OSCAR.	3	3			Deceased.	
427. PARKER, MELZAR.	4	4			No Report.	
428. PARSONS, L. H.	5	2		72	Dom. Miss. \$8 80. Education, \$6 60. Other objects, \$2. One church organized.	
429. PATTERSON, JAMES T.	6½	2	13	64	No Report.	
430. PATTERSON, R. F.	12	2			Foreign Missions, \$80.	
431. PATTON, FRANCIS L.	5	2			See Report of Rev. J. H. Marr.	
432. PEARCE, S. MORTON.	12	2	4	39	Dom. Miss. \$7. For. Miss. \$7. Publication, \$4 40. Other objects, \$64 79.	
433. PECK, H. P.	2	7	4	250	No Report.	
434. PENTZER, JACOB.	7	40	7	56	No Report.	
435. PERING, JOHN D.	6	13			Dom. Miss. \$13. For. Miss. \$6 25. Education, \$7. Publication, \$2 57. Ch. Extension, \$4 50. Other objects, \$58.	
436. PHARR, S. C.	12	2	5	80	Dom. Miss. \$15. For. Miss. \$10. Served 8 months in Morristown church.	
437. PHELPS, WILLIS B.	12	1	20		Dom. Miss. \$6 10. For. Miss. \$5 75. Church Extension, \$5 65. Other objects, \$10.	
438. PHILLIPS, ANDREW.	9	4	25	35	Dom. Miss. \$5. For. Miss. \$10.	
439. PHILLIPS, BRADLEY.	12	3	3	55	Dom. Miss. \$27. For. Miss. \$56. Church Extension, \$18. Other objects, \$50.	
440. PINKERTON, J. W.	9	8	7	14	No Report.	
441. PIPER, JAMES A.	5	11	6	70	Dom. Miss. \$25. For. Miss. \$35. Education, \$40. Publication, \$15. Church Extension, \$15. Other objects, \$135.	
442. PLATT, JOSEPH.	12	12			No Report.	
443. POTTER, S. S.	5	5				
444. PORTER, GEORGE J.	12					
445. PORTER, JOSEPH W.	12					

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
446. POTTS, ARTHUR, 447. PRYSE, JAMES M.	Potts Memorial ch, Morrisania, N. Y. South Bend and Mankato, Minnesota.	12 12	18 3	28 14	46 49	Dom. Miss. \$22. For. Miss. \$10. Other objects, \$15. One church organized. Served eight months of the year in Kansas.
448. PUTZ, JOHN A.	German church, Chillicothe, Ohio.	12	7	5	12	Dom. Miss. \$7 50. For. Miss. \$2. Other objects, \$3 50. Church organized within the year.
449. QUIGLEY, T. H.	East Bethany church, New York.	1½				No Report.
450. RAFFENSPERGER, E. B.	First and Second churches, Toledo and Lewisburg, Ohio.	12	31	16	120	Dom. Miss. \$97 66. For. Miss. \$79 95. Education, \$20. Church Extension, \$15. Publication, \$12. One church organized.
451. RAMSEY, J. R.	Salem and Falls City churches and vicinity, Nebraska.	7				No Report.
452. RAMSEY, SAMUEL, 453. RANDOLPH, A. FITZ,	Columbus church Mission, Ohio. La Grange church, Indiana.	8½ 12	7 10		71	Dom. Miss. \$16. For. Miss. \$31 30. Education, \$5. Publication, \$5. Ch. Extension, \$6. Itinerant.
454. RANKIN, A. T. 455. RANKIN, ALEX. TAYLOR, 456. RANKIN, WILLIAM B.	Itinerant in Paducah Presbytery, Ky. Black Rock church, New York. Salem and Mount Bethel chs, Tenn.	2 12 6½				No Report. No Report. No Report.
457. RATHBUN, DAVIS L. 458. REED, GEORGE J. 459. REED, HUGH,	Pacific City church, Missouri. Columbia and Edmonton churches, Ky. Spring Hill and Elm Grove churches, Kansas.	6 12 12	1 29 1	3 4 8	15 134 44	No contributions to the Boards. Dom. Miss. \$33. Other objects, \$160. Dom. Miss. \$5 50. Church Extension, \$3. Other objects, \$8.
460. REED, JAMES STUART, 461. REED, WILLIAM M.	Hudson First ch. and one station, Wis. Mount Blanchard, Forest, and Riley Creek churches, Ohio.	12 12	3 1		36 80	Dom. Miss. \$13 50. Other objects, \$15. Dom. Miss. \$20 25. For. Miss. \$3. Other objects, \$16.
462. REED, WILLIAM, 463. REES, JOSEPH,	Dawn First church, Sullivan, Grandview, and Bethel churches, Mo. Judson church, Minnesota.	12 5	24 2	10 3	83 21	Dom. Miss. \$20. Two churches organized. No contributions for the Boards. Other objects, \$61. One church organized.
464. REEVES, ROBERT H., 465. REEVE, WILLIAM B. 466. REED, J. MARION,	Hope church, New Jersey. Speonck church Long Island, N. Y. Richland Centre, Richland City, and Fancy Creek churches, Wisconsin.	2 6 12	1 4 4		22 70	No Report. Dom. Miss. \$6. For. Miss. \$3. Education, \$2 50. Dom. Miss. \$10. For. Miss. \$12. Education, \$8. Publication, \$6. Ch. Extension, \$10. Other objects, \$52.

467. RENSKERS, JOHN,	Zeeland church, Ottawa county, Mich.	12	4	1100	Dom. Miss. \$14. For. Miss. \$6. Education, \$5. Publication, \$3. Church Extension, \$2. Other objects, \$3.
468. REYNOLDS, C. O.	St. Augustine church, Florida.	12	2	3	Dom. Miss. \$70. For. Miss. \$28 65. Other objects, \$65.
469. RICHARDSON, D. K.	Napoleon and Gilead churches, Ohio.	12	45	9	Dom. Miss. \$20. For. Miss. \$14 50. Other objects, \$80.
470. RIEDY, OWEN,	Gretna and vicinity, Louisiana.	4			No church organization.
471. ROANE, W. H.	Itinerant in Pike county, Miss.	10			Itinerant.
472. ROBE, ROBERT,	Brownsville and Diamond Hills churches, Oregon.	10			No Report.
473. ROBERTS, CHARLES D.	Ridley church, Pa.	8½			No Report. Served five months in Western Virginia.
474. ROSBOROUGH, H. O.	Spring Hill church, Pa.	12	6	35	Dom. Miss. \$10. For. Miss. \$3 60. Ch. Extension, \$7 88. Other objects, \$20.
475. ROSER, PHILIP,	Itinerant in Winnebago Presb., Wis.	10			Itinerant.
476. ROWLAND, L. P.	Missouri.	11		1	No Report.
477. RUD, ROBERT,	Oswego and Kendall churches, Illinois.	12		65	Other objects than the Boards, \$89.
478. RUSSELL, WATSON.	Hopewell church, Ohio.	12			No Report.
479. SALMON, JAMES M.	White Haven church, Luzerne county, Pa.	12	2	25	Dom. Miss. \$4 52. For. Miss. \$14. Education, \$5 10. Other objects, \$20.
480. SAMPLE, ROBERT F.	Andrew church, St. Anthony, Minn.	9	2	50	For. Miss. \$78 36. Education, \$10. Other objects, \$70.
481. SANFORD, ELIHU T.	Luzerne, Corinth, and Conklinville, N. York.	7	1	30	Dom. Miss. \$3 83. For. Miss. \$3. One church organized.
482. SANSON, THOMAS A.	Malta church and Maltaville, N. Y.	12	3	55	Dom. Miss. \$7 35. For. Miss. \$46. Education, \$3 85. Publication, \$5 68. Church Extension, \$8 90. Other objects, \$145 17.
483. SARGENT, JOHN H.	Newton church and four stations, Pa.	12	1	102	Dom. Miss. \$7. Education \$5. Publication, \$5. Ch. Extension, \$3. Other objects, \$10 56.
484. SCARBOROUGH, W. B.	Taneytown and New Windsor churches, Md.	12		48	Dom. Miss. \$165 04. For. Miss. \$180 20. Other objects, \$100.
485. SCHAIBLE, JOHN G.	First German church Galena, Ill.	12	31	72	Dom. Miss. \$28 20. For. Miss. \$30. Education, \$5. Publication, \$4. Church Extension, \$4. Other objects, \$14.
486. SCHMIDT, FR.	Mount Pleasant and Burlington German churches, Iowa.	12			No Report. Served 7 months in another field.
487. SCHWARTZ, F. C.	German church Queen Ann, Ill.	11½			No Report. Served 6½ months in another field.
488. SCHWARTZ, JACOB,	Leroy church and Grove Hill German church, Iowa.	12	2	23	Dom. Miss. \$4 05. For. Miss. \$5 50. Education, \$5. Publication, \$5. Other objects, \$6. One church organized.
489. SCOTT, GEORGE,	Minerva and Still Fork churches, Ohio.	12	7	6 118	Dom. Miss. \$17. For. Miss. \$19. Education, \$9. Publication, \$3. Other objects, \$11.
490. SCOTT, G. K.	Independence church, Mo.	4			No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
491. SCOTT, HUGH B.	Greenhill church, Delaware.	12				No Report.	
492. SCOTT, THOMAS G.	Salem and Limestone churches, Ill.	2				No Report.	
493. SEAWRIGHT, S. R.	Wea church, Indiana.	3				No Report.	
494. SHARON, JAMES C.	Bloomfield church and vicinity, Iowa.	12	6	7	60	Dom. Miss. \$6. For. Miss. \$9. Education, \$3. Publication, \$3. Church Extension, \$7.	
495. SHARPE, J. HENRY,	Wood's Run Mission, Pa.	10				No church organization.	
496. SHEELEY, V. G.	First church Waverly, Bremer county, Iowa.	3	2	5	21	But a short time in the field.	
497. SHEPHERD, ISAAC N.	Raleigh church, Tennessee.	12				No Report.	
498. SHERRARD, JOHN H.	Oak Grove church, Pa.	12			36	Dom. Miss. \$4. For. Miss. \$4. Education, \$7. Publication, \$3. Church Extension, \$4. Other objects, \$4.	
399. SHIDE, RUDOLPH,	Bethany church, Missouri.	12	2		37	For. Miss. \$10. Education, \$5. Publication, \$5. Ch. Extension, \$5. Other objects, \$15.	
500. SHILAND, ANDREW,	Mount Kisco church, New York.	12	19	2	92	Dom. Miss. \$25. For. Miss. \$25. Education, \$10. Publication, \$10. Church Extension, \$17. Other objects, \$9 28.	
501. SHIRLEY, M. M.	Academia church, Pa.	1				No Report.	
502. SIDDET, W. R.	Frostburg church and two stations, Md.	12	11	5	41	Dom. Miss. \$8. For. Miss. \$6. Education, \$5 50. Church Extension, \$6. Other objects, \$6 30.	
503. SIMPSON, ANTHONY,	Olympia church, Wash. Ter.	12				No Report.	
504. SIMPSON, T. W.	Mount Paran church, Md.	10	2	1	26	Dom. Miss. \$7. For. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$50.	
505. SINCLAIR, JAMES,	Freedmen, Fayetteville, N. Carolina.	9				No Report.	
506. SINCLAIR, JOHN C.	Freedmen, Fayetteville, N. Carolina.	12			100	Two churches organized.	
507. SINGELTARY, W. H.	Itinerant in Cherokee and Buncombe counties, N. C.	6				No Report.	
508. SLOAN, B. S.	Pleasant Ridge church, Ill.	12				No Report.	
509. SLOAN, GEORGE W.	Steilacoon church, Washington Ter.	12				No Report.	
510. SLOAN, D. D., JAMES,	Waynesburg church, Greene county, Pa.	12	3	6	83	Dom. Miss. \$10. For. Miss. \$14. Education, \$35.	
511. SMALLEY, JOHN,	Waverly church, Iowa.	7				See Report of Rev. V. G. Sheeley.	

512. SMITH, A. E.	First church, Sioux City, Iowa.	6	2	1	24	No contributions.	
513. SMITH, ALEXANDER,	Wilna church at Natural Bridge, and vicinity, N. Y.	11			11	Dom. Miss. \$3 55. For. Miss. \$5.	
514. SMITH, JAMES,	Mount Joy church, Lancaster county, Pa.	12	1	3	47	Dom. Miss. \$33. For. Miss. \$16. Other objects, \$34.	
515. SMITH, J. II.	Elmwood First church, Ill.	12	13	19	95	For. Miss. \$26 30. Education Board, \$83. Other objects, \$75. One church organized.	
516. SMITH, J. IRWIN,	La Crosse First church and North La Crosse, Wisconsin.	12	17	21	36	No contributions for the Boards. Other objects, \$40. Church organized within the year.	
517. SMITH, NELSON H.	Oregon and Graham churches, Missouri.	12	24	9	64	Dom. Miss. \$14. For. Miss. \$1. Education, \$1.	
518. SMITH, W. II.	Wabash church and Timberville station, Illinois.	7	1	1	88	Dom. Miss. \$6 50. For. Miss. \$5. Education, \$29. Church Extension, \$2. Other objects, \$15.	
519. SMITH, WILLIAM G.	Woodhuil church, Michigan.	8½	2	2	18	Dom. Miss. \$5 67. For. Miss. \$5 83. Other objects, \$2 28.	
520. SMOCK, D. V.	Lafayette and Liberly churches and three stations, Iowa.	12	10	1	65	For. Miss. \$5. Education, \$2. Publication, \$3. Ch. Extension, \$3. Other objects, \$10.	
521. SNEED, SAMUEL K.	Bonhomme church, Mo.	4				No Report.	
522. SNOWDEN, ERENEZER H.	Plymouth church and vicinity, Pa.	12	11	3	65	Dom. Miss. \$7 35. Other objects, \$75.	
523. SPAYD, HENRY E.	Solebury and Forestville churches, Pa.	12	4	1	118	Dom. Miss. \$29 31. For. Miss. \$10 50. Education, \$6 05. Publication, \$5 25. Church Extension, \$4. Other objects, \$14 50.	
524. SPEAR, NATHANIEL,	Orangeville, Rohrsburg, and Sugar Loaf churches and three stations, Pa.	12	4		116	Dom. Miss. \$8 55. For. Miss. \$10. Other objects, \$10.	
525. SPILMAN, THOMAS E.	Shannon church, Illinois.	10	1	6	30	Dom. Miss. \$6 76. Publication, \$4 25. Church Extension, \$6 76.	
526. SPOFFORD, L. C.	First church Laporte, Indiana.	10	1	3	62	Dom. Miss. \$6. Other objects, \$32 20.	
527. STAFFORD, JAMES,	Pleasant Hill and White Water churches, Missouri.	7				No Report.	
528. STARRETT, WILLIAM A.	First church, Lawrence, Kansas.	12	3	14	56	No contributions for the Boards.	
529. STEED, ABRAM,	Shelbyville and Clarence churches, Mo.	12	11	12	62	Dom. Miss. \$20. For. Miss. \$12. Education, \$6. Publication, \$8. Church Extension, \$13. Other objects, \$10.	
530. STEFFENS, FRED. W.	Germans of Fulton and Herman, Mo.	1				No Report.	
531. STEINER, JOHN M.	German church East Williamsburg, N. Y.	8	14		70	Dom. Miss. \$10. For. Miss. \$41. Other objects, \$10.	
532. STEINS, FREDERICK,	German church, New York.	12	117	3	720	Dom. Miss. \$26. For. Miss. \$10. Education, \$8. Publication, \$5. Church Extension, \$6. Other objects, \$154.	
533. STERRETT, ALEXANDER,	Manhattan, Riley county, Kansas.	6				No church organization.	
534. STEWART, ROBERT C.	Barlow and Decatur churches, Ohio.	12	11	4	96	Dom. Miss. \$7 75. For. Miss. \$10 50. Education, \$5 25. Publication, \$7 60. Church Extension, \$8 80.	

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
535. STOCKTON, J. P.	Unity and Mount Salem churches, Ohio.	12	62	3	119	Dom. Miss. \$13. For. Miss. \$10. Ch. Extension, \$4. Other objects, \$60.	
536. STODDARD, J. B.	Croton Falls church, New York.	2				No Report.	
537. STONE, J. M.	Hanover church, Illinois.	6				No Report.	
538. STRAIN, D. J.	Middletown church, Illinois.	1				No Report.	
539. STRAIN, JOHN B.	West Elizabeth church, Pa.	5	1		64	Dom. Miss. \$25. For. Miss. \$21. Other objects, \$30.	
540. STRYKER, WILLIAM M.	Savannah church, Missouri.	12				No Report.	
541. SURGES, SAMUEL S.	North Point church, Renova, and Emporium, Pa.	12	8	6	26	Dom. Miss. \$13 29.	
542. SWAN, SAMUEL.	Victor and Clinton churches, Ill.	12				No Report.	
543. TANNERHILL, ROBERT,	Brownsville church and vicinity, Ohio.	3				No Report.	
544. TAYLOR, W. G.	Mount Carmel church, Pa.	2				No Report.	
545. TEMPLETON, WILLIAM H.	Galem church, Cave Spring, and Pinckneyville, Illinois, and two stations.	11	6		106	Dom. Miss. \$4 50. For. Miss. \$6.	
546. THAYER, CHARLES,	Vermillion and Farmington churches and one station, Minnesota.	12	3	1	34	Dom. Miss. \$13. For. Miss. \$3. Education, \$5. Publication, \$5. Church Extension, \$6.	
547. THAYER, E. W.	Dawson and Auburn churches, Ill.	12				No Report.	
548. THAYER, H. B.	First church Kankakee, Illinois.	12	4	13	111	Board Dom. Miss. \$22 50. Board Education, \$275. Church Extension, \$16.	
549. THOMAS, JOHN,	Brier Creek church and Lightstreet, Pa.	10 1/2	1		34	Dom. Miss. \$27 60. For. Miss. \$13 50. Education, \$5. Publication, \$6. Church Extension, \$10. Other objects, \$7 15.	
550. THOMAS, JOHN,	Pittsfield church, Illinois.	12	2	5	35	Dom. Miss. \$8. For. Miss. \$5. Education, \$4. Publication, \$2. Church Extension, \$3. Other objects, \$20.	
551. THOMAS, THOMAS,	Rushville and Stevensville churches and vicinity, Pa.	8	11	2	62	Dom. Miss. \$10.	
552. THOMAS, WILLIAM G.	Stranger and Sandy Creek churches and vicinity, Kansas.	8	6	6	36	No Report.	
553. THOMPSON, ALEX. S.	New Harmony church, Pa.	4 1/2				No contributions for the Boards.	
554. THOMPSON, H. P.	Falmouth, Concord, and Catawba, Ky.	6	19		35	Dom. Miss. \$7. For. Miss. \$3 80. Education, \$6. Publication, \$6. Church Extension, \$4. Other objects, \$7.	
555. THOMPSON, LEWIS,	Clatsop church, Oregon.	12	1	1	18		

556. THOMPSON, JOHN C.	Pottstown church, Montgomery county, Pa.	12	10	6	72	For. Miss. \$16. Other objects, \$33.
557. THOMPSON, SILAS H.	Tuckerton and Bass River churches, N. Jersey.	12	9	2	46	Dom. Miss. \$29 42. For. Miss. \$13. Education, \$8 02. Publication, \$5. Church Extension, \$4. Other objects, \$4.
558. THOMSON, EBERLE W.	Sharon church, Iowa.	6		3	90	Board Publication, \$9. Other objects, \$56.
559. THOMSON, WILLIAM,	Tamaqua church, Pa.	12	2	4	55	Dom. Miss. \$40. For. Miss. \$20. Education, \$5. Publication, \$5. Church Extension, \$5. Other objects, \$80.
560. THORNE, A. S.	La Rue and York churches, Ohio.	12	9	3	90	Dom. Miss. \$9 25. For. Miss. \$12. Publication, \$2. Other objects, \$6 50.
561. TODD, DAVID R.	Williamsville church, Illinois.	12	12	2	28	Dom. Miss. \$1. Other objects, \$20.
562. TODD, ISAAC,	Holmanville church, Goshen and vicinity, New Jersey.	12		7	23	Dom. Miss. \$5. For. Miss. \$5. Education, \$2. Other objects, \$4.
563. TOWNS, EDWIN,	Upper Mount Bethel church and Mount Bethel station, Pa.	12	1	3	96	For. Miss. \$17. Ch. Extension, \$10. Other objects, \$6 50.
564. TOWNSEND, H. B.	Conshohocken church, Montgomery co., Pa.	12				No Report.
565. TRIMBLE, E. C.	Edgefield church, Tennessee.	1				No Report.
566. TUCK, N. F.	Mount Vernon and Olivet churches and other points, Indiana.	7	8	3	40	Dom. Miss. \$2 10. For. Miss. \$2 10. Education, \$2 10. Publication, \$2 10. Church Extension, \$2 10. Other objects, \$125. One church organized.
567. TULLY, ANDREW,	Morrisville church, Pa.	9½				No Report.
568. TYSON, IRA C.	Hughsonville church, New York.	12	8	4	81	Dom. Miss. \$7. For. Miss. \$7. Ch. Extension, \$10. Other objects, \$82.
569. URMSTON, N. M.	Belfast church, Ohio.	6	2		25	Dom. Miss. \$5. Other objects, \$1 50.
570. URMSTON, T. H.	Vanceburg and vicinity, Kentucky.	12	5		65	No Report.
571. USTICK, JOHN,	Earlville church, Liasalle county, Ill.	12	8	12	65	No contributions to the Boards. Other objects, \$50.
572. VAILL, THOMAS S.	Newton church, Jasper county, Iowa.	12				Dom. Miss. \$30. For. Miss. \$63. Education, \$20. Publication, \$16. Church Extension, \$30. Other objects, \$142. One church organized.
573. VAN ALLEN, CHARLES E.	Middle Smithfield church, Pa.	12	7	1	61	Dom. Miss. \$8.
574. VANCE, D. D., ANDREW,	Baker's Creek church, Tennessee.	6	2		150	No contributions.
575. VANCE, S. E.	Oneida church, Illinois.	12	5	12	46	Dom. Miss. \$10 15. For. Miss. \$18 50. Church Extension, \$5 55. Other objects, \$27.
576. VANCEVEY, WILLIAM S.	Unity church, Pa.	12	7	1	73	Dom. Miss. \$12 50. For. Miss. \$10. Education, \$8 40.
577. VANDER LAS, BERNARD,	Holland church, Milwaukee, Wis.	12	7	1	92	Dom. Miss. \$6. For. Miss. \$6. Education, \$6. Publication, \$8. Church Extension, \$4. Other objects, \$53 70.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
578. VANDER LEE, JOHN,	First German church, Platteville, Wis.	12	2	1	81	Dom. Miss \$9 35. For. Miss. \$4 10. Publication, \$3 40. Ch. Extension, \$1 60. Other objects, \$25 85.	
579. VAN EMAN, GEORGE,	Memphis church, Missouri,	6	9	3	26	Dom. Miss \$7.	
580. VANNUTS, J. H.	Wilton and Sugar Creek churches, Iowa.	6				No Report. Deceased.	
581. VAN SYCKEL, PHINEAS B.	Bustleton church, N. J.	3				See Report of Rev. Henry S. Butler.	
582. VAWTER, J. B.	Prairie church and vicinity, Iowa.	12	4		50	Dom. Miss \$4. For. Miss. \$2. Education, \$3. Other objects, \$43 15.	
583. VEITH, HERMAN,	First German church, Portsmouth, Ohio.	5	34	92	126	No contributions.	
584. VENABLE, HENRY I.	Newton, Wakefield, New Hope and Union, Illinois.	12	1	2	75	Dom. Miss. \$10. Church Extension, \$7 50.	
585. VIELE, JAMES P.	Caldwell church, New York.	12	1		11	Domestic Missions, \$6.	
586. WAGMAN, JOHN C.	Rockwood church and one station, Ill.	10	27		110	Dom. Miss. \$5. For. Miss. \$5. Other objects, \$114.	
587. WAHRENBERGER, JACOB,	German church Paterson and one station, N. J.	12	11	4	225	Dom. Miss. \$10. For. Miss. \$5. Education, \$2. Publication, \$2. Church Extension, \$5. Other objects \$5.	
588. WAITE, J. T. H.	Wiconico church and two stations, Md	12	19		89	Objects of Christian benev. other than the Boards, \$70.	
589. WALDECKER, C. F.	Zion church and Northfield, Illinois.	5	9	1	55	For. Miss. \$7.	
590. WALL, BLOOMFIELD,	Bedford church, Iowa.	1½				No Report.	
591. WALLACE, THOMAS,	Bluffton and New Lancaster churches, Indiana	12	7		112	Dom. Miss. \$8 30. For. Miss. \$10 81. Education, \$2 81. Ch. Extension, \$2 50. Other objects, \$33 57.	
592. WARNER, ARSTIN,	Itinerant in Southwestern Missouri.	5				Itinerant.	
593. WEAVER, J. S.	Yellow Springs church, Ohio.	2½				No Report.	
594. WEITZEL, JOHN,	Sandwich German church, Illinois.	12			9	No contributions for the Boards. Other objects, \$3 65.	
595. WELLS, J. G.	Black River Falls and Hixton churches and three stations, Wis.	12	3	1	47	Dom. Miss. \$5. Ch. Extension, \$3. Other objects, \$3 75.	
596. WELLS, S. T.	Itinerant in Pacific Synod, Cal.	5				Itinerant.	
597. WELCH, JAMES,	New Paris church and vicinity, Ohio.	5	13	3	37	No contributions.	
598. WESTERVELT, WM. E.	South Amboy church, New Jersey.	12	10	7	48	Dom. Miss. \$20 75. For. Miss. \$26. Education, \$8 55. Publication, \$6 20. Church Extension, \$2 20. Other objects, \$58.	
599. WHALLON, THOMAS,	Lexington church, Indiana.	12				No Report.	
600. WHITE, H. H.	Sidney church and two stations, Iowa.	12	7	9	42	Dom. Miss. \$15.	

601. WILLIAMS, D. D., AARON,	Glensdale, Courtneys, and Industry, Pa.	12				No church organization.
602. WILLIAMS, NATHANIEL,	Point Pleasant and Neoga churches, Illinois.	12				No Report.
603. WILLIAMS, R. G.	Richview First church, Illinois.	10	6	12	64	Dom. Miss. \$11 15. Other objects of Christian benevolence, \$100.
604. WILLIAMSON, D. M.	Indian Creek and Perrysburg churches and one station, Ind.	8%	4	1	62	Dom. Miss. \$5. For. Miss. \$10. Education, \$3 10. Publication, \$3. Church Extension, \$2 50. Other objects, \$9.
605. WILLIAMSON, MCKNIGHT,	Marshall, Cynthiaana and Rocky Spring churches, Ohio,	12			96	Dom. Miss. \$20 50.
606. WILLSON, WILLIAM,	Itinerant in Leavenworth Presbytery Kansas.	12				Itinerant.
607. WILSON, ALEXANDER G.	Onarga church, Iroquois county, Ill.	12	5	12	81	Dom. Miss. \$15. For. Miss. \$13 50. Education, \$14 35. Church Extension, \$78. Other objects, \$67.
608. WILSON, A. L.	Madisonville church, Tennessee.	6				No Report. Deceased.
609. WILSON, D. A.	First church Ironton, Missouri.	12	10	14	57	Dom. Miss. \$15 60. For. Miss. \$26 75. Education, \$11 30. Publication, \$7 70. Church Extension, \$11 55. Other objects, \$44 65.
610. WILSON, E. S.	Big Flats, New York.	3				No Report.
611. WILSON, HENRY M.	Church of the Covenant, New York City, N. Y.	12				No Report.
612. WILSON JOHN,	Deer Creek church, Illinois.	12	14		65	Dom. Miss. \$22 \$5. For. Miss. \$10. Education, \$6. Other objects, \$25.
613. WILSON, W. S.	Warsaw ch. Ind. 3 mos. and Itinerant 3 mos. in Synod of Northern Indiana.	6			55	Itinerant.
614. WINTERICK, ALBERT J.	Jeffersonville German church and two stations, N. Y.	12	9		67	Dom. Miss. \$5 03.
615. WITIEROV, B. H.	Plumstead church, New Jersey.	5			16	No contributions.
616. WOODS, J. V. A.	Itinerant in Topeka Presbytery, Kansas.	9				Itinerant.
617. WORREL, JOSEPH,	Huntsville church, Illinois.	1				No Report.
618. WRIGHT, EDWARD,	White Rock church and Centre, Ill.	12	5	8	21	For. Miss. \$5. Other objects, \$12.
619. WRIGHT, WASHINGTON O.	Kylertown and Phillipsburg churches and two stations, Pa.	12			92	Dom. Miss. \$7 60. For. Miss. \$4. Education, \$6. Church Extension, \$3 75. Other objects, \$5 85.
620. WONDERLICH, WM.	German church, Scranton, Pa.	6	6		335	Domestic Missions, \$2.
621. WYLLIE, RICHARD,	Corvallis church, Oregon.	4				No Report.
622. YEOMANS, ALFRED,	Calvary church, Rochester City, N. Y.	9				No Report.
623. YOH, JOHN F.	Watertown Ger. ch. and vicinity, Iowa.	3			14	No contributions. Church organized within the year.
624. YOUNG, J. N.	Ft. Moore and Union churches, Missouri.	9	6		59	Dom. Miss. \$17 50. Other objects, \$19 45.
625. YOUNG, P. D.	Ottawa and Delafield churches, Wis.	6½	7		6	For. Miss. \$8 85. One church organized.
626. YOUNG, WILLIAM.	Pleasantville church, Ohio.	6			2	Dom. Miss. \$8 30. Other objects, \$22.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in Account with the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States.*

1866.

DR.

March 1. To balance in Treasury at this date, . . . \$23,644 28

1867.

Feb. 28. To cash received from March 1, 1866, to date, from
churches, individuals, and legacies, 96,977 81

To cash from "Reserved Fund," . 30,000 00

\$126,977 81

\$150,622 09

CR.

Feb. 28. By cash paid this year, including improvement of

Mission House and temporary investment, . 141,495 79

Balance, \$9126 30

S. D. POWEL, *Treasurer.*

Philadelphia, March 1, 1867.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct; and that there is in the Treasury at this date, a balance of nine thousand one hundred and twenty-six dollars and thirty cents, (\$9126.30.)

H. D. GREGORY, }
JOHN M. HARPER, } *Auditors.*

Philadelphia, March 1, 1867.

FINANCIAL STATEMENT.

Rev. Thos. L. Janeway, D. D., Corresponding Secretary,	\$2500 00
S. D. Powel, Treasurer and Bookkeeper,	1875 00
Clerk's Salary,	1000 00
	<hr/> \$5375 00

MISCELLANEOUS.

Printing Annual Report of last year, and Postage thereon,	\$695 90
Home and Foreign Record—proportion of deficiency,	610 64
Travelling Expenses of Corresponding Secretary,	133 87
Postage,	215 29
Printing and Binding,	99 40
Books and Stationery,	85 05
Government Check Stamps,	62 08
Expenses on Boxes Missionary Clothing,	26 60
Legal Documents,	23 75
Discount on Uncurrent Money,	1 64
Counterfeit Money, (taken at Pittsburg,)	1 50
Matting for the Mission House Halls,	89 50
Fuel,	42 00
Care of Rooms,	60 00
Sundry Office Expenses,	24 69
	<hr/> 2171 91
	<hr/> \$7546 91

BY THE

FROM MARCH 1, 1866, TO MARCH 1, 1867.

<i>Albany Presbytery.</i>		Concord ch	\$21 00	<i>Baltimore Presbytery.</i>	
Albany 1st ch		Ebenezer	10 39	Annapolis ch	
do. 2d	\$321 29	Freeport	48 00	Baltimore 1st	\$600 00
do. 3d		Glade Run		do. 2d	58 24
do. State St.	54 00	Harrisville		do. 3d	
Amsterdam	51 62	Leesburg		do. 4th	
Amsterdam Village		Middlesex	58 00	do. 12th	15 30
Ballston		Mount Nebo		do. Aisquith St.	11 00
Ballston Spa		Muddy Creek		do. Broadway	10 00
Bethlehem	4 00	Natrona		do. Central	
Broadalbin		New Salem	18 00	do. Franklin St.	
Carlisle	17 00	North Butler	6 00	do. Madison St.	3 65
Charlton	32 00	Plain Grove	55 75	do. South	
Conklingville		Plains		do. Westminster	1050 00
Esperance	10 00	Pleasant Valley	20 00	Bell Air	
Galway		Portersville		Bethel	
Gloversville	91 00	Rich Hill		Chestnut Grove	
Hamilton Union		Scrubgrass	30 00	Church Hill	
Jewett		Slatelick	33 85	Churchville	25 33
Johnstown	90 00	Summit	5 00	Ellicott's Mills	75 00
Kingsborough	108 30	Sunbury		Franklinville	
Little Falls	128 08	Tarentum	26 34	Frederick	
Luzerne	3 83	Union		Govane Chapel	
Mariaville	12 00	Westminster		Harmony	52 18
Mayfield Central		Zellienople		Havre de Grace	
New Scotland				Mount Paran	7 00
Northampton	3 84		406 33	New Windsor	
Northville	6 16	<i>Allegheny City Presb.</i>		Oak Grove	
Princetown	14 10	Allegheny City 1st	\$114 64	Parkton	
Rockwell's Falls		do Central	30 00	Springfield	
Saratoga Springs	122 39	do North	10 00	Taneytown	165 04
Schenectady	209 09	Beaver	20 25	Taylor Grove	
Stockport		Bridgewater		The Grove	
Tribes Hill	9 48	Concord	1 50	West River	
West Galway		Cross Roads	25 00		
West Milton	15 73	Emsworth	4 50		2072 74
Windsor	13 00	Fairmont	15 04		
		Freedom	8 57		
	1316 91	Highlands	15 78		
<i>Allegheny Presbytery.</i>		Industry		<i>Beaver Presbytery.</i>	
Amity		Leetsdale	25 06	Beaver Falls	
Brady's Bend	\$18 00	Manchester	35 44	Clarksville	13 00
Buttalo		do. German		Hopewell	7 00
Bull Creek		Millegeville	6 65	Little Beaver	18 05
Butler		Pine Creek	14 15	Mount Pleasant	18 00
Centre	18 00	Sewickley	93 67	Neshanock	141 50
Centreville	31 65	Sharpsburg	31 00	New Castle	47 25
Clinton				Newport	
Clintonville	6 35		451 25	New Salem	25 10
				North Sewickley	

Pulaski ch	\$16 55
Sharon	
Slippery Rock	2 00
Unity	
Westfield	20 25
West Middlesex	
	<hr/>
	308 70

Benicia Presbytery.

Benicia	
Big Valley	11 50
Bloomfield	
Bodega & Tomales	
Healdsburg	23 50
Napa	35 00
San Jose	
Santa Rosa	
Smartsville	
Suisun	
Two Rock	
Vallejo	
Westminster	7 00
	<hr/>
	77 00

Blairsville Presbytery.

Armagh	
Beulah	41 74
Blairsville	75 28
Centreville	
Congruity	39 40
Cross Roads	15 25
Ebensburg	12 10
Fairfield	7 00
Greensburg	
Harrison City	
Johnstown	42 73
Ligonier	14 00
Livermore	
Murrysville	19 75
New Alexandria	45 00
New Salem	18 61
Pleasant Grove	29 50
Poke Run	91 00
Salem	28 90
Somerset	7 21
Union	34 30
Unity	85 00
	<hr/>
	606 77

Bloomington Presbytery.

Atlanta	
Bloomington	7 00
Brenton	6 00
Champaign	27 00
Chatsworth	17 00
Cheyney's Grove	2 00
Chenoa	
Clinton	
Crow Meadow	5 00
Deer Creek	22 85

Dwight ch	\$7 50
El Paso	11 00
Farm Ridge	17 15
Galloway	20 00
Gilman	6 00
Harmony	
Heyworth	10 00
Lexington	20 00
Low Point	9 00
Mackinaw	9 00
Metamora	4 00
Monticello	15 00
Onarga	15 00
Paxton	
Reading	
Salem	28 00
Sulphur Spring	
Tolono	5 25
Towanda	50 00
Union Grove	22 00
Waynesville	11 35
	<hr/>
	347 10

Buffalo City Presbytery

Alden	
Bethany Centre	
Black Rock	
Buffalo Calvary	100 00
do. Central	120 00
East Aurora	10 00
Lockport 2d Ward	
Pendleton & Wheat-	
field	
Tonawanda	5 00
	<hr/>
	235 00

Bureau Presbytery.

Aledo	12 00
Andover	8 00
Arlington	
Bethel	
Buelah	
Cambridge	
Camden	
Dunleith	
Geneseo	18 00
Lower Rock Island	
Malden	7 00
Millersburg	20 00
Phoenix	
Pleasant Ridge &	
Edwards	8 00
Princeton	16 00
Rock Island	25 00
Savanna	
Sheffield	
Tiskelwa	
Woodhull	3 00
	<hr/>
	117 00

Burlington Presbytery.

Allentown ch	\$64 71
Bass River	3 50
Bordentown	9 13
Burlington	68 90
Bustleton (Provi-	
dence)	8 86
Camden 1st	48 06
do. 2d	38 58
Columbus	16 30
Cream Ridge	
Mount Holly	47 00
Plattsburg	
Plumsted	
Tuckerton	25 92
	<hr/>
	330 96

California Presbytery.

Contra Costa	
San Francisco 1st	
do. Calvary	
do. Central	
do. Larkin St.	
do. St. Paul's	
do. Welsh	
San Raman	15 00
	<hr/>
	15 00

Carlisle Presbytery.

Barton	
Bedford	
Big Spring	161 00
Bloomfield	24 00
Buffalo (Ickesburg)	36 35
Burnt Cabins	12 00
Carlisle 2d	170 67
Centre	18 25
Chambersburg	154 48
Clear Spring	
Cumberland	
Derry	
Dickinson	
Fayetteville	18 00
Frostburg	8 00
Gettysburg	64 96
Great Conewago	30 00
Greencastle	43 00
Green Hill	21 00
Hagerstown	14 50
Hancock	10 00
Hanover	
Harrisburg	360 13
Landisburg	39 00
Lonaconing	
Lower Marsh Creek	57 75
Lower Path Valley	42 00
Mechanicsburg	28 00
Mercersburg	102 25
Middle Spring	131 50
Middletown	
Millerstown	29 35

Monaghan ch	\$5 70	Kankakee 1st ch	\$22 50	Eau Claire ch	
McConnellsburg	44 00	do. French		Galesville	\$20 00
Newport	20 00	Lane		Hixton	5 00
Paxton	45 00	Linn and Hebron		La Crescent	15 00
Petersburg	8 60	Manteno	20 00	Lansing	4 00
Piney	11 64	Marengo	45 00	Rochester	
Schellsburg		Mendota		Rolling Stone, Ger-	
Shippensburg	86 14	Morris 1st		man	
Silvers' Spring		Oswego & Kendall		Sheldon	4 00
St. Thomas & Rocky		Queen Anne		Whitchall	
Spring	5 00	Rockford 1st	69 37	Winona	32 00
Sherman's Creek		St. Anne, 2d French	6 62	2d do. German	
Tom's Creek	22 08	Sandwich, German		Presbyterial	6 03
Upper	13 25	Serena			
Upper Path Valley	135 00	Troy Grove			98 13
Waynesboro'		Victor	9 75	<i>Cincinnati Presbytery.</i>	
Wells' Valley	20 00	Willow Creek	43 00	Bethel	20 00
Welsh Run		Woodstock		Cheviot	
Williamsport	15 00	Wyoming		Cincinnati 1st	19 19
	2007 60	Zion, German	7 00	do. 5th	72 17
			563 44	do. 7th	311 37
<i>Cedar Presbytery.</i>		CHICAGO SYNOD	27 00	do. 9th	1631 00
Blue Grass		<i>Chilicothe Presbytery.</i>		do. Central	40 00
Blue Grass, German		Bainbridge	5 00	Cummins ville	
Buffalo, German		Belfast	5 00	Ebenezer	6 00
Cedar Rapids	18 35	Bloomington		Feesburg	2 00
Cedar Valley	6 75	Chilicothe 1st		Felicity	88 85
Davenport		Chilicothe, German	7 50	Goshen	9 25
De Witt		Concord	20 00	Hopewell	15 09
Fairview	6 70	Cynthiana	5 00	Lebanon	95 00
Fulton	3 00	Eckmansville		Loveland	55 56
Hebron, German	1 00	French (Mowrers-		Monroe	35 60
Hermion		town)		Monterey	
Iowa City	5 00	Greenfield	26 00	Mount Carmel	
La Claire	8 00	Greenland		Pisgah	
Linn Grove	15 00	Hillborough	91 05	Pleasant Ridge	
Long Grove	7 00	Marshall	4 50	Pleasant Run	8 00
Marion	8 25	Mount Leigh		Reading	16 00
Mechanicsville	11 00	New Holland		Somerset	5 68
Mount Vernon	23 00	New Market		Springfield	
Muscataine	62 60	Palace Hill		Sterling	
do. German	14 00	Piketown		Walnut Hills 1st	68 90
Princeton	4 00	Pisgah	22 00	Williamsburg	
Red Oak	40 70	Portsmouth, German		Personal	250 00
Solon		Red Oak	9 60		2749 06
Springville		Rocky Spring	21 00	<i>Clarion Presbytery.</i>	
Sugar Creek		Salem		Academia	20 00
Summit	15 00	Sinking Spring		Beechwoods	22 00
Tipton	45 65	South Salem	73 30	Bethesda	19 90
Unity	2 00	Union		Brookville	15 00
Walcott		Washington	11 50	Callensburg	
Wilton	14 00	West Union & Man-		Clarion	54 25
Personal	10 00	chester		Concord	
	321 00	White Oak		Elkton	10 00
<i>Chicago Presbytery.</i>		Wilmington		Emlenton	
Aurora	10 00	Winchester & Brush		Greenville	34 48
Clinton Centre	5 00	Creek	301 45	Greenwood	
Chicago, Central	43 71	<i>Chippewa Presbytery.</i>		Leatherwood	20 10
Chicago, North	281 49	Black River Falls		Licking	41 00
do. South		Caledonia	6 00	Middle Creek	6 10
Chicago, Ful'ton Av		Chippewa Falls	6 10	Mill Creek	8 00
Earlville				Mount Pleasant	5 00

Mount Tabor ch	\$11 00	<i>Corisco Presbytery.</i>	Liberty ch	\$2 90	
Mount Vernon		No contributions.	Oceola	6 00	
New Bethlehem	27 00		Oskalosa	9 80	
New Rehoboth		<i>Crawfordsville Presb'y.</i>	Pella	8 80	
Oak Grove	4 00	Bethany ch	\$37 50	St. Charles	5 60
Perry	26 55	Bethel		White Breast	
Pisgah	13 70	Brazil		White Oak	
Punxsutawney		Calvary		Wintersett	
Reynoldsville		Covington			72 02
Richardsville		Crawfordsville	12 00	<i>Donegal Presbytery.</i>	
Richland	3 00	Darlington		Bellevue	49 33
Rockland	5 00	Eugene		Caernarvon	
Tylersburg		Greencastle		Cedar Grove	
Venango City 1st		Lebanon	6 00	Centre	9 00
	346 08	Newhope		Chanceford	
<i>Columbus Presbytery.</i>		Ohio		Chestnut Level	40 00
Amanda		Pisgah		Columbia	205 00
Blendon		Poplar Spring	10 40	Donegal	
Circleville	5 00	Rockville		Hopewell	15 00
Columbus 1st		Terra Haute		Lancaster	62 23
do. Westminster	29 53	Thorntown		Leacock	77 32
Dublin	6 75	Union	10 00	Little Britain	13 00
Grove City		Warren		Marietta	33 00
Groveport	2 00	Waveland		Middle Octorara	52 65
Hamilton			75 90	Mount Joy	15 00
Lancaster	46 68	<i>Dane Presbytery.</i>		Mount Nebo	
Lithopolis		Argyle		New Harmony	
London	11 00	Bellville	15 00	Pequea	
Lower Liberty		Blue Mounds	6 00	Pine Grove	
Midway		Brodhead	10 00	Slate Ridge	
Mifflin	5 16	Cambridge		Slateville	36 92
Mount Pleasant	25 00	Dayton	2 00	Stewartstown	6 00
Mount Sterling		Fancy Creek	2 00	Strasburg	17 39
Scioto		Hazel Green, Ger-		Union	34 40
Truro		man	3 25	Waynesburg	137 75
Worthington	11 50	Highland		Wrightsville	32 75
	142 62	Lake View	10 50		836 79
<i>Connecticut Presbytery.</i>		Madison	40 85	<i>Dubuque Presbytery.</i>	
Bedford	140 00	Oakland		Andrew	15 00
Bridgeport 1st	94 00	Oregon		Barclay and Jessup	5 00
Bridgeport, German		Platteville, German	9 35	Bellevue	18 50
Croton Falls	10 75	Prairie du Sac	31 30	Bremer Valley	
Deep River		Pulaski, German		Canton and Ozark	
East Centre	7 35	Richland Centre	4 00	Chester	3 35
Gilead		do. City	4 00	Cold Water	
Hartford 1st	25 00	Rockville, German	5 00	Dubuque 1st	22 63
Mount Kisco	25 00	Union, Welsh		do. German	10 00
North Salem	15 00	Verona	1 00	Dyersville, German	
Patterson			144 25	East Friesland	
Port Chester	25 85	<i>Des Moines Presbytery.</i>		Epworth	5 50
Poundridge	40 00	Agricola	5 00	Farley's	4 55
Red Mills	13 74	Albia	8 00	Farmer's Creek	8 50
Rye	200 94	Chariton	7 30	Farmersburg	
Southeast		Columbia	4 40	Forreston	
Southeast Centre		Corydon	1 00	Frankville	
South Salem	300 90	Des Moines	2 22	Fredericksburg	
Thompsonville	43 65	Garden Grove	1 00	Hopkinton	
Upper Greenburg		Hartford		Independence	30 00
White Plains		Indianola		Leroy	4 05
Yorktown	22 00	Knoxville	10 00	Lime Springs	2 80
	964 18				

Lycurgus, German ch		Pluckamin ch	\$26 00	Richwoods ch	
McGregor, do.		Rahway 1st	100 00	Salina	
Maquoketa		do. 2d	46 98	Shiloh	
Milo		Westfield	52 25	Sigourney	\$3 82
Mount Hope		Woodbridge 1st	30 00	Summit	2 00
Mount Vernon				Troy	4 00
Peosta	\$3 10		980 68	Washington	10 00
Pleasant Grove	8 00			Personal	10 00
Pleasant Point		<i>Erie Presbytery.</i>			
Prairie	4 00				100 59
Scotch Grove	24 00	Conneautville		<i>Findlay Presbytery.</i>	
Sherrill's Mount	8 00	Concord			
Waukon, German		Cool Spring	11 00	Arcadia	5 00
Waverly		Deerfield		Blanchard	4 20
Wayne	2 75	Evansburg		Blue Creek	
Wilson's Grove		Fairfield	8 10	Delphos	2 00
		Franklin	30 00	Enon Valley	7 00
		Georgetown	24 00	Findlay	
	179 73	Greenfield	4 00	Forest	3 30
<i>Ebenzer Presbytery.</i>		Greenville	20 00	Harrison	3 50
Augusta		Girard		Highland	2 60
Burlington	30 00	Gravel Run	5 00	Johnstown	
Catlettsburg		Harbor Creek		Kalida	
Carlisle		Harmonsburg		Kenton	9 00
Concord		Irvine		Lima Central	
Covington 1st		Meadville	50 00	do. 1st	
do. 2d		Mercer 1st		Little Grove	
Crittenden		do. 2d	16 15	Mount Blanchard	10 70
Ebenezer		Mill Creek		Ottawa	5 00
Elizaville		Milledgeville	4 10	Patterson	
Falmouth		Mount Pleasant		Pleasantville	8 30
Flemingsburg		Mount Vernon		Riley Creek	6 25
Gilead		Oil City		Rockport	2 00
Greenupsburg		Park (Erie)		Shanesville	6 50
Greenup Union		Petroleum Centre		Shannon	
Hinkston		Salem	10 00	Truro	
Lebanon		Sandy Lake		Van Wert	
Mayslick		Sturgesville	2 50	West Union	
Maysville		Sugar Creek	5 00		
Millersburg		Sugar Grove			75 35
Murphesville		Warren		<i>Fort Dodge Presbytery.</i>	
New Hope		Washington	10 00		
Newport		Waterloo		Algona and Unity	13 20
Paris		West Greenville	22 00	Berlin	
Pleasant Ridge		Westminster		Clarksville	
Sharpsburg			221 85	Cold Water	
Shannon		<i>Fairfield Presbytery.</i>		Fort Dodge	19 75
Springfield				Grove	
Washington		Bentonsport	20 00	Ostorsin	2 50
Personal	50 00	Bethel	6 50	Pisgah	
	80 00	Birmingham	5 25	Presbyterial	7 00
<i>Elizabethtown Presb'y.</i>		Bloomfield	2 00		42 45
Baskinridge	60 00	Brighton		<i>Fort Wayne Presbytery.</i>	
Elizabeth 1st	300 00	Chequett	3 00		
Elizabethport	40 00	Crawfordsville	5 00	Albion	25 00
Lamington	138 00	Eddyville	2 00	Auburn	6 06
Liberty Corner	45 00	Fairfield	7 00	Bear Creek	
Metuchin 1st	30 35	Kirkville	3 20	Bluffton	3 30
New Providence	25 00	Lafayette		Cedar Creek	
New Vernon	25 50	Liberty		Columbia City	
Perth Amboy	30 00	Libertyville	3 00	Decatur	5 20
Plainfield 1st	31 60	Locust Grove		Eel River	2 75
		Martinsburg	3 82		
		Ottumwa	10 00		

Elhanan ch	\$12 00	Plumer ch		Martinsburg ch	
Flat Rock	2 00	Rutland		Middle Tuscarora	
Fort Wayne 1st	172 00	Sutton	\$4 00	Mifflintown & Lost	
Highland				Creek	\$120 60
Hopewell	6 75		61 75	Milroy	65 00
Huntington				Morris	
Kendallville 1st	16 00	<i>Holston Presbytery.</i>		Moshannon	
Lagrange	16 00	Baker's Creek	15 00	Mount Pleasant	
Lancaster	5 00	Madisonville	10 00	Newton Hamilton	
Leesburg		Salem	15 00	Perrysville	
Liberty				Philipsburg	7 60
New Lancaster			40 00	Pine Grove	24 31
Piercetown		<i>Hudson Presbytery.</i>		Prospect	5 35
Pleasant Hill	1 00	Bloomington		Saxton	
Pleasant Ridge	27 00	Callicoon		Shade Gap	
Roanoke		Centreville	8 00	Shaver's Creek	
Swan	3 75	Cochecton		Shirleysburg	15 00
Unity		Damascus		Sinking and Spring	
Wabash	25 00	Deer Park		Creek	296 00
Warsaw		Florida		Sinking Valley	36 40
Waterloo	5 00	Goodwill	80 00	Spruce Creek	387 00
	333 81	Goshen	79 19	Tyrone	
<i>Genessee River Presb'y.</i>		Hamptonburg	35 00	Unity	5 25
Bath	50 00	Hempstead		Upper Tuscarora	19 42
Caledonia 1st	55 11	Hopewell	15 00	Waynesburg	25 00
Cameron		Jeffersonville, Ger.	5 03	W. Kishacoquillas	75 00
Genesee Central		Liberty		Williamsburg	40 00
Groveland	8 00	Middletown		Yellow Creek	8 50
Moscow	18 20	Middletown 2d	56 46	Presbyterial	13 30
Oakland	5 00	Milford		Personal	50 00
Portageville		Monroe	10 50		2059 28
Sparta 1st	8 00	Monticello		<i>Indianapolis Presbytery.</i>	
do. 2d	9 00	Mount Hope	18 00	Acton	
Tuscarora	6 00	Rockland 1st	3 00	Bethany	9 50
Warsaw	50 00	Scotchtown	94 50	Bloomington	14 50
Wyoming	30 11	Washingtonville		Boggs town	
	239 42	West Town		Franklin	18 00
		White Lake	7 00	Georgetown	
			411 68	Greenfield	
<i>Highland Presbytery.</i>		<i>Huntingdon Presbytery.</i>		Hopewell	58 65
Atchison	17 00	Academia		Indianapolis 3d	
Denver 1st		Alexandria		Knightstown	
Fall's City		Altoona	72 00	New Prospect	
Highland	20 00	Bald Eagle	10 38	New Providence	
Richardson 1st		Bellefonte	115 37	Shelbyville	
Salem	1 25	Beulah	10 50	Shiloh	3 00
Sugar Creek		Birmingham	70 00	Union	
	38 25	Bradford			103 65
		Clearfield			
<i>Hocking Presbytery.</i>		Cottage		<i>Iowa Presbytery.</i>	
Alexander		Curwinsville	28 50	Burlington, Ger-	
Athens	40 00	East Freedom		man	8 80
Barlow	4 75	E. Kishacoquillas	110 05	Burlington 1st	25 03
Burlington		Fruit Hill	25 00	Middletown	3 40
Decatur	3 00	Holidaysburg	101 84	Mount Pleasant	106 65
East Plymouth		Huntingdon	200 00	Mount Pleasant,	
Gallipolis		Lewistown	51 91	German	3 50
McArthur		Lick Run	15 00	New London	
Millfield		Little Valley	10 00	Oakland	7 00
Mount Carmel		Logan's Valley	30 00	Ononwa	
New Plymouth	10 00	Lower Tuscarora		Pilot Grove	
		Luthersburg	15 00	Round Grove	

Round Prairie ch	\$24 00	Pleasant Hill ch	\$38 86	Snow Hill ch	\$7 15
St. Peter's Evan- gelical	20 00	Prairie		Wicomico	—
Sharon		St. Thomas			48 15
Spring Creek		Salem		<i>Logansport Presbytery.</i>	
Trenton	4 00	Six Mile		Bethlehem	2 50
Union		South Grand River		Camden	
Unity		Warrensburg	38 86	Centre	
Wapello				Colfax	
Westminster, (Keo- kuk)		<i>Lake Presbytery.</i>		Delphi	
West Point	10 00	Bethel		Francisville	4 00
	212 38	Constantine		Frankfort	20 00
<i>Kaskaskia Presbytery.</i>		Crown Point	22 50	Indian Creek	3 00
Butler		Eagle Creek	1 85	Jefferson	
Carlyle	10 00	Goshen	14 16	Kokomo	
Cave Spring		Hebron		Lafayette	
Chester		Laporte	6 00	Lexington	12 10
Dry Point		Little Elkhart		Logansport	
East St. Louis	15 00	Millersburg		Mill Creek	
Edwardsville		Rolling Prairie		Monticello	
Elm Point	22 00	Salem	1 00	Oxford	6 50
Galum	4 50	South Bend	13 00	Peru	
Georgetown		Sumption's Prairie		Perrysburg	2 00
Greenville	18 00	Tassinong		Remington	
Hillsboro'		Valparaiso	36 85	Rensselaer	11 00
Jerseyville 1st		Wheeler		Rochester	
do. 2d			95 36	Rock Creek	7 70
Jordan's Grove		<i>Leavenworth Presbytery.</i>		Rossville	
Litchfield		Elm Grove	2 00	Sugar Creek	
Liveley's Prairie		Leavenworth 1st	27 00	Tippecanoe	
Mascontah		do. Westminster	18 00	Tipton	13 00
Mason		do. Stranger	5 00	Wea	4 00
Moro	16 50	Lecompton		West Union	3 30
Mulberry Grove	7 00	Olathe		<i>Londonderry Presbytery.</i>	
Nashville	16 00	Osawkie		Antrim	31 75
Pleasant Ridge		Sandy Creek	5 00	Bedford	
Pocahontas		Spring Hill	3 50	Boston 1st	23 00
Richview	11 15	Union		East Boston	17 50
Rockwood	5 00	Wyandotte		Litchfield	
Sugar Creek				Londonderry	42 50
Staunton	8 00			Manchester	
Trenton	8 00			New Boston	
Union County			60 50	Newburyport 1st	148 87
Waveland	2 75	<i>Lewes Presbytery.</i>		do. 2d	
Zion and St. Johns, German	11 15	Barren Creek		Windham	41 80
	155 05	Blackwater	6 00		305 42
<i>Lafayette Presbytery.</i>		Buckingham		<i>Long Island Presbytery.</i>	
Dover		Church Hill		Amagansett	15 00
Harrisonville		Cool Spring	10 00	Bellport	
High Grove		Crumpton		Bridgethampton	
Hopewell		Dover	15 00	Brookfield	
Independence		Eden		East Hampton	52 25
Kansas City		Georgetown		Fresh Pond	23 00
Knob Knoster		Indian River		Holbrook	
Lexington		Laurel		Huntington 1st	
Marshall		Lewes	10 00	do. 2d	23 01
Oakland		Manokin		do. South	30 50
Pettis 1st		Old Brick		Islip	
Pisgah		Pitt's Creek			
		Rehoboth			

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Manorville ch	\$3 00	North Vernon, Ger-	Unity ch	\$4 00
Middletown	16 63	man ch	Personal	1 12
Moriches	15 00	Pleasant		
Sag Harbor	40 00	Rising Sun		177 89
Setauket		Smyrna	\$9 65	
Smithtown	11 69	Vernon		<i>Miami Presbytery.</i>
Southampton	100 00	Versailles		Bath
South Haven	10 00	Personal	34 35	Bellbrook
Speonk	6 00			Carrollton
Sweet Hollow	7 49		191 00	Clifton
West Hampton	14 00			Dayton 1st
		<i>Marion Presbytery.</i>		do. 3d
	367 57	Broken Sword		Dick's Creek
<i>Louisville Presbytery.</i>		Brown	3 50	Franklin
Personal	20 00	Bucyrus		Gettysburg
		Canaan		Greenville
	20 00	Cardington		Miami 1st
<i>Luzerne Presbytery.</i>		Caroline		Middletown
Archbald, German	6 00	Claridon		Monroe
Coalville	10 50	Corinth		Mount Pleasant
Conyngham	25 00	Crestline		New Jersey
Eckley	11 11	Delaware 1st	19 00	Pleasant Valley
Harvey's Lake		Eden		Sinking Creek
Hazleton		Galion		South Charleston
Kingston	125 16	Iberia	17 15	Springfield 1st
Mauch Chunk	200 74	Kingston	5 00	do. 2d
Mahopany		La Rue	5 25	Washington
Mahanoy	30 03	Leesville		Xenia
Nanticoke	2 00	Liberty	6 00	Yellow Springs
Newton	7 00	Little Mill Creek		
Northmoreland		Marion		532 58
Pittston	207 50	Marseilles		<i>Michigan Presbytery.</i>
Plymouth	7 35	Marysville		Bennington
Port Carbon	50 00	Milford Centre	7 00	Clarkston 1st
Port Clinton		Mount Gilead	7 00	Hudson
Pottsville 2d	60 00	Nevada		Independence 1st
Schuylkill Valley		New Winchester		Meridian
Seots		Oseola		Oakland
Seranton 1st	425 00	Pisgah	6 00	Plymouth 1st
do. German	2 00	Radnor	8 00	do. 2d
Shickshinny		Richland		Pontiac 1st
Summit Hill	40 00	Salem		South Lyon
Tamaqua	40 00	Sandusky		Westminster (De-
Tunkhannock		Sunbury		troit)
Weatherly	10 00	Upper Sandusky		Woodhull
White Haven	4 52	Waynesburg	9 02	Zeeland
Wilkesbarre	256 00	Wyandotte	4 00	
Wyoming	25 00	York		137 34
			96 92	<i>Milwaukee Presbytery.</i>
	1544 91	<i>Maumee Presbytery.</i>		Beloit 1st
<i>Madison Presbytery.</i>		Bethel	5 00	Holland
Bethel	16 50	Bethesda	7 00	Janesville
Donaldson	8 50	Bryan	11 00	Milwaukee North
Graham	3 00	Delta	8 00	do Ger.
Hanover	17 00	Denmark		Ottawa
Hopewell	10 00	Eagle Creek	4 00	Ozaukee
Jefferson		Gilead		Port Washington
Lancaster		Hicksville	9 30	Richfield
Lawrenceburg	15 00	Mount Salem	9 00	Waukesha
Lexington	7 00	Napoleon	20 00	West Granville
Madison 1st	70 00	Toledo 1st	97 66	do. German
		do. 2d		7 00
		Union	1 81	367 66

<i>Missouri Presbytery.</i>		<i>Nassau Presbytery.</i>	
Augusta ch		Astoria ch	\$78 09
Auxvasse		Brooklyn 1st	
Boonville	\$14 50	do. 2d	151 00
Brunswick		do. Central	235 78
Centralia		do. German	
Clarke		do. Lawrence st.	25 00
Columbia		do. Ross st.	61 04
Concord		do. Throope Av.	93 70
Jefferson City		do. Wallabout	25 42
Keytesville		Freeport	12 00
Linn		Hempstead	
Rockport		Hicksville	
Salem	4 35	Jamaica	60 00
Union		Newtown	
	18 85	Oyster Bay	
		Reslyn ch	
		Williamsburg, Ains-	
		ley st.	
		do. 1st German	10 00
		do. Ross st.	
		de. South 3d st.	67 23
			819 26
<i>Missouri River Presb'y.</i>		<i>New Albany Presbytery.</i>	
Afton	7 50	Bedford, Ger.	
Bedford		Brownstown	
Bellevue		Cannelton	45 00
Blackbird Hills		Charlestown	
Brownville	68 00	Clear Spring	
Clarinda	23 00	Corydon	
Council Bluffs	38 80	Ebenezer	
Dacotah		Green Briar	
Fontanelle		Henryville	
Glenwood	4 50	Hopewell	
Hawleyville		Jackson co., Ger.	6 00
Louisville, German		Jeffersonville	75 20
Muddy Creek	6 50	Livonia	4 30
Nebraska City 1st		Monroe	
Nebraska City, Ger.	6 35	New Albany 1st	105 00
Nemaha River	6 75	New Philadelphia	9 00
Omaha		New Washington	6 50
Plattsmouth	32 00	Orleans	9 00
do. German		Owen's Creek	
Sidney	15 00	Paoli	3 35
Weeping Water		Rehoboth	
Presbyterial	8 25	Sharon	2 00
	216 65	Utica	2 00
		do. Ger.	
			267 35
<i>Mohawk Presbytery.</i>		<i>New Brunswick Presb'y.</i>	
Durhamville		Bound Brook	27 00
Oneida	47 26	Cranberry 1st	180 15
Oneida Castle		Cranberry 2d	40 00
Oneida Valley		Dutch Neck	10 00
Oswego 1st	231 19	Ewing	40 00
Park Central (Sy-		Hamilton Square	20 00
racuse)	161 23	Hightstown 1st	36 74
Smithville 1st		Kingston	31 99
Westminster (Utica)		Lawrence	143 00
	439 68	Morrisville	
<i>Monmouth Presbytery.</i>			
Cedar Creek			
Holmmanville	5 00		
Jamesburg	60 00		
Manalapan	39 00		
<i>Muhlenburg Presbytery.</i>			
Allensville			
Bowling Green			
Caney Fork			
Caseyville			
Concord			
Franklin			
Greenville			
Henderson	10 00		
Hopkinsville			
Lafayette			
Madisonville			
Mizpeh			
Morganfield	3 65		
Mount Pleasant	4 30		
Mount Zion			
Newstead			
Olive Branch			
Ridgwood			
Russellville			
Salem			
Scottsville			
South Carrollton	3 00		
Uniontown			
	20 95		
<i>Muncie Presbytery.</i>			
Clermont and Pros-			
pect			
Hagerstown			
Hartford	6 00		
Hopewell	6 00		
Indianapolis 1st			
do. 5th			
Middletown	13 00		
Muncie 1st	10 00		
New Castle			
Tipton			
Union	12 00		
Winchester			
Yorktown			
	47 00		
<i>Nashville Presbytery.</i>			
Nashville 2d	75 00		

N. Brunswick 1st church	\$123 35	Glasgow ch		Jersey City 1st ch	\$910 00
do. 2d	23 68	Hanoverton	\$5 00	do. 3d	
Pennington	12 00	Hubbard	5 40	do. Scotch	
Princeton 1st	82 00	Liberty		Morrisania	32 00
do. 2d	82 00	Long's Run		New York City 1st	2187 42
Witherspoon St.		Madison		do. Fifth Avenue	
South Amboy	20 75	Middle Sandy	34 00	and 19th St	5887 83
Titusville		New Lisbon		do. 7th Av.	
Trenton 1st	213 15	Newton	11 69	do. 15th St.	27 67
do. 2d		Niles		do. 28th St.	
do. 3d		Pleasant Valley	10 00	do. 40th St	
do. 4th	173 00	Poland	90 00	do. 42d St.	105 30
		Rehoboth	14 92	do. 84th St.	
		Salineville		do. Brick	1710 45
	1259 31	Salem	42 35	do. Chelsea	105 00
<i>New Castle Presbytery.</i>		Yellow Creek	20 50	Covenant	
Coatsville	23 00		327 80	do. German	26 00
Doe Run	10 50	<i>New Orleans Presbytery.</i>		do. Grand St.	54 76
Downingtown Cen- tral ch	15 00	New Orleans 1st Ger.	75 00	do. Madison Av.	
Fagg's Manor	71 45	do. 2d do.	15 00	do. Rutger's St.	424 14
Forks of Brandy- wine	76 55	do. 6th St.	1 00	do. University Place	1186 95
Green Hill	25 00		91 00	do. Westminster	
Kennet Square		<i>Newton Presbytery.</i>		do. West 23d St.	
Lower Brandywine	14 25	Andover ch		North Haverstraw	
Lower West Not- tingham		Asbury	20 00	Nyaek	8 50
Newark		Belvidere 1st	100 00	Palisades	19 48
Newcastle	100 00	Blairstown	60 00	Sailor's Snug Har- bor	
New London	71 84	Danville		Sea and Land	30 00
Nort East		Greenwich 1st	72 91	Stony Point	
Oxford	95 44	Hackettstown		Throg's Neck	
Penningtonville	30 00	Harmony	37 50	Waldberg	
Port Deposit		Knowlton		Yorkville	27 80
Red Clay Creek		Hope			12,820 35
Rock	9 00	Lower Mt. Bethel	14 00	<i>New York 2d Presb'y.</i>	
Rockland		Marksboro'	37 61	Delhi	
Smyrna		Mansfield 1st	83 00	Hamden	10 00
Upper Octorara	62 00	do 2d		Mount Washing- ton	130 00
Upper West Not- tingham	37 40	Middle Smithfield	8 00	New York, Canal St.	13 45
White Clay Creek & Head of Christiana		Newton 1st	123 50	do. Livingston Av.	
Wilmington 1st	50 00	Oxford 1st		do. Scotch	478 00
Zion	15 00	do. 2d	30 00	Peekskill	55 00
		Phillipsburg	25 00	Sing Sing	200 00
	706 43	Pleasant Grove		South Greensburg	130 21
<i>New Lisbon Presbytery.</i>		Shawnee		Tenafly	
Alliance	6 75	Stewartsville	131 87	Union, Newburg	
Bethel	27 19	Stillwater		Washington Heights	
Bethesda	10 00	Stroudsburg		West Farms	5 00
Boardman		Swartwood	2 47	Westminster (Yon- kers)	100 00
Brookfield		Upper Mt. Bethel			1121 66
Canfield	25 00	Yellow Frame	33 27	<i>North River Presbytery.</i>	
Champion			779 13	Bethlehem	
Clarkson		<i>New York Presbytery.</i>		Cold Spring	
Coitsville		Alexander	52 05	Fishkill	
Columbiana	6 00	Clarkstown, Ger- man		Hughsonville	7 00
Concord	4 00	Clifton		Kingston	21 52
Deerfield	15 00	Greenbush	25 00	Marlborough	30 50
East Liverpool				Matteawan	194 89
East Palestine					

Middle Hope ch	\$14 00	Oswegatchie 2d ch	\$18 59	Eaton ch	
Newburg 1st	180 00	Rossie	13 80	Hamilton	
do. Calvary	27 50	Wilna 1st	3 55	Harmony	\$20 00
New Hamburg	20 00			Harrison	
Rondout	160 00		91 44	New Paris	
Smithfield	27 00			North Providence	
Wappinger's Falls				Oxford 1st	
	682 41	<i>Ohio Presbytery.</i>		Riley	15 00
<i>Northumberland Pby.</i>		Bethany	82 40	Salem	
Ashland	6 00	Bethel	62 50	Seven Mile	20 00
Bald Eagle and Nit-		Bethlehem	9 00	Somerville	16 00
tany	24 37	Canonsburg	55 00	South Providence	5 00
Berwick	10 00	Centre	49 50	Venice	56 25
Brier Creek		Chartiers	78 35	Winchester	
Bloomsburg	80 00	Concord			174 85
Buffalo	7 00	East Liberty	519 06		
Chillisquaque	15 00	Fairview	4 50	PACIFIC SYNOD	18 03
Derry	15 79	Forest Grove	17 00	<i>Palestine Presbytery.</i>	
Elysburg		Hopewell	21 78	Areola	2 50
Gordon		Lawrenceville	69 60	Beckwith Prairie	
Great Island	72 00	Lebanon		Charleston	35 00
Grove	75 00	Long Island	9 03	Darwin	
Hartleton	10 50	Maple Creek		Grandview	
Holland Run		Mansfield	25 00	Hebron	
Jersey Shore	37 09	Miller's Run	20 75	Kansas	
Lewisburg		Mingo	52 00	Marshall	
Linden	5 00	Monongahela City	63 95	Martinsville	
Lycoming	5 00	Montours	15 00	Mattoon	
Lycoming Centre	10 00	Mount Carmel	15 00	Milton	6 00
Mahoning (Dan-		Mount Olive		Neoga	
ville)	138 00	Mount Washington		New Hope	2 00
do. North		North Branch		Newton	8 00
Mifflinburg	23 00	Pisgah	26 00	Oakland	
Milton		Pittsburg 1st	526 13	Palestine	10 00
Mooreburg	5 65	do. 2d	492 26	Paris	25 00
Muncy	10 00	do. 4th	58 10	Pleasant Prairie	28 00
McEwansville	10 00	do. 6th		Prairie City	5 00
New Berlin	33 15	do. Central	173 05	Union	
New Columbia		Raccoon	100 00	Wakefield	
Nippenose		Sharon		York	
North Point	13 29	Temperanceville	5 75		121 50
Northumberland		Valley			
Orangeville	3 00	West Elizabeth	25 00		
Pennsdale			2575 71	<i>Palmyra Presbytery.</i>	
Rohrsburg	3 05	<i>Oregon Presbytery.</i>		Ashley	
Shamokin		Astoria		Athens	
Shamokintown		Brownsville	16 00	Big Creek	
Sugar Loaf	2 50	Calapooia		Callio	
Sunbury	30 00	Clatsop	7 00	Canton	
Treverton		Corvallis	15 00	Clarence	5 00
Warrior Run	30 00	Diamond Hills and		Des Moines	
Washington	10 00	California	44 00	Ebenezer	
Washingtonville		Eugene City		Edina	
Williamsport	100 00	Olympia	8 25	Frankford	
	784 39	Pleasant Grove		Hannibal 1st	
<i>Ogdensburg Presbytery.</i>		Portland		do. 2d	
Hammond	40 50		90 25	Huntsville	
Heuvelton	15 00	<i>Oxford Presbytery.</i>		Lick Creek	
Morristown		Bethel	11 25	Kirksville	7 25
Oswegatchie 1st		Camden	7 70	Lancaster	
		College Corner	23 65	Louisiana	

Macon City ch		Toulon ch	\$2 50	Chestnut Hill ch	\$642 00
Memphis	\$7 00	Washington		Conshohocken	3 00
Monticello		West Jersey		Deep Run	
Mount Horeb				Doylestown	45 75
Mount Prairie			387 19	Durham	
Newhope		<i>Philadelphia Presbytery.</i>		Easton 1st	98 00
Palmyra		Bethany	41 00	do. Brainerd	367 00
Paris		Chester	30 00	Falls of Schuylkill	7 50
Philadelphia		Gloucester	17 35	Frankford	133 00
Pleasant Hill		Middletown and		Germantown 1st	369 58
Providence		Media	20 00	do. 2d	
St. Francisville	5 50	Philadelphia 4th		Holmesburg	
Shelbina		do. 6th	100 00	Huntingdon Valley	13 00
Shelbyville	15 00	do. 7th	411 78	Neshaminy	69 25
South Fork		do. 9th	50 00	Newportville	
Stewartsville	5 00	do. 10th	218 63	Newtown	42 00
Warren		do. 15th	20 00	Norristown 1st	164 23
Waterloo and Etna	15 00	do. African	5 00	do. 2d	
Personal	20 00	do. Arch St.		Norriton	
	79 75	do. Mariner's	12 00	Plumsteadville	
<i>Passaic Presbytery.</i>		do. Ridley		Port Kennedy	17 41
Boiling Springs	22 46	do. Scots		Pottstown	
Chatham Village	51 00	do. South		Providence	16 50
Chester	20 00	do. Union		Roxborough	15 00
Connecticut Farms	35 00	do. Westminster		Slatington	25 00
Elizabeth 2d	220 04	do. West Spruce	195 50		2137 36
Flanders	14 00	Woodland		<i>Potomac Presbytery.</i>	
Lyons Farms			1121 26	Alexandria 1st	11 39
Morristown 1st	290 28	<i>Philada. Central Presb.</i>		Bethesda	
Mount Freedom	30 00	Charlestown	4 00	Bladensburg ch	
Mount Olive		Great Valley	22 00	Darnestown	20 84
Newark 3d	282 75	Philadelphia 2d	340 38	Falls Creek and	
Paterson 1st	67 00	do. Alexander	27 57	Lewinsville	5 00
do. German	10 00	do. Belmont	15 50	Georgetown, Bridge	
Springfield	38 48	do. Central	225 00	Street	92 88
Westminster (Elizabeth)	126 70	do. Cohocksink	185 00	Greenwood	
Wickliffe		do. Hestonville	5 25	Lovettsville	
	1207 71	do. Kensington	203 30	Nealesville	
<i>Peoria Presbytery.</i>		do. Memorial	5 00	Prince William 1st	
Brimfield		do. North	155 00	Salem	
Brunswick		do. N. 10th St.	20 04	Warrenton	
Canton	22 40	do. Princeton	187 88	Washington Va.	
Delavan	20 00	do. Richmond	20 00	Washington 7th St.	35 40
Elba Centre		do. Spring Garden	599 40	do. Capitol Hill	
Elmwood		do. Trinity	31 35	do. N. Y. Ave.	86 56
Farmington		do. West Arch		do. North	
French Grove	13 50	Phoenixville	7 00	Personal	32 00
Havana		Personal	25 00		284 07
Henry	29 75		2078 67	<i>Potosi Presbytery.</i>	
Lewistown	50 00	<i>Philadelphia 2d Presb.</i>		Apple Creek 1st	
Limestone		Abington	40 09	Bellevue	
Mansfield	20 88	Allen Township	40 00	Benton	
Mason City		Aurora		Bloomfield	
Peoria 1st	57 90	Bensalem	18 05	Brazeau	4 00
do. 2d	114 70	Bridesburg		Cape Girardeau	
Princeville	20 56	Bristol	11 00	Clark's Creek	
Prospect	35 00	Catasauqua		Farmington	
Quiver				Houston	
Salem				Ironton	15 60

Jackson ch		<i>Richland Presbytery.</i>	Rodott ch	
Lake Spring		Ashland ch \$62 00	Rock Run	\$11 67
New Madrid		Belleville	Scales Mound	9 65
Pleasant Hill	\$10 00	Bladensburg	Shannon	6 76
Potosi		Bloomfield	Spring Valley	
Steeleville		Bloomington	Sterling	42 50
Whitewater	15 92	Chesterville	White Rock	
	45 52	Clear Fork	Zion	5 10
		Fredericktown		312 45
<i>Puget Sound Presbytery.</i>		Hayesville		
Steilacoon	8 00	Jefferson	<i>St. Clairsville Presb'ry.</i>	
		Lexington	Autrim	
<i>Raritan Presbytery.</i>		Mansfield 1st	Barnesville	
Amwell 1st		Martinsburg	Bealsville	20 50
do. 2d		Milford	Beech Springs	
do. United 1st	33 00	Millwood	Bellair	48 00
Bloomsbury	20 03	Mount Pleasant	Bethel	
Clinton	54 84	Mount Vernon	Birmingham	
Flemington	128 26	Olivesburg	Brownsville	
Forestville		Ontario	Buchanan	
Fox Hill		Orange	Cadiz	54 50
Frenchtown	30 14	Perrysville	Caldwell	6 00
German Valley	28 36	Savannah	Concord	
Holland		Shelby	Crab Apple	
Kingwood	27 50	Utica	Fairview	
Lambertville 1st	141 00	Valley	Freeport	
Milford		Vermillion Insti-	Grandview	
Musconetcong Val-		tute	Kirkwood	
ley	27 60	Wakatomica	Martinsville	12 00
Rosemont	7 00	Waterford	Morristown	
Solebury	29 31	West Carlisle	Mount Pleasant	
Tinicum			Newcastle	
	527 04		Nottingham	40 50
<i>Redstone Presbytery.</i>		<i>Rochester City Presb.</i>	Pipe Creek	
Brownsville	26 50	Charlotte	Powhatan	
Connellsville	197 85	East Bethany	Rockhill	
Dunlap's Creek		Phelps	St. Clairsville	
George's Creek	19 50	Port Byron	Short Creek	
Harmony		Rochester 1st	Stillwater	
Indian Creek		do. 3d	Wegee	6 00
Laurel Hill	12 75	do. Calvary	Wheeling Valley	
Little Redstone	16 50	do. St. Peter's	Woodsfield	
Long Run	19 00	Seneca		187 50
Mount Pleasant	47 00	Webster		
Mount Washington		Wheatland 1st	<i>St. Louis Presbytery.</i>	
McClellandtown			Auburn	
McKeesport 1st	35 00		Bethel, German	58 65
New Providence	46 05		Bethlehem	
Petersburg		<i>Rock River Presbytery.</i>	Boeuff	
Rehoboth	54 45	Albany	Bonhomme	
Round Hill	45 30	Centre	Carondelet	25 00
Sewickley	26 45	Dixon	Creve Cœur	
Spring Hill	10 00	Forreston, Ger.	Dardenne	
Tent	10 50	Franklin Grove	Des Peres	
Tyrone		Freeport 2d	Eagle Fork	
Uniontown	148 50	Fulton City	Emanuel	13 00
West Newton	21 00	Galena, German	Fairmount	
	736 35	do. South	Fec-Fee	
		Hanover	Hermann	
		Lane	High Hill	
		Middle Creek	Kirkwood	32 00
		Morrison	Maline Creek	
		Newton	Montgomery City	

Nazareth, Ger. ch	\$5 00	Sandoval ch		Middletown ch	
Newport		Sharon	\$5 70	North Sangamon	\$11 05
Pacific		Shawneetown		Pana	
Providence		Union		Petersburg	108 50
St. Charles		Wabash	6 50	Providence	
St. Louis Central		Xenia		Springfield 1st	143 64
St. Louis Park Av.				do. 3d	100 00
do. Pine St.			64 16	do. Portuguese 1st	
do. Second		<i>Saltsburg Presbytery.</i>			
do. 1st Ger.	2 25	Appleby Manor		Tacusa	
do. 16th St.		Apollo	48 65	Taylorville	
Salem, German	10 00	Bethel and Jackson-		Union	
Troy		ville	30 00	Virginia	
Union	6 00	Bethesda	10 00	West Okaw	30 50
Warrenton		Boiling Springs	21 35	West Union	
Washington	18 00	Centre		Williamsville	1 00
Zion, German		Cherry Run	6 30		
Zoar, German	5 10	Cherry Tree	20 00		533 19
Personal	6 50	Clarksburg		<i>Schuyler Presbytery.</i>	
	181 50	Concord	10 75	Camp Creek	22 30
<i>St. Paul Presbytery.</i>		Crooked Creek		Carthage	16 90
Andrew		Currie's Run		Chili	
Bayfield		East Union	8 00	Doddsville	8 00
Dundas	8 50	Ebenezer	26 59	Ebenezer	18 00
Farmington	5 00	Eldersridge	14 60	Ellington	
Forest	4 50	Elderton		Fountain Green	
Greenland		Gilgal	18 00	Hendersonville	
Hudson 1st	13 50	Glade Run	5 00	Hopewell	12 00
Medina	3 35	Harmony	13 20	Huntsville	
Ontonagon		Indiana	75 00	Ipava	16 00
Prescott 1st	7 00	Indian Creek	20 00	La Prairie	
Rockford 1st	9 85	Kittanning 1st	145 51	Macomb	52 00
Rockland		Leechburg	37 00	Mount Sterling	7 50
St. Cloud 1st	3 75	Mahoning	8 75	New Maysville	4 00
St. Paul		Marion	7 00	New Providence	
St. Peter 1st	13 00	Mechanicsburg		Oneida	
Stillwater 2d and		Mount Pleasant		Perry	9 00
White Bear Lake	22 00	Parnassus	17 50	Pittsfield	27 60
Superior City		Pine Grove		Union	
Trimbelle		Pine Run	17 85	Vermont	
Vermillion	8 00	Plum Creek		Westminster	
Westminster (Min-		Rayne	4 00	(Quincy)	27 00
neapolis)	51 48	Rural Valley	25 05	Wythe	
	149 93	Saltsburg	49 94	Presbyterial	14 60
<i>Saline Presbytery.</i>		Smicksburg and			234 90
Bridgeport	2 00	Plumville	5 40	<i>Shanghai Presbytery.</i>	
Carmi		Strongstown		1st ch. Shanghai	37 00
Equality		Warren			
Friendsville	8 00	Washington	5 50		37 00
Golconda		West Lebanon	9 00	<i>Sidney Presbytery.</i>	
Grayville		Personal	500 00	Belle Centre	22 50
Hopewell			1159 94	Bellefontaine	50 00
Kinmundy		<i>Sangamon Presbytery.</i>		Buck Creek	31 00
Lawrenceville		Auburn	5 60	Cherokee	9 50
Mount Carmel		Centre		Covington	20 56
Odin	18 96	Dawson	14 80	De Graff	6 40
Olney		Decatur	82 10	Logansville	
Pisgah	10 00	Farmington	21 00	Mt. Jefferson	10 00
Richland		Jacksonville 2d		New Salem	1 35
Rome		do. Portuguese		Newton	22 31
Salem	13 00	Macon	15 00	Parish	3 05

Piqua ch		Fairmount ch		Wyalusing 2d ch	\$15 00
Salem	\$11 00	Feed Spring	\$2 50	Wysox	
Sidney 1st	26 67	Harlem	8 00		179 37
Spring Hills	34 00	Island Creek	39 00		
St. Mary's	18 25	Kilgore	7 25		
Troy		Linton and Evans		<i>Topeka Presbytery.</i>	
Turtle Creek	17 00	Creek	10 00	Auburn	
Union City	15 00	Minerva	11 00	Bethel	
Urbana 1st	20 40	Monroeville		Burlingame	
Wapakoneta	7 55	Morrow	4 00	Carlyle	8 50
West Liberty	13 00	New Cumberland	8 00	Fort Scott	12 25
Zanesfield		New Hagerstown	54 00	Iola	10 00
		New Harrisburg	5 00	Mapleton	4 00
	339 54	New Philadelphia	10 00	Neosho Falls	6 50
		Oak Ridge		Pleasant Hill	4 65
<i>Southern Minnesota</i>		Perry		Selina	13 00
<i>Presbytery.</i>		Richmond	15 00	Topeka	
Ashland		Ridge	32 76	Twin Springs	
Dodge City		Steubenville 1st	231 37	Personal	5 00
Freeborn		do. 2d	6 00		63 90
Glasgow and Har-		Still Fork	97 00		
mony	10 00	Two Ridges	13 00	<i>Transylvania Presby'y.</i>	
Hartland	4 05	Urishville	9 00	Bethel	
Kasson		Waynesburg	57 50	Bethel Union	
Lake City		Wellsville	941 63	Burkesville	
Owatonna	23 00			Columbia	27 00
Preston	8 50	<i>Stockton Presbytery.</i>		Danville 1st	
Rochester 1st	7 00	Ione City		do. 2d	25 00
Rolling Stone, Ger.	4 00	Jackson		Ebenezer	
St. Charles and		Scott's Valley		Edmonton	6 00
Fremont	5 00	Stockton		Glasgow	
Stewartsville	4 00	Westminster		Greensburg	
Winona, German	4 00	(Sacramento)	17 00	Harmony	
	69 55	Yreka	17 00	Harrodsburg	27 00
<i>Southwest Missouri</i>				Hart	
<i>Presbytery.</i>		<i>Susquehanna Presb'y.</i>		Hustonville	
Bolivar		Brookfield		Kirkwood	
Breckinridge		Burlington	22 75	Lancaster	20 00
Deep Water	8 50	Canton		Laurel	
Ebenezer		Crawfordsville	8 00	Lebanon 1st	
Granby		Elkland		do. 2d	
Little Osage		Fall Brook		Mount Pleasant	
Mount Vernon		Friendsville		Munfordsville	
Springfield		Herrick		New Providence	1 22
	8 50	Knoxville		Paint Lick	
<i>Steubenville Presbytery.</i>		Lawrenceville		Perryville	
Amsterdam	2 50	Meshoppen		Pisgah and Somers-	2 50
Annapolis	30 00	Monroeton	7 00	set	
Bacon Ridge	15 00	Morris Run		Pleasant Grove	
Bethlehem	20 00	Orwell	30 00	Richmond	
Big Spring	7 00	Rome	9 00	Salvisa	
Bloomfield	8 00	Rushville	5 00	Silver Creek	
Carrollton		Silver Lake		Springfield	
Centre Unity	195 25	Stevensville	3 00	Stanford	
Chestnut Grove		Sullivan			108 72
Corinth	14 00	Terrytown	6 00	<i>Troy Presbytery.</i>	
Cross Creek and		Towanda	61 12	Caldwell	6 00
Centre	14 00	Troy		Cambridge	37 50
Deersville	3 50	Warren		Fort Edward	5 00
East Springfield	12 00	Wyalusing	12 50	Fort Miller	
				Green Island	5 00

Lansingburg ch		Union ch		Fairview ch	\$10 14
Malta	\$7 35	Upper Indiana	\$9 00	Forks of Wheel-	
Sandy Hill	20 00	Vincennes 1st		ing	104 00
Stillwater 1st	42 06	do. 2d	30 00	Frankfort	15 52
do. 2d		Washington		Hookstown	25 00
Troy 2d	164 20	West Salem	8 00	Lower Buffalo	12 00
do. 3d			193 85	Lower Ten Mile	20 00
do. 2d Street	169 60			Mill Creek	20 00
do. Park	115 55			Moundsville	4 00
Waterford	96 69			Mount Prospect	
	668 95	<i>Vinton Presbytery.</i>		New Cumberland	16 00
<i>Upper Missouri Presb'y.</i>		Bethel	1 85	Pigeon Creek	
Albany		Big Creek	5 13	Pine Grove	
Antioch		Big Grove	6 00	Three Springs	
Bethel	5 00	Blairstown	8 00	Unity	12 50
Castile		Buckeye		Upper Buffalo	45 00
Chillicothe	5 00	Deep River		Upper Ten Mile	21 10
Clearfork		Millersburg		Washington 1st	168 10
Crooked River	10 00	Montezuma	3 50	Washington 2d	39 75
Dawn	6 00	Newton	30 00	Waynesburg	10 00
Elderton		Rock Creek and		Wellsburg	
English Grove		Corinth	26 00	West Alexander	102 00
Forest City		Salem	13 00	West Liberty	44 60
Grandview	4 00	Sand Prairie	9 00	West Union	
Grayham		Shiloh	6 60	Wheeling 1st	294 62
Liberty		South Ridge	4 45	do. 2d	112 36
Mirabile	5 50	Toledo		do. 3d	25 00
Oregon	14 00	Vinton	9 20	do. 4th	
Paint Lick		West Irving		Wolf Run	6 00
Parkville		York	2 00		
Platte City			124 73		1399 15
Plattsburg		<i>Warren Presbytery.</i>		<i>Western Reserve Presb.</i>	
Providence		Altona	8 00	Bedford	
Richfield		Fall Creek		Green Spring	
Richmond		Galesburg		Guilford	34 00
St. Joseph		John Knox	8 00	Lafayette	9 00
do. 6th St.	50 00	Keithsburg	11 50	McCutchenville	4 65
Savannah and Fill-		Knoxville	8 15	Northfield	14 00
more	73 50	Lenox		Springfield	
Sullivan	5 00	Monmouth	96 30	Tiffin	15 00
Union		North Henderson		Westminster (Cleve-	
	178 00	Oquaka		land)	73 50
<i>Vincennes Presbytery.</i>		Oneida	10 15	Personal	9 67
Bloomfield		Pope's River			159 82
Bruceville		Prairie City	14 00	<i>West Jersey Presbytery.</i>	
Carlisle	4 50	Shiloh		Absecon	10 00
Claiborne		South Henderson	1 00	Blackwoodtown	64 55
Evansville 1st	124 35	Warren		Brainerd	
Fairview		Young America	5 00	Bridgeton 1st	300 00
Honey Creek		Personal	17 50	do. 2d	63 20
Hopewell			179 60	Cape Island	140 00
Indiana		<i>Washington Presbytery.</i>		Cedarville 1st	53 25
Mount Vernon	2 10	Allen Grove	9 00	Cold Spring	30 00
Petersburg		Burghettstown	14 95	Deerfield	92 00
Pleasantville	2 25	Cannonsburg	16 00	Fislerville	51 00
Princeton	8 00	Claysville	63 25	Greenwich	47 22
Rockport		Cove	13 50	Hammonton	12 00
Scaffold Prairie		Cross Creek	128 00	Leeds' Point	1 03
Smyrna		Cross Roads	20 53	Mays' Landing	2 53
Sullivan	5 65	East Buffalo	26 23	Millville	
		Elizabethtown		Pittsgrove	50 03

Salem ch	\$117 88	Stewarts Run ch		Canal Fulton ch	
Swedesborough	11 21	Tygart's Valley		Chester	\$9 82
Tuckahoe	3 29	West Columbia		Chippewa	18 00
Williamstown	60 00	West Fork		Clark	11 25
Woodbury	19 50	Presbyterial	\$15 00	Congress	9 11
Woodstown		Personal	1 00	Dalton	47 00
	1128 69		122 10	Greene	
<i>West Lexington Presb.</i>		<i>White Water Presbytery.</i>		East Hopewell	
Beard		Brookville		Holmesville	20 00
Bethel		Cambridge		Jackson	14 79
Boyers		Concord		Jeromeville	9 75
Carrollton		Connersville		Keen	
Cherry Spring		Dunlapville		Marshalsville	
Clear Creek		Ebenezer	9 00	Millersburg	
Cynthiana		Fairfield		Mount Eaton	
Frankfort		Greensburg		Mount Hope	9 15
Georgetown		Liberty		Nashville	
Green Creek		Metamora		Orville	
Harmony		Mount Carmel	17 00	Shieve	
Hopewell	10 00	Pleasant Grove		Unity	66 00
Leesburg		Rei		Wayne	16 00
Lexington 1st		Richmond	16 00	West Salem	1 50
do. 2d		Ripley		Wooster	93 35
Macedonia		Rushville			357 72
Midway		Sand Creek		<i>Zanesville Presbytery.</i>	
Mount Horeb		Sardinia	28 00	Bethel	
Mount Pleasant		Sparta		Beulah	6 50
Mount Sterling		Union		Bristol	
Nicholasville				Brownsville	15 00
North Middletown			70 00	Buffalo	8 00
Pisgah		<i>Winnebago Presbytery.</i>		Cambridge	15 00
Providence		Assembly (Beaver		Coshocton	17 00
Salem		Dam)	7 00	Cross Roads	5 50
Union		Bethel		Deerfield	18 00
Versailles		Cambria		Duncan's Falls	9 00
Walnut Hill	500 00	Dekora and Cale-		Hopewell	5 00
Warsaw		donia		McConnellsville	
Williamstown		Depere	17 00	Madison	26 00
Winchester		Dodge Centre		Marietta	
Woodford		Fond du Lac		Mount Pleasant	
	510 00	Friendship		Mount Zion	
<i>West Virginia Presb'y.</i>		Horicon		Muskingum	
Bethel	7 50	Juneau	3 50	Newark	12 00
Buckhannon	6 00	Kaukena		Norwich	6 00
Clarksburg	8 60	Kilbourn City	13 00	Oakfield	
Fairmont	10 00	Oxford	4 50	Olive	6 00
French Creek	30 00	Plover	12 00	Pleasant Hill	11 75
Glenville		Portage		Rush Creek	
Grafton		Robinsonville	7 00	Salem, German	23 20
Highland	6 00	Rosedale		Salt Creek	11 00
Hughes River		Shermer (Mayville)	5 00	Senecaville	
Kanahwa		Weyanwega	2 50	Sunday Creek	2 00
Kingwood	10 00	Winnebago Rapids		Uniontown	
Mingo Run		Winneconne	6 65	Washington	25 75
Morgantown	24 00		78 15	Zanesville 1st	
Parkersburg				do. 2d	28 00
Point Pleasant		<i>Wooster Presbytery.</i>			250 70
Ravenswood	4 00	Apple Creek	18 00	MISCELLANEOUS	15,557 23
Sandy Creek		Berlin	14 00	LEGACIES	13,868 34
Sisterville					

SYNOPSIS OF PRECEDING STATEMENT:

Synod of Albany	\$2,730 96
“ Allegheny	1,388 13
“ Baltimore	4,412 56
“ Buffalo	678 49
“ Chicago	1,434 39
“ Cincinnati	4,097 48
“ Illinois	1,608 19
“ Indiana	825 85
“ Iowa	667 91
“ Kansas	162 65
“ Kentucky	739 67
“ Missouri	550 98
“ New Jersey	8,366 80
“ New York	17,187 11
“ Northern Indiana	641 17
“ Ohio	1,404 69
“ Pacific	225 28
“ Philadelphia	9,761 18
“ Pittsburgh	5,424 85
“ St. Paul	317 61
“ Sandusky	550 40
“ Southern Iowa	601 64
“ Wheeling	2,978 18
“ Wisconsin	590 07
Presbytery of Holston	40 00
“ Nashville	75 00
“ New Orleans	91 00
Miscellaneous	15,557 23
Legacies	13,868 34
Total, \$96,977 81	

APPENDIX.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

RULE 1. *Regular form in which applications are to come up to the Board as often as made.*

Applications to the Board for *Missionary appointments* and *pecuniary aid*, and also for the *re-appointment* of Missionaries, *should always be made in writing by the Ruling Elders* of the church, *through the Presbytery, or the Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs, *accompanied with a recommendation* from said Presbytery or Committee, *of the Missionary to be appointed*, and a *specification of the amount of aid* indispensably necessary.

If there be *no Corresponding Executive Committee* in the Presbytery, the application must be fully sanctioned by two neighboring ministers connected with the Presbytery to which the church belongs.

RULE 2. *Of the Board in relation to renewing, dating, and ante-dating Commissions. Passed March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date commissions—some for three, others for six, and some even for twelve months—and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries, and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our missions, for which provision must be made weekly, therefore,

Resolved, 1. That the Presbyteries and Committees of Presbyteries on Missions, be respectfully requested to have commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so; and *in all cases to state definitely the time when they wish the Commission to be dated.*

Resolved, 2. That from and after the 1st day of May, 1851, the Board will *ante-date* no commission *beyond two months from the time of the reception of the application at the Mission House.*

RULE 3. *Rules of the Board in relation to the careful examination of applicants: to information required of Presbyteries by the Board, to assist it in its action: and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committee of the Board be directed to examine carefully into the propriety and justice of every application for new commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized

church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some contiguous church or churches, and the labor of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.

IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed; and the information so obviously necessary, is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.,

"Resolved, That the Executive Committee of the Board be, and they hereby are instructed, to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers."

In view of this resolution of the Board, we respectfully request all the churches desiring aid to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise their ministers; and we also respectfully request all the Presbyteries, and Presbyterial Committees on Missions, to furnish this information to the Executive Committee of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committee, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are understood to be the most needy; and the missionary to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list of all the articles*, with their estimated value; put on the same paper the name of the individual, congregation, or association, from whom the box comes; also the post-office address of the person to whom a letter of

acknowledgment is to be sent. Let this paper be put in the box, where it will be readily seen on the box being opened. A letter should also be sent to the office of the Board, giving information of the time when the box was sent, and by what conveyance, to whom sent, the valuation, and any other things connected with the donation which it may be desirable should be known at the office.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation. The Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to many of the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause, which cannot admit of this without serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in Domestic Missions will continue to increase until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave the matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, garden seeds, etc., etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable.

PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

Resolved, That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories, from the beginning, and which are drawn up and set forth in order, in the Report of the Board of Domestic Missions, May, 1852.

* *Resolved*, That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work—missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches, are established, and are able to support all the Institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now the principles upon which the General Assembly conducts its Domestic Missionary work are these:—1st. It is, in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire nor permanent support*. The people aided are to *help themselves*, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self-sustaining churches and fields*, as fast and far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*. 7th. Ministers and means are to be distributed

according to the *relative importance and promise of different fields*, and in view of the *necessities of the whole field*, that there may be *equality*, and no *partiality*. 8th. The Assembly conducts this work through a *Committee, or Board*, responsible to *itself alone*, under its advice and control; and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803, the following resolution was passed:—"That there ought to be no anticipation of the funds in future; or, in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." Page 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

Resolved, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches in their applications for aid; and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report, when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26, 1852, p. 215.*

ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognize in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet, from the necessity of the case, they must exercise their own sound discretion upon the expediency or in expediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes, 1830, p. 16.*

ON THE DISTRIBUTION OF FUNDS.—Overture No. 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say whether the Board of Domestic Missions has the power of reducing the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

Resolved, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries laboring within their bounds; yet, in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under their care.—*Minutes, 1852, p. 221.*

Feeble Churches to be Combined.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labor, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases; and, where practicable, from the need of any allowance in aid of ministerial support.—*Minutes, 1846, p. 206.*

Charter of the Board of Domestic Missions.

To all to whom these presents shall come :

Know YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of ministers and laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labors under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk,⁶ Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record, and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common Seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States, and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of their incorporation, and until their successors are duly qualified to take their places; who shall be chosen by the aforesaid Board of Domestic Missions, at such times, and in such way and manner, as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America. provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.

WILLIAM A. McDOWELL,

Corresponding Secretary and General Agent of the Board of Domestic Missions of the General Assembly.

*By an Act of the Legislature of Pennsylvania, in 1857, the word "*Domestic*" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

I do certify that I have perused and examined the within instrument, and am of opinion that the objects, articles, and conditions, therein set forth and contained, are lawful.

Witness my hand, at Philadelphia, Pa., this eighteenth day of March, A. D. 1841.

O. F. JOHNSON, *Attorney-General*.

We, the Justices of the Supreme Court of the Commonwealth of Pennsylvania, do certify that we have perused and examined the within Charter, or Constitution, and are of opinion that the objects, articles, and conditions, therein set forth, are lawful.

Witness our hands, this thirtieth day of March, 1841.

JOHN B. GIBSON,
MOLTON C. ROGERS,
CHARLES HUSTON.

I, Joseph S. Cohen, Prothonotary of the Supreme Court of the Eastern District of Pennsylvania, do certify that the within Charter was duly presented to the Justices of the said Supreme Court, and by them duly allowed, as appears by the above certificate.

In witness whereof, I have hereunto subscribed my name, and affixed the seal of the said Supreme Court, at Philadelphia, this thirtieth day of March, one thousand eight hundred and forty-one.

[SEAL.]

J. SIMON COHEN.

To Francis R. Shunk, Esq., *Secretary of Commonwealth*.

Let the within instrument of writing be enrolled according to law.

DAVID R. PORTER

Executive Chamber, *Harrisburg*, May 17th, 1841.

Pennsylvania, SS.

Secretary's Office.

Enrolled in Charter Book No. 6, pages 498, &c., containing a record of acts incorporating sundry religious, literary, and other charitable institutions.

Witness my hand, and the seal of the said office at Harrisburg, this seventeenth day of May, A. D. 1841.

[SEAL.]

FRANCIS R. SHUNK, *Secretary of Commonwealth*.

"AN ACT to increase the yearly income of the Estate allowed to be held by 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.'

"SEC. 1. Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, that 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America,' be, and they are, hereby authorized to receive, hold, enjoy, sell, and convey, for the purposes of their incorporation, Real and Personal Estate, the annual income whereof shall not exceed Thirty Thousand Dollars."

JAMES R. KELLEY,
Speaker of the House of Representatives.

D. FLEMING,
Speaker of the Senate.

Approved the eleventh day of April, A. D. 1866.

A. G. CURTIN.

A TABLE

Showing the number of Missionaries in each Presbytery during the year.

Albany	2	Highland	5	New Brunswick	2	Sangamon	6
Allegheny City	3	Hocking	3	New Castle	5	Schuyler	6
Baltimore	5	Holston	4	New Lisbon	4	Sidney	5
Benicia	4	Hudson	2	New Orleans	4	Southern Min-	
Bloomington	12	Huntingdon	10	Newton	5	nesota	11
Buffalo City	2	Iowa	6	New York	8	S. W. Missouri	4
Bureau	7	Kaskaskia	10	New York 2d	1	St. Clairsville	5
Burlington	6	Lafayette	5	North River	1	St. Louis	10
California	2	Lake	3	Northumberland	6	St. Paul	16
Carlisle	5	Leavenworth	5	Ogdensburg	4	Steubenville	8
Catawba	3	Lewes	3	Ohio	2	Stockton	3
Cedar	6	Logansport	3	Oregon	6	Susquehanna	4
Chicago	13	Londonderry	1	Oxford	1	Topeka	7
Chillicothe	4	Long Island	3	Paducah	1	Transylvania	3
Chippewa	10	Louisville	1	Palestine	6	Troy	3
Cincinnati	3	Luzerne	13	Palmyra	8	Upper Missouri	6
Clarion	5	Madison	3	Passaic	1	Vincennes	4
Columbus	2	Marion	4	Peoria	5	Vinton	9
Connecticut	3	Maumee	7	Philadelphia	3	Warren	8
Crawfordsville	1	Miami	1	Philad'a Central	7	Washington	5
Dane	9	Michigan	9	Philadelphia 2d	7	Western Reserve	1
Des Moines	10	Milwaukee	3	Potomac	4	West Jersey	6
Donegal	3	Missouri	2	Potosi	3	West Lexington	1
Dubuque	17	Missouri River	13	Puget Sound	1	West Virginia	7
Ebenezer	2	Mohawk	1	Raritan	2	White Water	1
Erie	4	Monmouth	5	Redstone	2	Winnebago	13
Fairfield	10	Muhlenburg	2	Richland	1	Zanesville	3
Findlay	7	Muncie	5	Rochester City	4	Not settled	23
Fort Dodge	6	Nashville	3	Rock River	11		
Fort Wayne	7	Nassau	5	Saltsburg	2		
Genesee River	4	New Albany	4	Saline	5	Total	626

A TABLE

Showing the States and Territories in which the Missionaries have been in commission during the year.

California	10	Kentucky	11	New Jersey	24	Texas	1
Colorado	1	Louisiana	5	New Mexico	1	Virginia	2
Delaware	2	Maryland	12	New York	43	Washington	
Dist. Columbia	2	Massachusetts	1	N. Carolina	9	Territory	2
Florida	2	Michigan	8	Ohio	59	West Virginia	12
Illinois	89	Minnesota	28	Oregon	5	Wisconsin	33
Indiana	33	Mississippi	1	Pennsylvania	81		
Iowa	75	Missouri	42	South Carolina	1	Total	626
Kansas	15	Nebraska	8	Tennessee	8		

MISSION HOUSE

No. 907 Arch Street, Philadelphia, Pa.

All letters relating to missionary appointments and other operations of the Board, should be addressed to

Rev. *Thomas L. Janeway, D. D.*, Corresponding Secretary, No. 907 Arch Street, Philadelphia.

Donations and subscriptions to

S. D. Powel, Treasurer, 907 Arch Street, Philadelphia.

MEETINGS OF THE BOARD AND COMMITTEE.

1. BOARD meets second Monday in every month, at four P. M., except the month of June, when it meets at 3 o'clock on the third Tuesday, which is the time of the *Annual* meeting.

2. EXECUTIVE COMMITTEE meets the second and fourth Mondays of each month, at half-past three P. M.

BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Domestic Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation. This application was made, and a Charter obtained, and the Board have now an incorporated Board of Trustees, entitled, "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*" To this body all legacies or bequests for the Board of Domestic Missions should now be given.

The State laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

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FORTY-EIGHTH
ANNUAL REPORT
OF THE
BOARD OF EDUCATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1867.



PHILADELPHIA:
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BOARD OF EDUCATION.

IN presenting its Forty-eighth Annual Report to the General Assembly, the Board of Education would first devoutly thank God for the blessings and mercies he has graciously bestowed upon this branch of the work of the Church during the past year; among them for his preservation, so far as we are informed, of the lives of all its members and officers, and of all the candidates for the ministry under its care.

1. Ministerial Department.

BEGINNINGS OF POWER FROM ON HIGH.

The introduction to the report of last year suggested some of the lessons appropriate to the condition of the Church and the country at the close of the war. God, who is good while he is just, had a meaning in the tremendous afflictions which he ordered, or permitted, to fall upon us. What is the connection, it was asked, between them and the Church's duty to prepare and send forth laborers into the harvest of the world, which is now fully ripe? A brief review was given of the history of a century past, to show that each period of extensive war has been followed by a great revival of religion. The confident belief was expressed that this war, which demanded fifteen times as many men, and forty times the pecuniary expenditure and losses of the Revolutionary war, and excelled all our previous wars together in every aspect of importance, would prove to be God's hand, exalting the valleys, making low the mountains and hills, making straight the crooked, and the rough places plain, that the glory of the Lord might be revealed in mighty outpourings of the Holy Ghost, and that all flesh should see it together. In these hopes the religious mind of the nation has shared. To this end the universal heart of the Church has been lifted to God in prayer. And has it been in vain? What beginnings of power from on high have many congregations, and considerable districts of country, witnessed? It is thought by some observing men that there never has been so large a number of souls added to the entire Church during any previous year as during the last. Yet these are but the first drops of the great rain for which we are looking and praying.

HOW ARE THEY RECEIVED?

When gifts are bestowed, the first thought must be, how to rightly use them. Ingratitude and unfaithfulness are as hateful to God as they are to man; nay, they are as much more hateful to him as he

is more holy and pure than man. "Therefore was the wrath of God kindled against his people, insomuch that he abhorred his own inheritance."

There are some things that in the present posture of Divine mercy towards the Church fill the mind with astonishment and apprehension. While thousands of young men are entering their names in the roll of the Church, but a handful are manfully taking up arms, and going into the field; the great mass are skulking amidst the stuff, or remaining idly and dishonorably away from the call to duty. While the Church is summoning her sons to but a limited number of the works of essential importance to the spread of the gospel which God is throwing open before her, and hearkening to but a very few of the many loud calls of the perishing inhabitants of the world for the heralds of the word of life, her Boards and Committees are some of them forced to make outlays of thousands of dollars, perhaps tens of thousands, beyond what the members of the Church are supplying to their treasuries. And, again, never has there been heard such outspoken repining of many of the ministry against the providence of God, and the hardships of their lot; such unwillingness to go forth to fields of toil and danger and suffering; and so little effort to press the young into the ranks of the ministry, or on the other hand so much of bluff declaration that the Church does not want them, that there are more than are needed already in the profession.

THREE IMPORTANT QUESTIONS.

It seems to us then a fundamental matter to settle, whether the Lord is calling upon his people for a great addition to the numbers of the ministry. Then we may ask, whether those who engage in that service in this age may expect immunity from the hardships, sufferings, obstacles, and other "trials" of numerous kinds, which are necessary to fit them for labor, and to increase and hallow the fruits of their labor; such as have been apportioned to the brethren of Jesus, the soldiers of the cross, in every other age? And finally, we will show how important the work which the Church has accomplished through her Board of Education, in order to impart a right conception of the place which this Board holds in the work of extending the kingdom of the Redeemer, until every knee shall bow before his mild sceptre, and every tongue speak the praises of his infinite love.

I. DOES THE LORD CALL UPON HIS PEOPLE FOR A GREAT ADDITION TO THE NUMBER OF THE MINISTRY OF THE GOSPEL?

THE QUESTION DEFINED.

The question is not, do the heathen call? for while multitudes with their own lips are pleading for missionaries to teach them, a

far larger number are lying insensible in their blood, and only their wounds, "a tongue in every wound," do speak. Nor is the question, Does the Church call? for, as Dr. Archibald Alexander once said, "happy is the congregation of whom the one half enter into the kingdom of heaven;" many of those that are upon "the Rock," are busy with their "wood, hay, stubble" of this world, that "shall be burned" (1 Cor. iii. 9—15); and multitudes are uninformed, or prejudiced, or incapable of judging; while as for us ministers, if one in twelve of those selected by the Saviour proved a traitor and reprobate, and one more in the twelve a treacherous blasphemer, and several of the twelve sometimes ambitious, unbelieving, and quarrelsome, and the whole of them cowards, that forsook him and fled in the prospect of death, then every one who knows his own heart, and "what is in man," will say, Not unto us, but to the law and to the testimony—the law of a Saviour's commands and example, and the testimony of his manifest providence. To that then let us go; and let the question be, Does *the Lord call*?

That his inspired word calls, we will not stay to consider. For here, thanks be to God for his unspeakable gift, he has made it so plain that the "wayfaring men," footsore outcasts, weary pilgrims, hurrying heralds of the King, "though fools" in all else, cannot err—as to the great ends for which Jesus died, as to the commands to publish them to every creature of the Almighty hand, as to the example Christ set his Church, as to the seal of the apostolic labors, or as to the prophecies of the final belief of all nations in him as Lord over all. And whatever the whole Church does, or neglects to do, it dare not refuse to accept the declaration that "the harvest is plenteous and the laborers are few," and the command to "pray therefore the Lord of the harvest to send forth laborers into his harvest."

DOES GOD CALL BY HIS PROVIDENCE?

Whether God's providence calls?—is the only point that remains for us seriously to weigh.

WANTS OF "VACANT CHURCHES."

Within the present organized congregations of the Church there are, according to the last Minutes of the Assembly, 617 congregations marked as "*vacant*," the number of "communicants" connected with them is 26,499. It may be supposed that they represent at least as many families of regular attendants upon the ordinances, and probably populations of one-half as many families in addition, who are wholly neglected on account of the want of pastors to those Presbyterian churches. Here, then, if we rate according to the common estimate five to a family, are about 200,000 souls, who may be strictly reckoned under our ecclesiastical care, left destitute, "sheep without a shepherd." And what a catalogue of particulars does this include—of silent sanctuaries, wasted

Sabbaths, sacraments unadministered, dispersed schools, wandering young people, triumphant temptations, weeping eyes, sick-beds uncomforted, dying sorrows and fears unassuaged, sinners unwarned, hell rolling its seething flood over fields and gardens once beautiful and fruitful. How heaven must mourn—how all that is evil must rejoice, over such a state of things in a large portion of a church which we have been taught to believe was one of the fairest parts of the Lord's heritage!

MINISTERS MARKED "WITHOUT CHARGE."

To this the objection rises at once from the same records, that there are also marked down there 404 "unemployed ministers," and that these should be provided with pulpits before others are called into the ministry. But, to meet this objection squarely, are there so many able to preach; or wanting to preach; or, further, not of the number that get into the ministry, and yet may be without a Divine call? Must every man in all the priesthood be at work, all the time, and all at the same work? Must the aged, prayerful Simeon find no repose while he waits for the consolation of Israel; the smitten Zacharias still stand at the altar; the teaching Samuel abandon his school of the prophets; the exhausted Paul be held up to reproach when he sits down for a little to make tents, and renew his strength, in the company of Apollos; or the faithful Titus be arrested when he goes forth to gather of the riches of the liberality of the saints, and bear it to the hungry, the naked, the afflicted, the aged, the uncared-for stranger? There are numberless ministries of the blessings of the gospel outside of the proclamations of the pulpit, especially in large cities. To these some of the holiest and most acceptable to God of His servants are called of Him to "give themselves wholly." They *have* a "charge." The letters "W. C.," if a brand of ignominy upon them, ought to be obliterated from the Minutes as a method of designating their position in the Church. Some there are, we are grieved to acknowledge, without charge, who certainly are to be blamed for not being at work in some public service of their Master; but, in the judgment of charity, their number probably is small.

AN INJURY DONE TO THE PROFESSION.

On the other hand, it is likely that the ruthless, unreasonable, unscriptural assaults upon the body of men in the ministry styled "without charge," have had the effect of turning the minds of many pious young men away from those hallowed departments of the office of the New Testament priesthood, in which their lives might have been most usefully, most happily, and most honorably spent. Those are offices in which the modern Protestant Church is deficient, in the light of history, and of its present condition, and of the standards of the inspired book. Instead of having too many men outside of the pulpit, we may say, using language which we trust

will not be abused to mean what we do not intend, there is room for hundreds more in duties that belong to this profession, and which are fully within the range of what Christ's commissions to the ministry of the gospel of mercy to our benighted, suffering, perishing race, did formally embrace.

VAST WANTS OF OUR COUNTRY.

We leave the present bounds of the Church, and proceed to view the duty it owes to our country, and the openings of God's providence here. The mind is lost in the attempt to measure and survey the field that spreads out over the best part of the New World. Men from the New England States beseech us to send ministers to those old States to preach the gospel of a crucified Saviour to multitudes wearied of the vagaries of liberty that has run into license, and religions without creed or discipline, and who are rushing into the embraces of the various species of rationalism on the one extreme, or of formalism on the other; and to gather up the emigrants who are coming from foreign countries to labor in factories, till deserted lands, and occupy the places of the masses that are removing to the great West. Brethren from the Middle States beg for scores of men to hasten to the crowds collecting in immense mineral districts; to occupy towns growing up along the railroads; to go in some cases to regions where the people are lapsing into ignorance, irreligion, and vice, from long destitution of the means of grace; to conduct important educational and other interests. Many from the prairie regions write to the old churches in the East to beg for shepherds for the little flocks they are gathering in those wonderfully productive parts, which are the granary of this nation, and of the people of Western Europe. From the magnificent States growing up with amazing rapidity along and beyond the Mississippi, out of the immigration that comes from the less fertile soils, the less vigorous conditions of society, the less healthful climates of every other portion of the country, and from European nations, a stream like the collected tide of that mighty river, to disperse elements of both good and evil where it settles, there are heard the most anxious and repeated appeals to send help. A minister from the grand State of Minnesota, where they reasonably expect 150,000 immigrants the present year, states to us that he "knows of fields where, with suitable men, and with the money to give them a beginning, 100 men could now labor with advantage—there are 20 counties more or less occupied with new settlers where we have not yet a man; several with but one man; and not one older county in which there is not work to be done." The Pacific shore has but a handful of our ministers, yet thither, without exaggeration, "the star of empire takes its way," as the next generation will see. The vast domain of the South is all a spiritual wilderness, where to open a fountain for the benefit of our own race at once

starts the verdure, and creates an oasis. There are now numerous points where former churches connected with us are soliciting help. A minister from East Tennessee pled in vain last winter in some of the towns of the North for preachers and teachers to go with him to occupy most inviting fields of usefulness. And to not dwell too long upon our own land, we call you to look and wonder at that stupendous act of Divine providence which has by one effort broken the chains of millions of negro slaves, and allowed them to lift up their hands free in entreaties to us for ministers and teachers. It may be some young man will say, that is too humble a position for *me*. Well, perhaps it is. But it was not too humble for Charles Colcock Jones,* who gave it his best days; nor of James W. Alexander, who wrote from the South,† “nothing so much engages my thoughts as the spiritual case of the negroes—I seize every chance to preach to them;” nor of Cortlandt Van Rensselaer, who addressed his fellow-students while yet in the theological seminary, on “the personal duty of preaching the gospel to the slaves in our country,” and went right from the pulpit where he was licensed into that work.‡ And many more such I might name. If fellowship in their spirit, and in their toils, is too humble for *you*, so likewise is the ministry of the gospel, and so too is the profession of a disciple of Jesus Christ. If this be your spirit, it would be well for you to consider whether it would not be better for you to be without the Church—and the Church without you.

THE NUMBER OF MINISTERS NEEDED HERE.

To one, then, who takes a survey of all the vast territory of this republic, considers all the necessities of the Church, comprehends the condition, and spiritual wants, and reflex influence upon other lands, of all these numerous races, and is moved with the sense that these beings are all immortal, and all to meet us at the bar of an omniscient and most holy God, it will seem entirely short of the truth to say, that the present number of the ministry of the Presbyterian Church might be doubled, without yet occupying the field here, or being able to supply the gospel to our country and still not trench upon the spheres of other evangelical denominations, as it should be done.

THE IMMENSE FIELDS OPEN FOR MISSIONARY LABOR IN OTHER LANDS.

We turn from our highly-favored land, regarded by the world as the centre of religious light and liberty, to consider the condition of other nations, and the doors God is opening for the Church of America to preach to them the way of eternal life. There are

* Who was deemed worthy to be summoned from that work to act as Secretary of the Presbyterian Board of Domestic Missions.

† *Forty Years Familiar Letters*; vol. I., p. 353.

‡ *Miscellaneous Sermons, &c.*; edited by his son; Introductory Memoir, pp. xviii., &c.

Mexico, and Central and South America, whose numerous republics are to us as the neglected children of a proud mother. They sucked from our breast the spirit of liberty, and made themselves free. They have hung round our doors, imitating our laws, and sending many of their sons to be schooled in our places of learning. We enrich ourselves by trade with them; we plunder as we please those within our reach, of their territory or their mines. Several of them have exhibited utter disgust with the half-heathen, half-infidel corruption of Christianity they have inherited, and eagerness to receive teachers and preachers of the pure gospel. Chili, New Grenada, and Colombia, and the empire of Brazil, especially invite us at the present time to compassionate their wants; the latter, which is as extensive in territory as the United States, a field where science is gleaning some of her most valuable lessons, and which contains a population composed of a vigorous race of Portuguese, numerous emigrants from Germany, and negroes of African tribes superior in intelligence, seems in a most remarkable manner just now to lay her claims at the feet of our own branch of the Church.* If for our own country we find its 30,000 ministers of the gospel too few, how many, shall we estimate, are needed to meet the hundred-fold more pressing wants of these our kindred nations of the New World? Then look at Africa. We feel as if half of the sea of blood, and half of the mountains of gold and silver, which it has cost us to get rid of African slavery, were but an oblation poured out upon the altar of God our common Father, and Jesus our one Saviour, to seal our covenant as a people to bring a continent which we and christendom have so fearfully wronged to the participation of our heavenly gifts. If we sent from North and from South three millions of men to battle, and shrunk not from the sacrifice of the lives of more than half a million, in order to decide the questions which have broken the fetters of a portion of the African race, how many shall we send and sacrifice to bind up their wounds, and bring those seventy millions of souls under the terrible and unrestrained dominion of the devil, clothed and in their right mind, to the feet of Jesus? Look at Europe. Hark to the voice of Garibaldi from beneath the walls of Rome: "not cannon—the Bible

* A devoted brother in the missionary work has sent to us the following appeal to be spread before the young men looking to the ministry, or already in it, and before the Church:—"Brazil has 20 provinces, and a population of 8,000,000. In two only of these provinces are there evangelical missionaries, and these so few as to be under the necessity of confining themselves in great measure to the two centres of the provinces. But the religious interest and inquiry is by no means confined to these centres. One brother writes:—'I must be allowed to renew the request already so often repeated for *more men*.' He then specifies five towns in one of these provinces which 'offer open fields of labor for one or two men each.' In fact there is no limit to our work there but that which we set to it by our inaction. What is true of this province would be true of the remaining nineteen, had they been as thoroughly canvassed in the interest of the gospel. The great want is *men—good men—chosen men*—full of faith and of the Holy Ghost, and these should be sent without delay. We have created the demand. Shall we meet it?"

alone—can regenerate Italy”—“People of America, we look to you for light!” France, Germany, Britain, all are agitated with the convulsive, and in the end certainly successful, efforts of the long-oppressed, and degraded, and contemned masses of the people to obtain the rights of manhood, and the social and religious liberty which they see their kindred possess in America. And there is now no nation of them all that has stronger claims, so far as God’s providence indicates, upon our hearty sympathies than Russia, our faithful friend when others, traitorous to ancient ties of blood and interest, furnished the destroyers of our national existence with weapons, and raiment, and words of cheer;—an empire in name “despotic,” but whose municipal popular institutions are generally representative and free, beyond those of most of the countries of Europe; a people who are now giving the Scriptures in a vulgar translation to the masses of the various races included under their rule, and are appealing to us to help them; and who are in many ways expressing their special interest in the growth, prosperity, and welfare of this as a vigorous and progressive sister nation. Some American churches and societies are gathering converts by thousands, and spreading blessings for time and for eternity, in these various lands. Is there no room for our young men, and no room for our efforts, even far beyond what we are doing through organizations in existence there? Then, finally, cast a glance at Asia—mother of the human race, and where more than half of the population of the world now dwell. Consider its once mighty empires, now all of them crumbling before the shocks of powers still more mighty than they, moving under the nominal banner of the cross. Mark their weariness of old superstitions which have long been a burthen for them and their fathers to bear. See the powerful effects of Christian science in shaking the creeds of multitudes who see yet their way no further than into the gulf of general skepticism. Gaze with amazement at the providential results of good from such violent acts of resistance to the advance of the truth as the Sepoy rebellion in India; or from such upheavings of popular effort for political emancipation and the knowledge of revealed truth as the Chinese revolution, which is yet in progress. Behold in China alone seventeen hundred walled cities, as populous, as accessible to the truth, from which the political barriers to the intercourse of the people of the West have been as fully removed, as from the dozen of cities in which alone we have as yet planted chapels, and schools, and hospitals; with besides these, five times that number of towns and villages that would rank as cities with us. O, let the eye of intelligent faith sweep over all this boundless range of opportunities for evangelical zeal, and numbers will fail, to count the hosts of Christians that *might* be employed. Let the ear opened by the touch of the Redeemer hear the cries of these fellow-creatures, of whom the majority sink to eternal woe, the punishment of their

own sins, and what estimate can be formed of the amount of aid that is required to hasten to them the means of salvation. Were the Christian Church to send forth tens of thousands of men, as she might do; and equip them, as she has the means, with all they need for their work, how easy to indicate fields where they may be at once fully engaged.

Those who, in this condition of our own country, and of the nations of the world, can find "nothing to do" as ministers, or who can lie down repining that "the Church" does not find them some field, and provide them a maintenance, can have little sympathy with a ruin of humanity over which angels weep, and that, it might be said, makes the wounds of the Saviour open and bleed, as though he were "crucified afresh" by triumphing foes. And they cannot open their eyes to observe the evidences of the Father's promised interposition; and the cloud of gifts of the Holy Spirit, which hangs big with mercy, and ready to break in blessings on the heads of saints in whom faith and courage abide.

QUESTIONS AS TO INDIVIDUAL DUTY.

But still the questions will come up, What shall I do? Am I required to go forth when the Church has not called me? Must I go when it is certainly to encounter suffering, want, family afflictions, possibly death? The decisions of *individual duty* are certainly to be formed partly upon considerations of this kind. But here let us bring clearly before us another light in which it is to be carefully and solemnly examined—the light of the experience of the saints of all ages.

THE DIVINE EDUCATION, ALWAYS, AND NOW.

II. Assuming that this nation, the Church of Christ in it, and his kingdom in the earth, are now passing through an era of reformation, it becomes a natural, and to us most important question, to decide, whether the ministers of God are treated differently in the arrangements of his providence now, from what our brethren his servants have been in previous similar eras. For if human nature be ever the same from age to age, the nature of God unchangeable, and the plan of redemption harmonious, we may expect uniformity in God's method of dealing with, and of operating upon mankind through, his servants.

DISCIPLINE OF INSPIRED MEN.

In the word of God we see the same method recurring at each great period of advancement of the Divine kingdom among men; as in the histories of Jacob and his sons, as preparatory to the establishment of the influence of true religion at the fountain of the civilization of that age—of Samuel and David, as preparatory to the elevation of the Jewish empire to its summit of power—of Jeremiah and Daniel, as preparatory to the dispersion of the race in posses-

sion of the oracles of God throughout the vast Babylonish empire and the Eastern world, in order to teach the nations the guilt of idolatry and the knowledge of the true God, and be witnesses to prepare for the coming of Him who was born King of the Jews—in the life of the incarnate *Son of God* himself, and the amazing trials of the men whom He called to be His witnesses, apostles and martyrs, of whom the world was not worthy, as preparatory to the preaching of the gospel to every creature, that all the aliens and strangers of the earth should be made nigh by the blood of Christ. How great a cloud of witnesses! Let us consider them lest we be wearied and faint in our minds. It seems one unbroken series, so far as witnesses for the truth were concerned, of tribulation, distress, persecution, famine, nakedness, peril, or sword. But they “gloried” and “rejoiced” in them all! Even their arraignment before kings and governors for Jesus’ name’s sake procured them an audience, and their sufferings gave their appeals a power, such as could have been obtained for them in no other earthly way. Every drop of their blood was seed that has now multiplied a million-fold.

We pass over all the intervening history of the Church, and its continuous illustration of the same principles of God’s plan for the spread of his truth and the conversion of mankind; and select further evidence for our own instruction, and admonition, and comfort also, from the condition of the servants of Christ among our own recent ancestors and in our own ministry when new testimony for His name’s sake has become necessary.

THE GREAT EJECTMENT OF 1662, BY CHARLES II.

After the power of popery itself had been broken in Great Britain, that hybrid prelatial form of it remaining there persecuted the Church with the spoiling of its goods, and with bonds, and even with death. The history of that time it is not needful to repeat. But one scene is most memorable—that glorious 24th of August, in the year of our Lord 1662, when two thousand of “the godly, painful, faithful ministers of England,* among whom I am not worthy to be numbered,” said the saintly Philip Henry, Presbyterians, Independents and others, refused to conform to the corrupt religion of the court, and so “were turned out both from work and subsistence,” and forced to cast themselves and their wives and little ones upon the mercies of God. It was one of the grandest pictures the Church has presented, in all time, of high principle, of heroic fortitude, of unfaltering trust in the care of a Divine Master; one of the most inspiring examples of willing obedience to the ordinances of Christ as the only lord of conscience, only head of the Church, and

* *John Locke* says they were “worthy, learned, pious, orthodox divines.” Bishop Burnet acknowledged they were men much valued and distinguished for their abilities and zeal. NEAL; *Hist. of the Puritans*; vol. ii. 243.

only object of spiritual faith and love. They and their children saw the fruits within their own generation, when the nation was fain to cry out, beneath its load of oppression and despotism, temporal and spiritual, to Holland for help, and when from that noble refuge of holy men a Presbyterian prince (William of Orange) was sent, who took the throne and placed the liberties of England on the strong foundations from which they never have been moved. The colonies of the New World saw and still see those fruits far more abundantly. They have blessed the whole race of man. But our purpose is not to describe the vast results, so much as to point out God's hand in that great religious event itself, and in the very fires of the trial. And here we find no better witness than Matthew Henry, who writes as follows, in the Life of his father, Philip Henry: "There were computed, within a few miles round him, so many ministers turned out to the wide world, stripped of all their maintenance, and exposed to continual hardships, as with their wives and children, having most of them numerous families, made up above a hundred, that lived upon Providence; and though often reduced to wants and straits, yet were not forsaken, but were enabled to rejoice in the Lord and to joy in the God of their salvation, notwithstanding: to whom the promise was fulfilled, Psalms 37: 3,—*So shalt thou dwell in the land, and verily thou shalt be fed.* The worthy Mr. Lawrence, Mr. Henry's intimate friend, when he was turned out of Baschurch, and who, if he would have consulted with flesh and blood, had, as was said of one of the martyrs, eleven good arguments against suffering, viz., a wife and ten children, was asked how he meant to maintain them all; he cheerfully replied—They must all live on the sixth of Matthew, *Take no thought for your life, &c.*, and he often sung with his family, Psalm 37: 16. And Mr. Henry hath noted concerning him, in his Diary, some time after he was turned out—that he bore witness to the love and care of our Heavenly Father providing for him and his present condition beyond expectation. An observation Mr. Henry made out not long before he died, when he *had been young and now was old*, was—that though many of the ejected ministers were brought very low, had many children, were greatly harassed by persecution, and their friends generally poor and unable to support them; yet in all his acquaintance he never knew, nor could remember to have heard of, any nonconformist minister in prison for debt."* It was a wonderful thing when Jesus sent forth, first twelve men, and then seventy men, with the command "carry neither purse, nor scrip, nor shoes;" "he that loveth father or mother, wife or children, his own life, more than me, is not worthy of me." But here our own fathers saw *two thousand*, a body of various ministry in number like either of the principal branches of the Presbyterian Church in

* MATTHEW HENRY: *Works*; (Lond. ed.) pp. 61, 62.

America, take up the cross gladly and deny themselves of all things on earth. And God was as mighty to help the thousands as he had been to help the tens.

EXODUS OF THE FREE CHURCH OF SCOTLAND.*

We may point to an exhibition of this same Divine method, for "*judgment must begin at the house of God*," within the generation now passing. It was a juncture upon which the entire Christian Church looked with interest when that noble body of four hundred and seventy Presbyterian ministers in Scotland, headed by Dr. Thomas Chalmers, rose up and left all for the sake of freedom from the interference of the government in the sacred rights of the Church of God. There was a moral sublimity that impressed the civilized world, in their going out, as their leader said, "with consciences disburdened, and casting themselves without care, with all the confidence of children, on the providence of God." And he was not mistaken when he pronounced that thrilling congratulation: "Reverend fathers and brethren, it is well that you should have been strengthened by your Master in heaven to make the surrender you have done, of everything that is dear to nature; casting aside all your earthly dependence rather than offend conscience, or incur the guilt of sinful compliance by thwarting your own sense of duty, and running counter to the Bible, our great Church Directory and Statute Book. It is well you have made for the present a clean escape from this condemnation, and that in the issue of the contest between a sacrifice of principle and a sacrifice of your worldly possessions, you have resolved upon the latter; and although to the eye of sense you are without a provision and a home, embarked upon a wide ocean of uncertainty, save that great and generous certainty which is apprehended by the eye of faith, that God reigneth, and that he will not forsake the families of the faithful." It was indeed "well." He that once dwelt in the pillar of cloud went at their head. It was the great miracle of a new Exodus. And fountains of supply were opened as if by the rod of God. Within one year 500 churches were built; the ministry and their families were fed as if by manna from the sky; \$160,000 were contributed to the various benevolent objects of the Church, over and above all the imperious claims for its present strait (\$60,000 more than the *whole* Church had raised the year before); and in all, without counting a very large sum sent from England, Ireland and America, the people themselves gave *a million and a half* of dollars to meet the wants of the Free Church. Many congregations were formed which could not find pastors, though 114 suitable young men were, in the pressing circumstances, licensed to preach.*

* HANNA: *Memoirs of Rev. Dr. Chalmers*; vol. iv; chaps. xviii. and xix.

FIERY TRIAL THEREFORE NO STRANGE THING: ITS DESIGNS.

These are but a few of the most applicable of the instances of God's ways which are not as our ways, and of his thoughts which are not as our thoughts. And what lessons they teach us if we will "*only believe.*" We are in a crisis of the history of redemption that has had few parallels since the beginning of time. We must for ourselves accept its divine necessities. "*Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing had happened unto you.*"

"SUFFERING IS THE HALF OF OUR MINISTRY."

That these trials are intended, as their first effect, to powerfully affect the ministry of the gospel themselves, cannot be doubted; nor that they are designed to show ministers their own hearts and to compel the deliberate and full choice between "God and mammon;" nor that they are suited to bring men to the feet of God with unwonted earnestness in prayer for temporal and spiritual favors that are to be taught his infinite fulness of love and of power, and thus to be made proper preachers of grace from their own experience, "daysmen" to stand between God and man that, in some sense, have "laid their hand upon both." "Suffering," said Samuel Rutherford from his prison, forsaken by friends and persecuted by foes, "suffering is the half of our ministry." How little have those that have suffered most as ministers in this land known of the sufferings of their "brethren" in other lands, and in other ages? We say plainly to students that if they have been called to "take part in this ministry and apostleship" for the Man of sorrows, and to be chosen vessels to bear his name before the Gentiles, and kings, and the children of Israel," they will be shown "*how great things they must suffer for his name's sake.*"*

THE CHURCH MUST BE EDUCATED TO GIVE.

Another most conspicuous lesson from the pecuniary trials of ministers, and churches, and boards, at present, is the radical deficiency of the teachings and ordinances of the Church as to the

* "Ye contracted with Christ, I hope, when first ye began to follow him, that ye would bear his cross. Fulfil your part of the contract with patience, and break not to Jesus Christ. Be honest, brother, in your bargaining with him: for who knoweth better how to bring up children than our God? For, (to lay aside his knowledge, of which there is no finding out,) he hath been practised in bringing up his heirs these five thousand years, and his bairns are all well brought up, and many of them are honest men now at home, up in their own house in heaven, and are entered heirs to their Father's inheritance. Now the form of his bringing up was by chastisements, scourging, correcting, nurturing; and see if he maketh exception of any of his bairns. (Rev. iii. 19, Heb. xii. 7, 8.) No: his eldest Son, and his Heir, Jesus, is not excepted. (Heb. ii. 10.) Suffer we must: ere we were born, God decreed it; and it is easier to complain of his decree than to change it." *Rutherford; Letters*, No. xc. Read the lives of Calvin, Baxter, Gonthier, Möves, for illustrations of this; and above all those utterances from within the very gates of the unseen world, the Farewell Addresses of *Adolphe Monod* (published by Robert Carter & Bros. New York), which is one of the most precious books ever given to the Church.

form and amounts of the appropriations of money due from believers to their God and Saviour. This is the great, the vital defect of Protestantism! Our religion is like a giant born without arms; it has eyes to see, and ears to hear, afar; and feet to run over the world; and vast strength; but it has no arms, to lift up the degraded, and help the wretched, and stretch out the gospel to the dying. It has the wealth of the world, the commerce of the world, the science of the world; but it gives directly of its blessings to the world just *nothing at all*. One bar-room in a hotel, one theatrical company, one mercantile firm, in a large city, has taken as much money within a year as the entire Presbyterian Church of the United States gives to a Board of Missions or of Education.* The whole system of appropriation of money—*without* system, without heart, without sense of relative obligation to God, without fear of his judgments or faith in his rewards—the whole system must be wrong which produces such wretched results. The Jews, that gave their two tenths annually, and other contributions equal sometimes to half their income, shame us. The heathen, that give daily, in as large proportion, stand reproaching us. Without a radical and mighty change in our method of giving, the Church cannot be fully blessed of God; the world cannot be converted. And, as surely, without a change in our preaching, the people will not give. *They do not give because they are not educated to give*. As we allow their love of money to stifle duty to God, so it stifles love to us. We suffer justly. It needs precept, example,† constant information as to the Church's operations, patience with the froward, and wisdom and love. Then if God, who *might* supply his ministry's wants, yet scourges them with the general pecuniary trials now prevailing, does in truth mean, and appoint, every providence, let us at once seek his wisdom and guidance to reform the Church in this particular. *The whole duty, and sin, and fruits, lie first with the ministry*. We urge the consideration of it as a Board of the Church, restricted in the vast field of good open before us; and because we are appointed to conserve the most fundamental of all the Church's interests—the training of its rising membership; and from our responsibility to the young men and the institutions whom our aid and influence does in any way affect. We appeal to the ministry. Are there not some able men who will take this reform effectually in hand?

HINDRANCE TO GENERAL REVIVAL REMOVED.

If this suffering, before spoken of, bring forth its proper fruit in

* It was asserted by a gentleman well informed on the subject that *ten* men could easily be found in the Church whose united incomes for the past year would have paid the entire contributions to all its Boards and Committees, and yet have left enough for the support of their families. On the other hand thousands of church members, many entire churches, gave nothing. See reports in the Minutes of the Assembly.

† Compare Num. xviii. 25—29. See Life of *Oberlin*, chapter vi.—and notice of him in *Home and Foreign Record*, May, 1867.

our own souls, and in humiliation, prayer, and reformation, the most manifest and certain result, as the history of God's dealings with his people in time past assures us, will be a general, and thorough, and mighty revival of religion. America is otherwise ready for a revival such as has not been witnessed since the days of primitive Christianity—greater than the Reformation three centuries ago; a revival which will make the very farthest corners of the habitable globe rejoice in its beneficent effects. The infinite God stands with his hands filled with gifts, prepared to drop them upon the waiting people and nations, as soon as he beholds the Church in a posture to receive them.

INDISPUTABLE DUTY OF INDIVIDUALS.

But, whatever the conduct of the Church, or of others besides themselves, it is most certain that no man who knows the way of life, and is suitably furnished, is free from the personal obligation imposed in the last ascending command of the Lord Jesus Christ, "*Go ye into all the world, preach the gospel to every creature.*" A general uprising of the educated youth of the Church, with the avowed determination to fill the land and the world with the blessings of the gospel, would break up, like the ice before the opening of the warm fountains in the spring season, the terrible apathy that has deadened the Church. But without reference to that, and before that, and whatever the sufferings or hardships in prospect, or the obstacles, from even those "of his own household," still the command is, "*Go!*" The Saviour who gave the charges to the apostles (Matt. chap. x.) and the seventy evangelists, (Luke x.) designed those principles for all succeeding preachers of the same truth, on which hangs the hope of everlasting life to sinners of every age the world around. The zealous servants of Christ in previous ages had not "boards" and "societies" to lean upon, and often but small help from their poor and persecuted brethren. Heathen lands see thousands of merchants, sailors, scholars, physicians, mechanics, adventurers, going there for many other purposes. Strange indeed if preachers of the gospel cannot find some way to get there without all depending on some "board" or "society." And some are going out thus. Several of the most useful missionaries in India and China are young men, or young ladies, of wealth, who are sustaining all the expenses of their work from their own funds. Have we none such to follow them? Others find means of support by spending a portion of their time as translators, physicians, clerks, &c. Let us pray, and labor, for a *restoration of the spirit of primitive Christianity*. Let us try to bring about the day when every congregation, and perhaps several of the families in a congregation, shall send forth messengers, prayed for, aided, sympathized with, by it; to be its representative in fighting the battles of the Messiah, and hastening the day of his triumph over all his

enemies. We can enlist and equip regiments from every county to make war for the government of our country, and support them on the field, without our being any poorer, to the extent of hundreds of millions of dollars: *why not do it for Christ?* We will! We must!

As sure as there is a lesson in history as to the Divine government among men, it is this, repeated over, and over, and over, a thousand times, from the first records till now, that if the lessons of his providence, pointing out what is for the honor of the kingdom of his dear Son, are despised, he will visit this nation again in greater wrath. Some portions of it writhe under recent judgments. The largest part of the people scarcely felt them, and are sinking down into their former case. But there will come new wars; and these in the shape of persecutions of Christianity itself, and of believers; which will consume their wealth like chaff, and send them flying to hide in the utmost corners of the earth. Thus they shall be made witnesses, in blood and in sorrow, where they would not "go," or send, to bear the witness that saves men from hell, out of the spirit of love. *Consider this, ye that forget God, or who say, show us a sign and we will believe.*

BOARD OF EDUCATION THE FUNDAMENTAL EVANGELISTIC AGENCY.

III. Having considered first the calls of providence at the present period, and next the duty of the youth of the Church to obey them, let us next proceed to show the vital connection between these subjects and the design of the Board of Education, for the purpose of enlisting in its behalf the sympathies, the prayers, and the effective coöperation of Christians.

PRINCIPLES ON WHICH IT WAS FOUNDED.

The Board of Education is essentially the fundamental agency of the Church in its endeavors to give the gospel to all our land and to all the world. The great want of preachers was felt a hundred years ago, even before that seraphic spirit, Jonathan Edwards, began by his writings to kindle into a blaze the flame of the modern missionary spirit, and to anticipate the day when as the end of the revivals of religion then beginning in the new world, "the vast continent of America, which now (says he) is covered with barbarous ignorance and cruelty, shall be everywhere covered with glorious gospel light and Christian love;" and when "there shall be a glorious pouring out of the Spirit following the clear and powerful preaching of the gospel," which "shall bring in multitudes from every nation, and it shall spread more and more with wonderful swiftness, and vast numbers shall suddenly be brought in, as it were at once, as you may see from Isaiah 66: 7, 8, 9."* And the most moving appeals were made to young men to give themselves to the

* *History of Redemption: Works*; vol. i; pp. 483, 488.

service of Christ in the ministry, and to Christians to furnish the means to fit those who were willing for that work. During the national revival at the beginning of this century pleas such as the following were put forth: "Through the ordering of the great Head of the Church provision is made and making for sending forth heralds of the everlasting gospel to new and distant settlements and among savage tribes. The harvest truly is plenteous but the laborers are few. And what provision is made to increase their number? Are there not pious youth of good genius who long for an education that they may go forth in the service? But alas, they want the means, they have no ability to defray the expense. And to send forth raw undisciplined troops in this arduous service would tend to sink the estimation of the ministry and injure the cause."* One of the earliest appeals, in 1824, from our Board of Education, as at present constituted, over the signatures of Rev. Drs. Ezra Styles Ely and J. J. Janeway, calls upon pious parents to give their sons, upon pious young men to come forward, and upon Christian brethren to supply the funds required for their education. It urges these claims in the most fervent language. "Our Master requires it of us. The calls of destitute churches, that can find none to break to them the bread of life, require it of us. The miseries of the poor heathen, who are perishing by millions for lack of knowledge, require it of us. Yes, brethren, if you love the Lord Jesus Christ in sincerity; if you love the Church to which you belong; if you wish to prevent a famine of the Word of Life from desolating our land,—Come forward to the help of the Lord against the *mighty*."†

When the Church throughout the land was greatly refreshed by outpourings of the Holy Spirit, about thirty years ago, the Lord stirred up a new interest in missions and in the education of young men for the ministry. The trumpet calls of the eloquent Dr. John Breckenridge resounded far and wide. In the annual report of the Board for 1835, he says: "The fact is, that doors are opened everywhere for the gospel, and the whole world, as if for the first time awakened to its true wants, is beginning to call for the gospel. Such are the news which meet on our country from our own innumerable vacancies at home. Such is the cry which comes over to us from Africa, from India, from the Islands of the sea, from Papal Europe, and from the heretofore impenetrable darkness and boundless desolations of Asia. Another fact, in affecting contrast with the former is, that we have no adequate number of missionary men who are now willing or prepared to meet these calls. Where an host is needed without delay, we send one after another in such tedious succession, and such small numbers, that they hardly supply the vacancies created by death at the foreign stations. Our Mis-

* *New York Miss. Mag.*: vol. iii. (for 1802); p. 407.

† *Appeal of a Committee of the Board of Education, &c.*; (Phila. 1824,) p. 14.

sionary Rooms, for both the domestic and foreign field, are made houses of mourning by the incessant and unanswered calls for the word of life from a world in ruins. While these things are passing before our eyes, God has moved not only hundreds, but thousands of devoted youth, who are the very flower of the land, to prepare to preach the gospel. They are willing but not ready to go forth. They are dedicated to the work, but not furnished for its performance. It is the business of Education Boards to train this youthful army. A gracious Redeemer has provided them to the hands of the Church; and a speaking Providence calls us to fit them for the field which is white already to the harvest. In such a crisis who does not hear the voice of God; who that is wise and true, will not lend his aid to prepare and send them forth to the perishing and waiting nations?"

APPLICATION OF THOSE PRINCIPLES NOW.

We would take up the appeals of these former leaders in the glorious onward advances of the gospel of salvation, and sound them anew through the Church in all the length and breadth of the land. The first all-essential necessity is the outpouring of the Holy Spirit as at the conspicuous eras mentioned. Nay! inasmuch as the providences of God in the land and through the world, from the empires of the rising of the sun to the golden regions of the going down of the same, promise now so much vaster gifts of grace, let us pray for a hundred times mightier effusions. And let us set ourselves as ministers, as church members, as parents, as teachers, with effectual prayers, with zealous labors, with contributions of money, with the exhibition of a spirit suitable to the grandeur of the prospects before us, to "*prepare the way of the Lord.*"

STATISTICS FROM RECORDS OF THIS BOARD—PROPORTION OF MINISTERS IN THE CHURCH—OF DOMESTIC MISSIONARIES—OF FOREIGN MISSIONARIES—EMINENT CHARACTER OF MANY EDUCATED BY THE CHURCH THROUGH THE BOARD.

And there is something very inspiring to faith, and to renewed effort in behalf of the direct work of the Board of Education, in the observation of the degree to which God has blessed it as an arm of the Church, in the days that are past. Its office, to afford, in a considerate way, the kind maternal aid of the Church to such of her sons as do not possess the pecuniary means to entirely support themselves while engaged in study, (which is the case with the majority of ministers' sons, and those of many useful men and faithful widows,) must necessarily preclude that publicity as to good accomplished, which it is the duty of other Boards to grant as to the particulars of their work, and which is also a chief source of their strength. Hence it has often had silently to bear reproach rather than exhibit names, and display fruits. But it can show aggregates of good such

as may well fill the souls of the Church with gratitude for what it has been enabled through this instrumentality to accomplish. For instance, if we compare the names of the entire ministry of the Church, as contained in the last Minutes of the Assembly, with those enrolled in the register of the candidates aided by the Church through the Board of Education, we find in the latter 1058 out of 2294, which is not far from the one-half. If a certificate of the position of these fathers and brethren is needed, we find it in a thorough examination of the lists of those performing the missionary work, and going forth in the self-denying apostolic enterprises of the Church. Out of 539 men last year commissioned by the Board of Domestic Missions, 305 are on our records; so that while the number of the ministers aided by the Church is somewhat *less* than one-half of the whole, the number of them doing the most difficult and most important work is considerably *more* than one-half so engaged. If we survey the foreign field, the testimony is still most honorable. Of 67 missionaries now laboring to plant the gospel in heathen lands, 34 received assistance from the tender providence of the Church for their education. "The Board of Education (said a Secretary of the Foreign Board some time since) *is the right arm of foreign missions.*" There are some of the stations abroad entirely manned by those whom we find mentioned in our roll. There are those who have been, or are now, faithful and successful preachers, or able translators, or martyrs for the testimony of Jesus, whose names will shine while the Church stands. Even the memorable bloody parade-ground of Cawnpore was not without a witness as honorable for our Church system of education as it was for our system of foreign missions. It would scarce add to such testimony were we to point further to moderators of the General Assembly, and secretaries of different Boards, and professors of theology and of various departments in our colleges, and to presidents of such institutions, and to able editors of papers, and to numerous pastors occupying the most important pulpits in the land, and some of them possessing a European reputation, through their efforts for the kingdom of Christ upon that continent. Surely the Church has had reason to bless God for the vast amount of good accomplished by this primary Board. When we survey the list of noble and honored names in its books, the appalling thought comes over us, what if these benefactions had been withheld?—what if these men had been compelled to turn to other employments than that of building up the cause of righteousness?—what if all these immense, and diversified, and most vitally necessary, labors had not been given to our own beloved Zion?—what if they had been lost to all the best interests of our country?—what if they had never poured their blessings on distant lands? Let us thank God that He has guided, and sustained, and blessed us thus far, and go forward to new and more prayerful, zealous, and unremitting efforts in behalf of this fundamental department of the Church.

TABLE OF CANDIDATES FROM 1819—1866, ACCORDING TO SYNODS AND PRESBYTERIES.

The following table has been prepared in order to show the number of candidates recommended to the care of the Board of Education, by every Synod and Presbytery in the Church, from the commencement of the operations of the Board in its present form, January, 1819, till December, 1866, a period of forty-eight years. It speaks important words of both encouragement and admonition. Presbyteries extinct, or not at present in connection with this branch of the Church, are given in *italics*. And it should be remarked, that a larger number than is really due to them appears connected with several Presbyteries in which colleges and theological seminaries are situated, since young men from other portions of the country frequently join them temporarily for their own convenience.

SYNOD OF ALBANY. <i>Presbytery of Albany, 91; Champlain, 2; Chenango, 1; Columbia, 15; Geneva, 12; Londonderry, 12; Mohawk, 10; Oneida, 8; Saratoga, 1; Troy, 36</i>	188
SYNOD OF ALLEGHENY. <i>Pres. of Allegheny, 33; Allegheny City, 41; Beaver, 23; Erie, 29</i>	126
SYNOD OF BALTIMORE. <i>Pres. of Baltimore, 29; Carlisle, 45; Lewes, 8; Potomac, 4; Winchester, 26</i>	112
SYNOD OF BUFFALO. <i>Pres. of Buffalo City, 9; Genesee River, 60; Ogdensburgh, 13; Rochester City, 16; Steuben, 1; St. Lawrence, 3; Watertown, 5; Wyoming, 4</i>	111
SYNOD OF CHICAGO. <i>Pres. of Bureau, 0; Chicago, 24; Rock Island, 1; Rock River, 5; Schuyler, 20; Warren, 1</i>	51
SYNOD OF CINCINNATI. <i>Pres. of Chillicothe, 21; Cincinnati, 34; Dayton, 1; Miami, 17; Oxford, 48; Sidney, 11</i>	132
SYNOD OF ILLINOIS. <i>Pres. of Bloomington, 2; Hillsboro', 4; Kaskaskia, 12; Palestine, 20; Peoria, 6; Saline, 3; Sangamou, 8; Wisconsin, 2</i>	57
SYNOD OF INDIANA. <i>Pres. of Indianapolis, 15; Madison, 79; New Albany, 22; Salem, 28; Vincennes, 6; White Water, 14</i>	164
SYNOD OF IOWA. <i>Pres. of Cedar, 7; Dubuque, 20; Fort Dodge, 0; Omaha, 1; Toledo, or Vinton, 1</i>	29
SYNOD OF KANSAS. <i>Pres. of Highland, 0; Leavenworth, 0; Topeka, 1</i>	1
SYNOD OF KENTUCKY. <i>Pres. of Ebenezer, 12; Louisville, 15; Muhlenburg, 10; Paducah, 4; Transylvania, 80; West Lexington, 7; under care of Synod, 6</i>	134
SYNOD OF MISSOURI. <i>Pres. of Lafayette, 3; Missouri, 11; Palmyra, 17; Potosi, 9; St. Louis, 28; South Western Missouri, 0; Upper Missouri, 6; Wyaconda, 0</i>	74
SYNOD OF NASHVILLE. <i>Pres. of Holston, 5; Knoxville, 1; Maury, 0; Nashville, 6; Shiloh, 2; Tusculumbia, 5</i>	19
SYNOD OF NEW JERSEY. <i>Pres. of Burlington, 1; Caledonia, 2; Elizabethtown, 38; Luzerne, 16; Monmouth, 4; Montrose, 9; Newton, 53; New Brunswick, 253; Passaic, 11; Raritan, 16; Susquehanna, 16; Wilkesbarre, 1; West Jersey, 16</i>	437
SYNOD OF NEW YORK. <i>Pres. of Bedford, 7; Connecticut, 4; Hudson, 11; Long Island, 16; Nassau, 12; New York, 71; New York 2d, 18; North River, 7; West Africa, 5</i>	151
SYNOD OF NORTHERN INDIA. <i>Pres. of Furrnkhabad, 1</i>	1
SYNOD OF NORTHERN INDIANA. <i>Pres. of Crawfordsville, 29; Fort Wayne, 5; Lake, 3; Logansport, 17; Muncie, 3</i>	57
SYNOD OF OHIO. <i>Pres. of Columbus, 28; Coshocton, 11; Hocking, 3; Lancaster, 2; Marion, 12; Richland, 53; Wooster, 10; Zanesville, 23</i>	142
SYNOD OF PACIFIC. <i>Pres. of Benicia, 1; California, 1; Oregon, 0; Stockton, 0</i>	2
SYNOD OF PHILADELPHIA. <i>Pres. of Donegal, 20; Huntingdon, 54; New Castle, 47; Northumberland, 26; Philadelphia, 147; Philadelphia Central, 9; Philadelphia Second, 35; Wilmington, 1</i>	339
SYNOD OF PITTSBURGH. <i>Pres. of Blairsville, 43; Clarion, 5; Ohio, 113; Redstone, 24; Saltsburg, 24</i>	209
SYNOD OF ST. PAUL. <i>Pres. of Chippewa, 2; St. Paul, 0; Southern Minnesota, 0</i>	2

SYNOD OF SANDUSKY. <i>Pres. of Findlay, 1; Maumee, 3; Michigan, 6; Western Reserve, 2.</i>	12
SYNOD OF SOUTHERN IOWA. <i>Pres. of Des Moines, 3; Fairfield, 2; Iowa, 3; Missouri River, 0.</i>	8
SYNOD OF WHEELING. <i>Pres. of New Lisbon, 23; Steubenville, 42; St. Clairsville, 23; Washington, 92; West Virginia, 2.</i>	182
SYNOD OF WISCONSIN. <i>Pres. of Dane, 8; Milwaukee, 9; Winnebago, 7.</i>	24
SYNOD OF ALABAMA. <i>Pres. of Alabama, 5; East Alabama, 4; South Alabama, 14; Tuscaloosa, 6.</i>	29
SYNOD OF ARKANSAS. <i>Pres. of Arkansas, 2.</i>	2
SYNOD OF GEORGIA. <i>Pres. of Cherokee, 8; Flint River, 3; Florida, 2; Georgia, 4; Hopewell, 8.</i>	25
SYNOD OF MEMPHIS. <i>Pres. of Chickasaw, 12; Memphis, 8; Northern Mississippi, 1; Western District, 28.</i>	49
SYNOD OF NORTH CAROLINA. <i>Pres. of Concord, 14; Fayetteville, 39; Orange, 32.</i>	85
SYNOD OF MISSISSIPPI. <i>Pres. of Central Mississippi, 2; East Mississippi, 5; Louisiana, 3; Mississippi, 30; New Orleans, 1; Red River, 0; Tombeckbee, 2.</i>	43
SYNOD OF SOUTH CAROLINA. <i>Pres. of Bethel, 8; Charleston, 6; Harmony, 10; South Carolina, 15; recommended by Synod, 25.</i>	64
SYNOD OF TEXAS. <i>Pres. of Brazos, 1; Central Texas, 0; East Texas, 0; West Texas, 0.</i>	1
SYNOD OF VIRGINIA. <i>Pres. of Abingdon, 1; District of Columbia, 9; East Hanover, 3; Greenbrier, 11; Lexington, 54; Montgomery, 11; Roanoke, 0; West Hanover, 13.</i>	10
TOTAL FROM ALL THE SYNODS AND PRESBYTERIES, TILL DECEMBER, 1866.	3370

STATEMENT OF CASES OF FAILURE.

There seems to be needed one other summary view of the records of the Board of Education in order that its full value to the Church may be exhibited; that is, one which shall present the comparative number of failures, out of those to whom the aid of the Church has been appropriated. To obtain this we go back a quarter of a century. This is a length of time sufficient to test the efficiency of the present system; and before that it had not been fully perfected, but operated through branches and auxiliaries to such an extent as to make its statements incomplete. From 1842 till the beginning of the present year, we find the names of 2453 candidates who had been under the care of the Church. Of these, there were dropped on account of manifest incapacity, 21; for defects in doctrine, or improprieties of conduct, 17; for engaging in secular employments, 45; total, 83. There died, or were compelled by ill health to abandon study, 26. Of 26 persons out of the whole number of candidates we find no record that they completed their studies; but as so many circumstances would prevent the reports being given, these cannot be counted in any way. It is evident then that we have the testimony, in these careful records, of but 83 persons, during their course of study, failing to accomplish the designs entrusted to the Board, in any such way as to afford grounds for objection to this system of education: that is, three and one-third per cent. It may be questioned whether so small a proportion of failure can be attributed to any other organization of a Christian character; to any other board, or association, or to the fruits of the labors of the pulpit, in any denomination of the Church.

REMARKS UPON THE IMPORTANCE OF THE ABOVE TABLES AND SUMMARIES.

In dismissing this branch of the report, we may state that the several tables or summaries which it contains have been carefully prepared in order to give accurate, reliable, and complete information upon points which have been the subjects of much vague and general assertion. This will enable brethren in the ministry and eldership to answer various popular objections. It will afford materials for effective appeals when presenting this cause before their churches for the annual or occasional contributions of funds to maintain it. It will be a further gratifying evidence of the sound scriptural position of that system of church government which makes the presbyterial court of pastors and elders that which is mainly responsible in the selection and care of the rising ministry. It will open up new grounds of encouragement to ministers, elders, and faithful Christians, who may not be possessed of the worldly means necessary, to educate their sons in the spirit of obedience, still in confidence to consecrate them to the service of the Lord Jesus in the office of the ministry, and to commit them in faith to the fostering care, the sympathizing prayers, and the guiding hand, of the Church.

CANDIDATES.

The following table gives a view of the number of candidates during the year:

Number of new candidates received,	. . . . .	81
Whole number on the roll,		
in their Theological course,	. . . . .	125
in their Collegiate course,	. . . . .	93
in their Academical course,	. . . . .	43
		<hr/>
	Total,	261
Entire number received from the beginning, in 1819,	. . . . .	3416

There have been no deaths reported to us during the year. Two have been dropped from their connection with the Board on account of their marrying; though they both continue to pursue their preparation for the ministry. One has been suspended from the church on account of immorality; and one dropped from our list on account of unsoundness of doctrine, and two for improprieties.

Fifty have been reported to us as having completed their theological studies.

The number given above as the whole that have entered the ministry since 1819, it will be observed is 65 less than the sum of the new candidates added to the "entire number" reported last year. The reason is, that in a thorough revisal of the registers of the candidates from the beginning, it was found that mistakes had

sometimes occurred, as where the same individual, in resuming his studies after several years intermission, or under the care of another presbytery, was enrolled the second time.

The number of new candidates is about the same as that of last year. Surely the revivals that have begun to quicken the Church ought to commence to bear fruit in the consecration of a larger number of the young men brought into the Church to the ministry of the gospel.

APPOINTMENTS OF THE GENERAL ASSEMBLY.

1. THE DAY OF PRAYER FOR YOUTH AND LITERARY INSTITUTIONS. (*The last Thursday in February.*)

2. THE SABBATH FOR THE ANNUAL PRESENTATION OF THE OBJECTS OF THE BOARD. (*The first Sabbath of March.*)

These days were observed with great interest throughout the Church. Two tracts were issued from this office as supplements to the January and February numbers of the *Record*, the first entitled "The Living God," giving an account of the revival two years ago in the Presbyteries of New Castle and Donegal, the other "Our Fathers' God; an Account of our First National Revival of Religion," (at the beginning of this century.) These exhibitions of God's past wonderful mercies helped to stir up many christians to more believing prayer and more earnest efforts. Portions of them were read from many pulpits, and were among the means which God employed in the awakening of souls. We press anew the attention of the churches to the above appointments, because it secures against entire omission of the topics; they occur at a season convenient and suitable for special consideration of those subjects, and for addressing the impenitent and the youth of the Church; and hallowed impressions are made whose influence is felt throughout the year in the prayers and efforts of christians.

OFFICE OF THE BOARD.

The attention of Stated Clerks, and Education Committees of Presbyteries, is specially called to the particulars of the printed form of notification of the acceptance of candidates by the Board, which will be sent always after such action. Its suggestions are most important to keep before the Presbyteries. Another form, corresponding in its design, but suited to the case of the candidate, has been prepared, and will be sent to each one taken under the care of the Board. And it is earnestly requested, for the sake of the interests of this department of effort that the order of the Assembly given in the Rules of the Board, § IV., Art. 1, be kept in remembrance—that each Presbytery transmit "an annual report of their education operations to the Board, as the organ of the Assembly." It would be well if the names, and other information, as to

academies and other leading educational institutions, not directly under the care of Presbyteries or Synods, should be furnished, with the consent of those controlling them, that we may be enabled to communicate them, and indirectly advance their interests.

STATE OF THE TREASURY.

The following is a general view of the pecuniary affairs of the Board during the ecclesiastical year ending the 1st of May, 1867:

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$39,319 00		\$2,401 41
Balance, 1866, . .	20,902 36		2,826 07
	<hr/>		<hr/>
	\$60,221 36		\$5,227 48
Payments, . . .	43,684 64		4,879 50
	<hr/>		<hr/>
Balance, 1867, . .	\$16,536 72		\$347 98
III. AFRICAN FUND.			
Receipts, . . .	\$		
Balance, 1866, . .	594 28		
Payments, . . .	410 60		
	<hr/>		
Balance, 1867, . .	\$184 28		

Total receipts from all sources, \$41,720.41.—\$5031.49 less than last year.

The state of the treasury during the months allotted by the Assembly for collections to this Board was a source of much anxiety, on account of the depressed condition of the finances of the country, which has been felt by other Boards also; the remarkably unfavorable spring season, a reason given by many churches in remitting much diminished collections; and the more than ordinary draughts made upon our Treasury from the Candidate's Department to meet larger appropriations called for, and from the School Fund, in order to grant appeals from new institutions, and from those in the South. We close the year with receipts \$5,031.49 less than those of last year.

It has been to us a matter of surprise that numerous churches and presbyteries, which make continued calls for aid to schools, &c., remember the "Day of Prayer," and receive more or less blessing from on high, yet have constantly omitted to take up collections for that fund. The Board, in view of the annual repetition of this neglect, and to prevent entirely crippling this department, recommends the General Assembly to establish a rule similar to that which has proved an advantage to the Board of Domestic Missions; namely, that the Board of Education shall not ordinarily grant aid to Presbyteries none of whose churches have taken up collections in its behalf.

The Board closes the financial year feeling that there are some causes for peculiar gratitude to God. One is the considerable

increase in the number of the churches contributing; showing the influence of the Spirit of God in creating a more general interest in this cause, and the duties christians owe to it; as well as a generally more healthful condition of its pecuniary affairs. Many of these contributions have been small, but equally acceptable to the Lord, and desired by the Church, where they are the offerings of sincere faith, and self-denial, and prayer. One minister in the West writes: "my people are the poorest of the poor," but expresses their desire still to help this good work; others say "this is the first collection we have taken for this cause." May such gifts be the pledge of the descent of the Holy Spirit upon the hearts of many of their children, and many of their sons be accepted of the Lord as his servants in the ministry of the gospel. It is proper to thankfully acknowledge here also the notification of a liberal legacy bequeathed by Mr. John Means, a member of Lebanon Church, near Pittsburgh, Pennsylvania, *the interest* of which (amounting, on the sum of about \$22,000, to from \$1,200 to \$1,500 per annum,) is to be devoted to the objects of the Board, and will be an important aid in meeting the increasing claims pressing upon us. A monument more wise, and noble, and enduring, than any of marble or bronze!

The French fund has been finally transferred to the Committee of the Presbytery of Chicago, according to the instructions of the General Assembly in 1864.

2. General Education.

1. PAROCHIAL SCHOOLS.

SYNODS.	PRESBYTERIES.	CHURCHES.
BUFFALO.	Ogdensburg.	Morristown.
CHICAGO.	Chicago.	<i>Saint Ann's, French.</i>
ILLINOIS.	Saline	Friendsville.
"	Kaskaskia.	<i>St. John's German Church, Fosterburg.</i>
INDIANA.	Indianapolis.	Hopewell.
"	New Albany.	<i>German Church, Jackson co., Ind.</i>
"	Vincennes.	Upper Indiana.
IOWA.	Dubuque.	Pleasant Grove.
KANSAS.	Topeka.	Burlingame.
"	"	Iola.
NEW JERSEY.	Newton.	Stillwater.
"	Burlington.	Burlington.
"	West Jersey.	Absecon.
"	"	Leed's Point.
"	"	May's Landing.
"	"	Williamstown.
NEW YORK.	Nassau.	<i>German Church, East Williamsburg.</i>
"	"	<i>German Church, Williamsburg.</i>
"	New York.	<i>German Church, Madison Street, N. Y.</i>

NORTHERN INDIANA.	Lake.	Valparaiso.
OHIO.	Zanesville.	<i>German Church, Newark, Ohio.</i>
PHILADELPHIA.	Philadelphia Central.	Trinity Church.
ST. PAUL.	Southern Minnesota.	Rochester, Boy's School.
WISCONSIN.	Winnebago.	Kilbourn City Church.
"	"	<i>French, Robinsonville Church.</i>
	New Orleans.	<i>German Church.</i>
	Holston.	Mt Bethel.
	"	Salem.
		Santa Fé, New Mexico.

This primary school appeals to the intelligent and faithful pastor for sympathy and active care on many accounts. The Presbyterian Church is one built not upon the hereditary claims of a priesthood, nor upon any magic in either of the sacraments or in the forms of their administration, nor upon gusts of excitement and enthusiasm, nor upon ignorant prejudices, but upon the reasonable and plain teachings of God's inspired word, as interpreted in our tongue by well-instructed and disciplined minds, under the guidance of the Spirit of holiness and truth. It is a religion, firstly, of humble faith and piety; secondly, of sound learning. It must yield and fall before other systems when this hereditary character is lost. Again, the parochial school is a most powerful auxiliary to the pastor. Spiritually, it affords a daily opportunity for planting seeds of religious truth in the youthful heart, and preparing it for the converting and sanctifying influences of the Spirit of God. Intellectually, it has great importance in the control it affords to the pastor and session of a church over the course of study, the books used, and the teachers employed. Financially, it often comes in, particularly in new and poor sections of the country, as a means by which the resources of the pastor or church may be increased. Many are enabled by the maintenance of a school during a portion of the year, or with perhaps the aid of a good assistant, to supplement an inadequate salary, and comfortably provide for the wants of their families.

One of the greatest dangers connected with the existence of a parochial school is that of a neglect of, or hostility to, the admirable common school system of our land. The greatest care should be taken to maintain the influence of the Presbyterian Church in that system; for the sake of its important bearings on the Church; for the sake of the multitudes of children in the common schools, who are too often either uncared for as they should be, or else are led away under the influence of partial or false religious teaching; and because sound education is one of the chief pledges of our nation's liberties, its unity, its prosperity, its influence over the less favored nations of the earth.

The parochial school, then, has its most useful place to fill, and where possible, it should be established. But the eyes and the heart of every Presbyterian minister should be ever upon the common schools of his vicinity; and his people should be made to feel the

power of his sympathy and prayers in behalf of all the educational influences about them. He should see that good and suitable men are appointed as teachers, sustain them with his counsels, and visit their schools; suggest the best books for use; uphold their acts of discipline by his moral influence in the community; encourage the young to industry in study, obedience, and order, by spirited appeals to them; and aim to elevate the cause of education, and extend its influence, in the region where he lives, by occasional public addresses on the subject.

The great importance of these remarks will be appreciated if it be observed how small the number of our denominational schools, notwithstanding the very powerful efforts made to enlist the Church in the establishment of them; how much other branches of the christian Church are exerting themselves in many parts of the country to control the popular feeling in regard to education; and how greatly many of the common schools need the attention and care of intelligent and sound-minded men to make them really useful and successful.

During the past year the Board of Education has afforded aid to twenty-two parochial schools. Of these nine are German or French, and will be noticed separately.

The following reports will afford a good idea of the character and success of these schools.

The Rev. Andrew Phillips, principal of the school at *Morristown, St. Lawrence county, New York*, has devoted himself, and with success, to not alone instructing the young, but to raising up teachers, qualified and faithful, whose influence should be felt through the schools of the region—a course, the wisdom of which should commend it to the imitation of instructors elsewhere. He writes:

The school has averaged thirty-five scholars during the year, since last March. Of these nine at present are preparing for teaching, of whom, I think, four will be qualified, if not more, for examination in April. I give none certificates of qualification as recommendations to the Commissioner of Schools for the Assembly districts, unless they previously pass a close examination by myself, and I am well satisfied they are competent. Our religious exercises, daily study of Scriptures and prayer, have been constantly continued; and the blessing of God has rested upon this school. Not one of over fifty scholars, whose names have been on the school list, has been rendered incapable by disease of attending upon school duties, or removed by death; nor has bad conduct required the dismissal of any one of that number from the school. Is not this the more remarkable, when there has been but one communicant of the Christian church a member of this school, during this past year of school?

At *May's Landing, New Jersey*, there is a school which will be looked upon with interest as a memorial of sainted laborers such as the world has rarely seen. It is in the general region covered a century ago by the preaching and teaching, to whites and Indians,

of the missionary John Brainerd. The Rev. Allen H. Brown, its acting principal, has added this charge to that of his laborious pastorate, and without present pecuniary recompense, since the income is only sufficient to meet the expense of the necessary assistants. It is part of "the work of an evangelist," who makes "full proof of his ministry," and looks for a reward in the future good of the church, and in the "crown of righteousness which the Lord the righteous judge will give at that day." In a recent letter, Mr. Brown writes:

Much improvement has been made, but my own wishes and plans are not yet accomplished. Notwithstanding some difficulties in the present situation, I find my charge *very interesting*, and am renewedly impressed with its importance. And I ask, Have I been brought thus into closer relations with these youth to labor for *their salvation* by God's blessing? We have had from thirty to thirty-five pupils at low rates of tuition, from \$2.50 to \$5, for eleven weeks. Very few at \$5. The studies have been substantially the same as in the preceding report. The catechism is taught daily. The situation is to me entirely new, and until recently I thought that I would never try the experiment. The new experience will not be unprofitable for myself.

The following account from *Illinois* cheers us with its picture of continued faithfulness and usefulness, in a school that has borne good fruit in days past.

Friendsville parochial school reports for term of six months from September 11, 1866, as follows:

The school, as to the number of pupils in attendance, has been very successful, during the six months now closed. There has been an average of about fifty. The grade of studies has not however advanced. The older pupils are beguiled with high wages, and the solicitude of school directors, and go off teaching. This, while it is very flattering, injures this school. We do not have the advantage of their influence. This year, so far, the pupils have been almost entirely new. And so we have had a time of drill and discipline, rather than anything more agreeable.

In addition to the English branches, there have been three classes in Latin, two in algebra, one in geometry, and one in astronomy. We see promise of great good in the lads who are thus entering the academical course. They are almost all hopefully pious and of sprightly minds. Our new academy is very convenient and spacious. There is a main school room, one for the primaries, and a recitation room. They are all furnished with desks of Rankin's patent. About the holidays a friend presented the school with a bell, which has been duly installed in the bell-house, and pleads in all ears, morning, noon, and eve, for education, after its own melodious way. A copy of Mr. A. S. Lyman's *Historical Charts* has been presented to the school, by a daughter of the Rev. Stephen Bliss, the pioneer Presbyterian pastor of Southeastern Illinois. Miss Kate Finley, a sister of the Rev. J. P. Finley, Stated Clerk of the Synod of Mo., is my assistant. The most acceptable teachers in this and the adjoining counties have our pupils; one has just been received by the Presbytery of Saline, as a candidate for the gospel ministry. So we labor and hope. Remember us in your prayers.

Yours, very truly,

S. C. BALDRIDGE.

An example is given, from the prairies of *Iowa*, of the great usefulness of a well-managed school, in communicating blessings to a people, and in preparing the youth for teachers and preachers of

the gospel to many beyond their own circle. The Rev. J. D. Caldwell of Chatham, states:

Our average attendance this year (twenty-two) is less than last year. The cause of which was that our corn crop was greatly damaged by frost, and other principle staples of commerce have very considerably declined. These things have made money scarce and lessened the ability of parents to send their children. Our general line of study is geography, spelling, reading, mental, practical and higher arithmetic, algebra, Ray's first and second parts, grammar in all its branches, philosophy and history, and Latin and Greek, when we have scholars desiring to study the dead languages. We are prepared to teach anything that is needed, but the above branches are all that have as yet been pursued. There have been two conversions of my pupils this winter, though not while they were in attendance at school. There is a precious work in progress now. The most hopeful as to usefulness of my pupils have expressed a desire for the prayers of God's people, and there are several others under the influence of this work of grace, but we as yet cannot tell whether they will yet come out immediately or not. The influence of the school upon the young has been so remarkable that there is not a doubt in the public mind in regard to it. We spend the first half hour of each day in the study of the Scriptures, which is recited as other lessons by answers to questions. One young man of great promise, who is now seeking Christ, I think will enter the ministry if his life is spared. He has been in attendance over two years, is well advanced in philosophy, grammar, history of the United States, and mathematics, but has not studied the dead languages. Nearly all of my pupils are preparing to teach common schools. Seventeen of them taught last winter, and all gave good satisfaction.

A faithful pastor in *Wisconsin* (Rev. W. B. Phelps), relates, with gratitude to God, the benefits a good parochial school has conferred upon his flock through the labors of an excellent lady. He writes in regard to *Kilbourn City*:

The whole number of scholars during the last term was thirty-three. Average attendance twenty-seven. Ages, from six to sixteen years. Branches taught, reading, spelling, intellectual and practical arithmetic, geography, grammar, algebra, Latin, composition, and speaking, and the Shorter Catechism. The standing of the scholars in their classes was very fair, and the condition of the school, in a religious point of view, is very encouraging. During the last winter five, as we trust, met with a change of heart, and much seriousness prevailed in the school. I believe there are no more than six or seven who appear careless and indifferent. The young people's prayer meeting, which is connected with the school, is well attended, and is conducted by the scholars.

2. ACADEMIES.

SYNODS.	PRESBYTERIES.	NAME AND LOCATION.
ALBANY.	Albany.	Charlton Academy, Charlton, N. Y.
"	"	Windsor Academy, Windsor, N. Y.
ALLEGHENY.	Allegheny.	Witherspoon Institute, Butler, Pa.
BUFFALO.	Genesee River.	Genesee Academy, Genesee, N. Y.
CINCINNATI.	Miami.	Miami Presb. Academy, Monroe, Ohio.
"	Oxford.	Oxford Female College, Oxford, Ohio.
ILLINOIS.	Bloomington.	Onarga Institute, Onarga, Ill.
"	Palestine.	Edgar Academy, Paris, Ill.
"	Peoria.	Henry Coll. Institute, Henry, Ill.
IOWA.	Dubuque.	Epworth Female Sem., Epworth, Iowa.
"	"	Lenox Coll. Institute, Hopkinton, Iowa.
KANSAS.	Topeka.	Geneva Academy, Geneva, Kansas.
MISSOURI.	St. Louis.	Lindenwood Fem. Col., St. Charles, Mo.
"	Palmyra.	Van Rensselaer Acad., Pigeon Creek, Ralls county, Mo.
NEW JERSEY.	Newton.	Blairsville Academy, Blairsville, N. J.
"	New Brunswick.	Cortlandt Van Rensselaer Memorial Institute.

NEW JERSEY.	Newton.	Newton Academy, Newton, N. J.
"	Susquehanna.	Susquehanna Coll. Inst., Towanda, Pa.
"	West Jersey.	West Jersey Acad., Bridgeton, N. J.
NORTHERN INDIANA.	Logansport.	Logansport Acad., Logansport, Ind.
"	Crawfordsville.	Waveland Academy, Waveland, Ind.
OHIO.	Richland and Wooster.	Vermillion Institute, Hayesville, Ohio.
PITTSBURGH.	Blairsville.	Elders' Ridge Acad., Elders' Ridge, Pa.
"	Redstone.	Dunlap's Cr'k Acad., Merrittstown, Pa.
ST. PAUL.	Southern Minnesota.	Rochester Fem. Sem., Rochester, Minn.
NASHVILLE.	Holston.	Washington Female College, Green- ville, E. Tenn.
"	"	Maury Acad., Dandridge, E. Tenn.

If there be one institution in the country that should be peculiarly "Presbyterian," it is the *academy*. We believe there are more academies in connection with our own Church than with any other; certainly there are so in proportion to our numbers. Here, at least, there is little competition with the common school. In it the choicest and brightest youths of the district can be gathered. They are in a stage of intellectual advancement the most suitable for the exertion upon them of influences that shall make them useful members of society, true and well-instructed Christians, and many of them candidates for the honor of serving God in the ministry. The academy is more permanent than the parochial school; more interesting to the minister, and accordant with his professional employments; more attractive to the public mind. There are numerous most weighty reasons why more academies should be established by Presbyterian ministers in favorable situations throughout the land. And yet this emphatic remark must be made—they should be built up by the sympathies and the contributions of the people of the region. If a project be wildly plunged into, with the expectation that a brilliant heap of brick and mortar is the principal desideratum, the end will probably be that of a once famous institution on the shores of the Mississippi, to which large sums were contributed by various denominations a generation gone, whose walls, with those of its professors' residences, now for years past have been the mine whence the farmers, for many miles around, have plundered the materials for their chimnies and other profane uses. But if good teachers be secured; if the beginnings be modest, but such as to secure the confidence of the people; if the need of enlarged facilities be made evident by the increase of students, and the necessities of their progress; and if hearty and continued efforts be made to secure the concurrence of the public by suitable exhibitions, by information communicated through the local newspapers, and by addresses at propitious times from educated gentlemen of various professions, in the town, and those round it; then it will be strange, indeed, if the merited success shall not follow, the forms overflow with ambitious students, the gratification of success sweeten the labors and necessary acts of self-denial connected with every good work, God's favor be manifested, and as for edifices and apparatus, "all these things shall be added unto you." There is One

who holds the well-worn key to all the wealth of society. He distributes it as he pleases. He loves to reward those that faithfully serve him. He is most willing to answer believing prayer.

Such reflections as these should animate the ministry of the Presbyterian Church to apply themselves with vigor to the duty they owe to the kingdom of the Redeemer, and to the souls of the rising generation. The dark alternative is the ignorance and the depravity of the youth; the degradation of the tone of society; the loss of additions to the number of the Church, and to the force of the ministry; and the stern account we must render, confronted by ruined souls and a dishonored Saviour, in the final day.

It is not found generally so advantageous that the institution should be directly and immediately under the annual inspection of a presbytery, as that the presbytery should guarantee its integrity and position by the appointment of the trustees, who should be men with whom may be left the responsibility of its success; the presbytery heartily sympathizing with the general aims, praying for its usefulness, and coöperating on public occasions, as the interests of the cause may demand.

What pecuniary aid is needed, should be confidently sought, not alone from our own, but from the people of all denominations, or of no denomination; who will generally render a portion, if the spirit of the institution be not first sectarian, and then Christian; but first Christian, and then sectarian. Where it cannot possibly, on account of the extreme poverty, or the newness and sparseness of the population of the region, be obtained there, recourse should be had primarily to churches in the sections from which those most interested have emigrated, or with which they are nearest connected ecclesiastically, or to which they are the feeders commercially. This tends to develope the benevolence of such churches, upon which there are few claims indeed compared with the scores that, large and small, week after week, often several in one day, and of the greatest variety, are importuning at the doors of Christians resident in the principal cities; a burthen that the most liberal and sincere sometimes feel to be unequally distributed, on account of the negligence of their brethren to cultivate the spirit of charity in their own fields. And it must be solemnly borne in mind that the advancement of local interests must be a failure as long as there is a dependence on remote sources for their chief supplies. This is the common sense that governs men in their worldly business. The application of it to the charge of the "goods" which the Master hath delivered unto us, "every man according to his several ability," would secure to our enterprises an equal general success; nay, a more than equal success, if with the same measure of wisdom and fidelity we serve higher ends, and a God who is the rewarder of them that diligently seek him.

The Board of Education will give its cordial recommendation to

institutions worthy of it, where that may be desired in order to secure to their representatives access to churches, or parts of the country, where they are not well known. And the appropriations authorized by the General Assembly to supplement the salaries of teachers and professors will be cheerfully granted, with the belief that the Church will sustain us in doing so, where needed.

The following reports are samples of what has been accomplished in some of the Academies during the year which has just closed:

WITHERSPOON INSTITUTE.

The Witherspoon Institute, located in Butler, Pennsylvania, is under the control of the Presbytery of Allegheny.

This institution has been in successful operation for seventeen years. During the late war its numbers were considerably reduced, but it has now fully recovered its former prosperity, and is steadily growing in favor throughout the community. It is now largely patronized by other denominations of Christians. In view of the increasing number of pupils attending this Institute, the Presbytery one year ago resolved to erect additional buildings for their better accommodation, and also to accommodate the family of the principal, and open a boarding house for the female department. The committee appointed to secure funds and erect the buildings went promptly to work, and now the whole is so far completed, that we are occupying it at the present time.

We have now a building ninety feet front, and sixty feet in rear extent, containing twenty-four rooms. During the past year we have had an aggregate attendance of 158 scholars, 90 males and 68 females. We are gradually elevating the standard of education, and enlarging the course of study. Facilities are now afforded to young ladies for a complete and thorough course of education. Young men are prepared for any class in college, or for business, and all under the direct supervision of the Presbytery, and under the constant restraints and influence of our blessed religion. We feel that the Witherspoon Institute is doing a good work for individual souls, for the Church and the world. Our pupils have been orderly, and have made good progress in their studies. We have had no special religious interest in the school, though a number of the scholars have united with the church during the past year.

W. I. BRUGH, *Principal*.

Butler, Pa., April, 1867.

ONARGA INSTITUTE, (ILLINOIS.)

The Onarga Institute opened in May, 1865, with seventeen pupils. It had then neither a "local habitation nor a name;" now it has both. The former it obtained through the generosity of an elder of the Onarga Presbyterian church; the latter through the public confidence in the general management of the school, and in the thorough instruction of its accomplished teachers. The number of pupils constantly increased until it has reached seventy-four at the close of the last term. And this gain has been made while a Seminary, under the control of another religious denomination, and the local free school, have been in operation.

The degree of advancement of pupils when admitted, has varied so much that the classes have necessarily been numerous. They range from spelling and reading to trigonometry and Greek.

In the organization of the school, the session of the church appointed a Board of Directors, charged with prescribing the details for its management. The Presbytery of Bloomington also appointed a Board of Visitors. In the conduct of the school, the daily sessions are opened with Bible-reading and prayer. The Bible has not been crowded into a corner, but receives due attention in the weekly lessons. Two lessons in vocal music have been given each week to the entire school. The teachers have been members of the Presbyterian church. Their influence over the pupils has been most salutary. A feeling of religious interest has existed among the pupils during almost the entire term. Six of those who were pupils during this

or last session have been gathered into the church on their profession of faith in Jesus. One of these, a youth of promise, looking forward to a College course, we trust the Master has called to be a laborer in the fields already white to harvest. A students' prayer-meeting is held every Monday evening. It is full of interest both to teachers and scholars.

What we most need, and most earnestly desire, is the baptism of the Holy Spirit upon the youth gathered here. This would bring for us the glad time promised the Church, when "all her children shall be taught of God, and great shall be the peace of her children."

ALEXANDER G. WILSON, *President of Board of Directors.*

ISAAC AMERMAN, *Clerk of Session.*

Onarga, Iroquois county, Illinois, March, 1867.

EPWORTH SEMINARY.

This institution, located in the village of Epworth, Dubuque county, Iowa, eighteen miles by railroad west of the city of Dubuque, was taken under the care of the Presbytery of Dubuque last fall. Since then two terms have been taught, and seventy-six names enrolled as pupils. A wide field of usefulness is open before this school, and already its influence *for good* has been felt in the cause of sound education, and in the encouragement of the few and scattered Presbyterians of this region. During the last term a *very marked religious interest* has been manifest. Daily religious instruction is given in the way of lectures by the principal, reading the Bible, and repeating the Ten Commandments and other portions of Scripture by the pupils, in addition to prayer and singing.

The Rev. S. Jewett and Miss Mary Jewett are the principal teachers.

By order of Committee of Presbytery.

R. S. ALEXANDER, *Chairman.*

March, 1867.

The following is the report of the principal:

This school, since its connection with the Dubuque Presbytery, September 1st, 1866, has numbered on its roll 76 pupils—males, 40; females, 36.

Beside the common branches taught, there have been 17 studying algebra; 2, geometry and trigonometry; 3, rhetoric; 4, Latin; 10, Bookkeeping; 1, natural philosophy; 16, United States History; number expecting to be teachers, 16.

Religious Exercises and Instruction.—The Bible has been read, and its doctrines and precepts taught and explained, statedly, in the morning, before opening the school with prayer. Also all the pupils of the school have memorized and repeated the ten commandments, portions of the Psalms, many of the Proverbs of Solomon, portions of the sermon on the mount, the Lord's prayer, and many other passages of Scripture. School is closed uniformly with devotional singing.

Increased attention and interest is manifested in all the religious exercises. Recently there has been one hopeful conversion, and it is hoped that others are seriously thoughtful about the interests of their souls.

No known cases of any who have consecrated themselves to study for the ministry. May the Lord of the vineyard make this infant institution instrumental in the training of many precious youth for usefulness in the Church.

S. JEWETT.

Epworth, Iowa, March, 1867.

LENOX COLLEGIATE INSTITUTE.

We have had during the winter term just closed ninety students, pursuing studies in the English, mathematical and classical departments. In the first we have had classes in English grammar, analysis, history, &c. In the mathematical we have had classes in arithmetic, (C. S. and higher) algebra, geometry, trigonometry, &c., in the classical we have had classes in Latin lessons, Sallust, Virgil, Greek lessons, (Crosby's) Anabasis, &c. We have had no conversions to my knowledge. We have connected with us one candidate for the ministry. I am not prepared to say how many expect to teach. Doubtless a considerable proportion of them. Quite a num-

ber leave at the close of every term with the expectation of teaching. We have had, I am sorry to say, no special manifestations of the presence of God's Spirit amongst us.

SAMUEL HODGE.

Hopkintown, Iowa, March, 1867.

SUSQUEHANNA COLLEGIATE INSTITUTE.

Our school, during the past year, has been kept up under various difficulties. At the close of the last year the Rev. James McWilliam, principal, resigned, and the Rev. F. Knighton, who was engaged to take his place, could not begin his labors until the close of our spring term. Our former preceptress, who was expected to continue, could not remain on account of ill-health, and one whole term passed away before her place could be filled. Our corps of teachers has, however, been kept full. So many changes taking place have to some extent kept pupils out of the school. The number in attendance during the year has been 120. At least a fourth of these have been teachers, who only come for one term and then go out to teach during the rest of the year. From this and other causes the average attendance has not been more than 75. We have a class of young men who are prepared for the freshman class at college, and others who will be ready in a year. We have a class of young ladies who will graduate at the close of the year.

About half of the students are Christians, and the power of the religion of Christ is felt in the school. Five or six of our young men are studying for the ministry.

This institution was founded in faith and prayer, and up to this time it has been made a blessing to this community.

J. D. HEWITT.

Towanda, Pa., March, 1867.

WAVELAND PRESBYTERIAL ACADEMY.

Waveland Academy is under the care of the Crawfordsville Presbytery. Since its establishment in 1847, its career has been one of usefulness and success. Its graduates and former pupils fill prominent positions in the various professions and pursuits of life. The Bible is made a daily study. The claims of religion are pressed upon the attention of the students, in the most tender and faithful manner. God has heard the earnest prayers and blessed the faithful labors of the instructors, and revival upon revival has blessed the pupils, bringing many into the fold of Christ, and constraining many of our young men to enter the ministry.

A few weeks ago, while God was pouring a rich blessing upon our church, the academy shared in the copious shower. Indeed, the first service was held in the chapel on "the last Thursday of February." It was a solemn meeting, and gave promise of the approaching revival. The interest became so intense that the students petitioned for a suspension of the recitations, that they might give more diligence to spiritual matters. Of the fifty-two, who made a public profession, *twenty-two* were students. Others are yet inquiring the way of salvation. We hope the good work has not yet ended. For three successive years we have been blessed with revivals, and in each, has the Academy shared largely. Prof. H. S. Kritz, the present principal, has been connected with the Academy about fourteen years, and as a Christian gentleman and educator, has no superior. His pupils are fondly attached to him, and go out into the world imbued with his high-toned spirit, and well fitted, through his thorough training, for life's duties. Patiently has he toiled and sacrificed for the Church—for Presbyterianism, though tempted with flattering offerings to go elsewhere. Our school has done a noble work, though it has been on a small capital, with few pretensions and with scarcely any effort in the way of advertising. I am persuaded it may do a greater work for the Church, if rightly sustained. Located, in a place, *entirely* free from the ordinary temptations to vice, with an enviable and extended reputation, as a school of thorough religious and intellectual culture, with competent teachers, if sustained by the Church, its stream of influence can but widen. What we lack is *money*. The churches of our Presbytery are all struggling to keep alive. The burden, indeed we might say the entire expense of conducting the school has fallen upon the Waveland church and Prof. Kritz. Our church has been and is still heavily taxed in the way of church building, parsonage, and salary. Just now she can do nothing for the Academy. If the

school is suspended Presbyterianism will greatly suffer. Schools of other denominations are starting up vigorously all around us. What shall we do? We want an additional building, ought to have a professorship endowed, or a few hundred dollars to assist in securing another teacher. We could use, profitably for the Church and for the glory of God, several thousands of dollars, but if we could get a few hundreds the relief would be great.

R. IRWIN, JR., *Pres. of Board of Trustees.*

Waveland, Indiana, April, 1867.

LOGANSPOUT PRESBYTERIAL ACADEMY.

This institution has been in successful operation during the past year. It has very amply supplied a want deeply felt, not only by the immediate community, but also by the whole general section in which it is located.

Like many similar enterprises, Logansport Academy has had to struggle with pecuniary embarrassments, but we trust its noble patrons have carried it through the heaviest of its trials, and that the future may witness the happy results that will attend the uninterrupted labors of its devoted corps of teachers. Presbyterians of all that region will unquestionably find it to their advantage and the benefit of their children, boys and girls, to concentrate their patronage and coöperation upon this school, persisting in its support until it is placed above all pecuniary trammels. One good Academy, generously sustained by the united energies of a Presbytery, will do more good, and do it more effectively, than several poorly located, poorly equipped, and consequently poorly patronized schools. Logansport is one of those centres of influence which we suppose the Church in this portion of Indiana should resolve to seize and persistently hold, from which to battle successfully against the many phases of infidelity and irreligion with which the adversary is now blinding and attempting the destruction of the rising generation. The friends of education and of our church within the scope of the influence of this Academy, should rally to its rescue, and by concerted action send it joyfully onward in its blessed career of good.

ROCHESTER INSTITUTE FOR YOUNG LADIES.

The number of pupils in attendance during the past year has been eighty-five. This is a smaller number than reported last year, from the fact that a private Normal School has been established in this place for the accommodation of transient pupils who wish to teach. And in connection with this school the anti-christian element in our community have put forth earnest and unscrupulous efforts to weaken us as much as possible. Our average attendance this year is larger than last, so that the results of the present year are more satisfactory as regards the permanent intellectual and moral good of our pupils. In the boarding department we have had twelve young ladies; and in this department especially we see the fruit of our labors. During the past two months, by the blessing of God, five have given themselves to Christ, and others are feeling the necessity of taking the same step. We have also had the presence of the Holy Spirit and some conversions in the day-school. A weekly prayer-meeting and Bible-class have been sustained by the pupils. The grade of studies pursued range from the elementary to those of the highest department. With grateful acknowledgment of the sympathy, encouragement and aid received from the "Board," and an earnest desire that what has been given may bring forth fruit to the honor and glory of God, we remain in Christian fellowship yours.

M. M. RICE,
M. R. ANDREWS, } *Principals.*

WASHINGTON FEMALE COLLEGE.

This institution was opened November 26th, 1866, in the building occupied before the war as Washington (Male) College. The Presbytery of Holston, having prayerfully considered the educational wants of our church in this section, received this institution under its care September 28th, 1866, and changed it into a College for Females, as Tusculum, a few miles distant, is revived, and designed as a College for the other sex. An ample and qualified corps of teachers has been secured, and others will be engaged as circumstances may require. Eighty-five pupils have en-

tered the College, and the average attendance has been about seventy. The plan of the school is similar to that of Mount Holyoke Female Seminary at South Hadley, Mass. Sixty of the young ladies reside in the building with the teachers. The entire domestic work of the institution is performed by the pupils themselves. The progress in their studies and the deportment of the young ladies have been very commendable. All the studies usual in the best institutions for female education are pursued in Washington College. The religious element is very strong and decidedly healthful. Thirty-two of the young ladies are professors of religion. Five were converted during the last winter, and have connected themselves with the church. All pupils are required to attend Sabbath-school and Bible-class instruction. The encouraging features of this enterprise are: 1st. The large patronage and favor that it has received in a community where slavery so lately existed. It is a *labor school* in reality. 2d. Its location is favorable for a more extensive patronage, being situated conveniently to Virginia and North Carolina on the great Southern and Western Railroad route. 3d. The general confidence manifested towards it in the whole community and country around. The things needed in order the more efficiently to accomplish the work before us, are, 1st. The beginning of an endowment. Another well qualified teacher should be engaged as soon as the funds will justify. 2d. More means to continue repairs and to enlarge the present buildings. All the accommodations are now occupied, and we are reluctantly turning urgent applicants for admission away, and still they come. *What shall be done?* Nearly \$800 were expended in repairing the devastations made upon the buildings by the war before the school could be opened. Much more is needed to complete necessary repairs. 3d. The beginning of a library and apparatus. The old library and apparatus were all lost by the ravages of the Rebellion. Who will contribute for these objects? Our firm reliance is in the Great Head of the Church—whose we are, and whom we serve, that He will bring about the means. Our work in East Tennessee is a great one, and *now* is emphatically our time of need.

Respectfully submitted,

W. B. RANKIN,	} Committee of the	
WM. COWAN,		
JAMES PATTON,		
		Board of Trustees of
		Washington Female College.

Greenville, East Tennessee.

CORTLANDT VAN RENSSELAER INSTITUTE.

In connection with the list of academies mention should be made of the above institute, which was originated by friends of the much honored and beloved man whose name it bears; firstly, to be a memorial of his character and labors in behalf of education; secondly, to embody for the benefit of the Presbyterian Church the ideas which the Phillips Academy, at Andover, Mass., has so successfully sustained—that is, to combine in one elementary institution the advantages of a high standard of scholarship and thorough training with low or gratuitous tuition and living, afforded by an endowment sufficient for the purpose. These are objects which need no commendation to intelligent men and true Presbyterians. To devote his matured experience and wide influence to them, the Rev. Dr. James Wood, former Associate Secretary of the Board of Education, left a post of much usefulness and honor in the West, and consecrated his remaining days. He entered with zeal upon the collection of the funds necessary to complete the fine building at Hightstown, and the spread of information upon which to base ulterior efforts. Alas, how brittle the poor thread of this life! As for him, it had it in his heart to build a house, and had made ready for the building; but it has been given to others to finish. And

now where are the spiritual sons who will take heed, and be strong, and do it? And where are those who love the Lord, and his kingdom, who will furnish the gold, and the silver, and what things are needed for every kind of service? All things come of him, and of his own do we give unto him. *Our days on earth are as a shadow.* Let his servants hasten to offer willingly of such things as they are able. (Compare 1 Chron. 28th and 29th chaps.)

The above reports, sent to us from widely-dispersed and important institutions, should deeply impress the hearts of all interested in their work and influence in the Church. They generally exhibit, along with evidences of usefulness and of the Divine blessing, the urgent necessity for larger means to meet their expenses, to put into their hands improved and enlarged means of accomplishing their educational designs, and to enable them to cope with the zealous enterprise of others pressing on for precedence. The hearty coöperation of the ministry interested in each of them, the employment of the methods before suggested, and the efforts of active and interested persons who shall devote themselves to the work of establishing them on permanent foundations, will surely meet with God's blessing, save them to the Church, and make them lights to shed their influence over wide regions, and even to distant lands.

3. COLLEGES.

NAME.	LOCATION.	FOUNDED.
New Jersey,	Princeton,	1746.
Tusculum,	Greenville, East Tenn.,	1796.
Washington and Jefferson,	Washington and Canonsburg, Pa.,	1802 and 1806.
Centre,	Danville, Ky.,	1823.
Lafayette,	Easton, Pa.,	1832.
Hanover,	Hanover, Ind.,	1833.
Carroll,	Waukesha, Wis.,	1849.
Westminster,	Fulton, Mo.,	1853.
Lincoln University,	Oxford, Pa.,	1856.
Highland University,	Highland, Kansas,	1858.
City University,	San Francisco, Cal.,	1860.
Wooster University,	Wooster, Ohio,	1866.
<i>German Theological School,</i>	<i>Dubuque, Iowa,</i>	1854.

There was a time when the Presbyterian Church was considered by the people of America to be, in connection with its early ally, the Congregational Church, the foremost friend of education. This was its strength; this was its glory. But during the past generation a change has come over it. Let us make the comparison. Before 1840, 14 Old-school Presbyterian colleges were established, of which 7 only remain alive and in connection with our branch of the Church; since that date 13 have been commenced, of which 7 remain at the present time. Of 12 connected with the Dutch Reformed, German Reformed, and New-school branches, 8 were planted before that date, 4 since. The Congregational Church had 9 before that, and has built up 2 since. Let us contrast with this the zeal

manifested by other denominations in this department. The Baptist Church had before 1860, 13 colleges, but has since added, or attempted to add, 24 to the number. The Methodists have increased their 10 institutions with 24 more, some of them liberally endowed. The Lutherans, who had but 1 in the year mentioned, and were scarcely known as a sect, have since established 12. The Roman Catholics have pushed the multiplication of educational and charitable institutions with great activity; to 8 of the former, of the highest class, they have added 27 more. In the same period of twenty-seven years several minor and anti-evangelical sects have taken the field; several Masonic colleges have been created; the system of State education has been greatly expanded and elevated; free academies, high schools, and normal schools, have been erected; and numerous special institutions, scientific, military, agricultural, &c., have added another phase to the general progress of education. The agricultural colleges have been largely endowed in some of the States with grants of land from the state or general governments. It is most evident, then, that others are outstripping us, and that we are losing our original influence over the mind of the nation. The greater activity of some other denominations is seen in their having taken possession of several important institutions that were entirely, or partially, Presbyterian in their origin. We seem to want the self-denial, patience, and willingness to labor, that our fathers exhibited. We cannot be content with small beginnings, and to follow the developments of God's providence in faith and prayerfulness. And on the other hand our people do not seem to have been awakened to the demands of the time, and to give of their means to meet them.

We dare not speculate upon the general results to the nation, of the preponderance of forms of religion whose type is far different from the scriptural, profound, spiritual, and complete system of Calvinism, which has been the secret life-blood of American republican institutions. But if the country has suffered from our backwardness, much more has the Church. Since 1840, the territory of the United States has increased from two and a quarter millions of square miles to three and a half millions. A Pacific empire, within our limits, has been added to the world. Our population, then seventeen, has become thirty-seven millions. The events of that period of our history have transformed our national life, and sent forth impulses that have penetrated and quickened every nation and tribe of human kind. But our Church has not kept pace with this amazing advance. Strange to say, the number of young men entering the ministry is not so great as it was a generation ago. New States and Territories have been speedily flooded with preachers, and seminaries, of other and less spiritual and sound faith; but yet, with the insufficient augmentation of our means of education, there has been still further a large decrease in the proportion of

the graduates of our colleges who have yielded to the calls of their perishing fellow-men for guidance in the way that leads to life, compared with those that have chosen more gainful and easy professions.

Twenty years ago the Board of Education, under the able leadership of Dr. Van Rensselaer, with the powerful support of Dr. Chester, and afterwards also of Dr. Wood, as associates in office, and of a numerous and wide-spread corps of sympathizing fellow-laborers, undertook the work of thoroughly arousing the Church to the general claims of denominational education. They had a new department engrafted upon the Board, which was intended to receive and apply the contributions of the Church to the maintenance of teachers. And they even exceeded the action of the Assembly, and devoted themselves with great energy and hopefulness to the collection of funds for the endowment of particular institutions. The sacrifices of life, and all life holds of value, which they made to accomplish the end, cannot be told. But we shrink from the description of how limited the results compared with the efforts, and of how speedy the subsidence of the mass when the motive force was abated; or of how deficient the Church is in educational institutions in many of those parts of the country which it is of the first importance for us to occupy and cultivate.

When we set ourselves to consider on the one hand the vigorous growth and the present great emergency of our country, and the strange posture of numerous and mighty empires and people in all the world, stretching out their imploring hands for instruction as they never have done before to us, and to others in possession of the book of life, and on the other hand our guilty lethargy and failure to meet these appeals, does it not seem as if the first duty is that of a great and general humbling of ourselves, with confession of our sins, before God; and of prayer that he would pour down his holy Spirit on our hearts, as his ministry, with power, and that he would revive his work in our synods, and presbyteries, and churches? We need to be inspired with zeal to "attempt great things, and expect great things" in the advancement of his kingdom; with patience to endure trials, overcome obstacles, and bear reproaches; and with diligence to labor, not for self and for what the eyes see, but for Christ, and for the future and the unseen. To multiply and train mere scholars, or to aim at the general improvement of society, will not sustain us; nothing but the consciousness that, like the disciple who lay in the bosom of Jesus and knew most of the heart of Jesus, we go forth, along with the testimony of a "son of thunder" from the pulpit, to plant our schools, as John did at Ephesus, to supply the ranks of the all-conquering armies of Immanuel when we are laid silent in the grave. And will a Christian people, when they see the work of the Lord prosper, and have the facts and motives bearing upon it spread before them, and often

dwelt upon with enthusiasm by their spiritual guides, and are told their responsibilities as those that have been "put in trust with the gospel" for our dying race, refuse to exert themselves also, and pray, and give freely of their money, or land, or personal labor, or whatsoever they can—will they not, as was often done in the times of our fathers, though poor, yet share their scanty supply of raiment, with the pious student, and welcome him to their own plain board with the joy of an Obed-edom? No! If we as ministers will but perform heartily the work of the Lord, the Church will, even if it do not yet possess it, be infused by his Spirit with a kindred faith, and courage, and zeal. Help and helpers will be found for every good enterprise. Princes and people shall be rivals in labors and in gifts; and it shall be proclaimed they "bring more than is enough for the service of the work." And the nation and the world shall reap the benefit.

The notices of colleges were so full in last year's report, that we will only present, for consideration now, statements as to some that have immediate and special claims. The first of these is one known in early days as Greenville College, in Tennessee. It was founded during the last century, and through its influence for truth and right has accomplished great good in the South and Southwest. It has now taken the name of *Tusculum*. The forcible appeals of president Doak, and of its financial agent, who has been engaged during the winter in visiting some of the centres of wealth in the North, we give below, with the hope of their entire success.

TUSCULUM COLLEGE.

The loyal Presbyterians of East Tennessee, having fully realized all the evils of this state of things, determined to make an earnest effort to build up one College for young men, where several formerly existed, at some central point; and so organized as to afford the means of a thorough education. This whole question was submitted to the Presbytery of Holston, and after a very long and careful examination of it, the Presbytery unanimously decided to locate this institution at Tusculum, near Greenville; and the College, already established at this place, was taken under the care of Presbytery. Presbytery at the same time received under its care Washington College, and changed it into a college for young ladies. Tusculum College had been partially reorganized since the war, with a success far exceeding the highest expectations of its friends. Students came in greater number than could be conveniently accommodated, so that about one-third of their number, most of whom have been union soldiers, are camping in temporary huts, supporting themselves, and determined to make every sacrifice in order to obtain an education. A college in this locality must exert its influence chiefly in East Tennessee, Southwestern Virginia, and North Carolina; but judging from the past history of the college here, its influence will also extend, in a greater or less degree, to every Southern State. And there is no other one point, from which a loyal influence can be so effectually extended to these States. The loyal Presbyterians here feel that this College must be to them an important means of grace; that the future prosperity of the Church depends in large measure on its success; consequently there is a deep and intense anxiety to build up an institution that will meet the wants of the country and Church. But the loyal people are helpless. They have been so utterly wasted and impoverished by a cruel and relentless military despotism, that they are utterly powerless. So that, however great may be their anxiety, however earnestly they may desire to see the wastes repaired and the walls of Zion restored, they must wait,

hope, and pray, until, in the good providence of God, his people in more favored parts of the land will come to their help.

W. S. DOAK, *Pres. Tusculum College.*

Tusculum, near Greenville, East Tenn., March, 1867.

Professor Rankin says, in an appeal endorsed by leading ministers, and many well known gentlemen of the South:—"It is proposed by the friends of this truly National Literary Institution, to raise funds to repair the present ones and erect new ones—to replace the library apparatus, &c., destroyed by the war. The importance of this enterprise must at once be seen and felt by every American patriot and Christian. The almost unparalleled sufferings of the noble loyalists of East Tennessee,—their Spartan-like fidelity to the Government,—the wasted condition of their country,—the intense desire of the rising generation for education, so long interrupted by war—and the imperative necessity of qualifying the young men of that important portion of the Republic for usefulness, are all grounds of appeal to every philanthropist. Its location near Greenville, East Tennessee, is central and commanding. It is upon 'the great railroad route' from the North to the South-west; in a region whose beauty, salubrity, and the freedom-loving character of its inhabitants, have won for it the designation of 'The Switzerland of America.' Population is rapidly flowing in there from distant sections. The vast mineral wealth of the neighboring mountains is attracting capital both from this country and from England. Herds of sheep and cattle are being brought in. No part of the South is now looked upon with more general interest. Now, that the pernicious influences of slavery have been forever swept away, that part of the Union is stirred with a powerful spirit of improvement. It is a matter of the very first importance that this influential portion of the South should be enabled to revive her institutions of learning, and take the lead in the restoration upon new principles of social order. This is the fair side of the picture. The other side is: that all that splendid region has been utterly beggared by the war. Multitudes of our strong men have been enlisted, and lost their lives, in the defence of the Union. Families have been impoverished and brought to great distress. Our farms have been wasted, and our manufactures ruined, during the recent tremendous struggle. Our friends living in the North have heard of what we have suffered, with the hearing of the ear; but we have passed through all their horrors, and are now experiencing all their sad results. Tusculum College was re-opened in September last, with seventy students, a majority of whom were soldiers in the United States army. They are now in course of education under great difficulties. They are living in temporary huts, and are boarding themselves, for the want of necessary buildings, &c. Munificent donations have been made from the North to revive colleges in the South, which are under sectional influences and control. Shall there not be one loyal institution south of the thirty-sixth degree of latitude open to the sons of those who love the American Republic? What is wanted is money to repair and carry on this Institution on a scale equal in some degree to the urgent wants of the country. To do this, at least \$25,000 will be necessary to put the buildings, library, apparatus, &c., in proper repair; and four Professorships should be permanently endowed at \$15,000 each. The funds belonging to the College before the war are nearly all lost. Now is the time for the friends of education and religion,—for the friends of their country,—to come to our aid. *It is our time of greatest need.* We entreat those who have the means to aid us as the Lord has spared them and prospered them.

W. B. RANKIN, *Agent Tusculum College.*

WASHINGTON AND JEFFERSON COLLEGE.

The prospect of the endowment of Washington and Jefferson College has assumed an aspect of certainty since the beginning of the present year. On February 12th to 14th, there was held at the city of Pittsburgh a "a centenary convention," whose object was to revive the spirit of the fathers of the church in that region; by the recall of leading and characteristic features of their history; by prayer for the outpouring of the Holy Spirit upon the churches of

the Synods whose delegates there assembled, and upon the world; and by the inauguration of measures to secure a speedy and competent endowment for the centres of education named, one in Pennsylvania, the other in Ohio, which are the best monuments to the generations that are to follow. A flood of interesting and precious historical facts has been poured forth. God has sent down his Holy Spirit with a power which has been rarely witnessed, in answer to prayer. And now what is there to do but to fulfil the part that remains? Has not the vow been made? It is a snare after vows to make inquiry; and to devour that which has been consecrated. Wherefore should God be angry, and destroy the work of our hands? The blessing of the mighty God of Jacob, who will remember all our offerings, will abundantly follow the consummation of this covenant with him. The Church needs, the nation needs, the whole world lying in sin needs, all the educated sons which those institutions, completely possessed of all the instrumentalities requisite to make those men wise and mighty for the truth, can send forth into the ripe and wasting harvest.

HANOVER COLLEGE.

Though crippled by important changes in her Faculty, the Trustees of this institution are pushing the efforts to obtain a full endowment, with a noble zeal, and the prospect of gratifying success, and of great subsequent usefulness.

CARROLL COLLEGE.

The brethren of the Synods interested in this institution have reason to be thankful for its final emergence from the pecuniary troubles that have so greatly hindered its usefulness for a time. Professor W. L. Rankin, its judicious and efficient principal, writes in encouraging terms as to the prospects of usefulness even with its present limited means of instruction, but says "the college should be put on a solid foundation, and can never be what it was intended until that is done. Help must come from the older and richer churches of the East. Will not some of our friends in the East be on the lookout for us, and be ready to turn in this direction any funds which they may be able to influence? Thus they will confer a great favor, I conceive, on the cause of education, and of Presbyterian education in particular. This place seems to me now to be one of the most interesting and strongest points in the North-west."

LINCOLN UNIVERSITY.

This institution has had a prosperous course during the past year. The university building has been completed and is occupied, which greatly increases the capacity and the convenience. Over *one hundred* students have been admitted, and the regular academic, collegiate, and theological classes are organized. Two professors and two tutors have given their entire time to instruction and the more perfect development of the curriculum. The endowment of *four* professorships has been

prosecuted with decided success, and the Trustees hope to have it in their power to add two new professors to the Faculty, at their annual meeting in June. Twenty-three of the students are freedmen; 27 have been soldiers in the Federal army; 40 have the ministry in view; 23 are preparing for teachers; 5 for the law; and 2 for physicians. Others are not known. Two have been licensed by their Presbyteries—one having gone to North Carolina to preach and teach—the other has taken charge of a church in New Jersey. A decided religious interest has pervaded the institution, and 21 hopeful conversions have taken place in the last three sessions. The charitable will find in Lincoln University an object worthy of their generous patronage.

HIGHLAND UNIVERSITY.

The school year commenced in September last, and is divided into three terms of thirteen weeks each. We are now near the close of the second term. Up to this term there have been enrolled one hundred and sixteen students, with an average daily attendance of near eighty. There are three departments—primary, intermediate, and academic. The various branches from spelling to higher mathematics and languages are taught. The prices charged for tuition are four, six, and eight dollars per term, according to studies, without any contingent fee. These prices are perhaps too low, but the Trustees are desirous of favouring the indigent, and to bring the school in reach of all. This year the tuition fees will not pay the teachers, but with what your Board have pledged, we hope to get through without a debt.

The instruction and management of the school, under the general care of the Trustees, is in the hands of Professor W. T. Gage, a graduate of Dartmouth, New Hampshire, who proves to be a skilful teacher and thorough disciplinarian. The Trustees feel that they have been much favored in obtaining his services, and hope they may be able to retain them. As evidence that he is giving character to the school, it may be stated that no catalogue, circular, or agent has been sent out, or newspaper notice given, to solicit patronage. It is believed that a little effort would greatly increase the number of students.

Though we have not been favored with any special revival of religion as in last year, and though we cannot report many who we feel sure have the gospel ministry in view, yet the moral and religious sentiment in the school is good, and the real condition and prospects of the school are regarded as very encouraging. Religious and moral instruction is kept constantly in view.

During the year we have received an addition to our chemical and philosophical apparatus, making its value now perhaps about twelve hundred dollars. We have also received through the Department of the Interior from government, a nice addition to our library of congressional books and documents.

Our school has now been in operation about ten years, and though most of these have been years of war and trial, yet our school has not lost a day. True, we have not been without trials incident to infant institutions, nor does past experience free us from anxieties as to the future. We greatly need the commencement of an endowment to secure more firmly to the church what has been gained until the country becomes wealthy enough to complete the work. And one of the trials to our patience, if not to our faith, is that there are not yet found those who are willing to take up this struggling institution with what it has gained, and place it on a more solid foundation. Twenty-five thousand dollars, safely invested, would, under God's blessing, place this young and hopeful institution beyond fear of successful rivalry or opposition.

It is one of the most lawful heirs of our beloved Church—the outgrowth of the work of the Board of Foreign Missions, planted in this vicinity thirty years ago—the foundation laid in prayer and faith; so we cannot but believe it is heir to a large inheritance; and will, itself, be an inheritance of blessing to succeeding generations.

And as the General Assembly has authorized your Board to recommend institutions of learning to the favorable notice of the benevolent, we look with hope to this as one of the means that God may bless to the accomplishment of an end so desirable.

Respectfully submitted, in behalf of the Trustees,

S. M. IRVIN, *Secretary.*

Highland, Kansas, March, 1867.

MISSIONARY WORK OF THE BOARD.

It must afford the Church satisfaction to learn of an increasing interest in the vast field of opportunity for good thrown open among the hundreds of thousands of foreign people annually cast upon our shores, people whose influence is most powerfully felt throughout the whole frame of society, and a great deal of it as yet for evil. The remarks of our last Annual Report as to the duty of the Church to haste and send the gospel, through Christian schools, to their youth, need not be repeated here. The subject is one of momentous interest to us as citizens of a free land, which is yet under the control of Christians, and Protestants, of the Anglo-Saxon race. People in the older States can scarcely imagine the condition of society in some parts of the country where the popish ignorance and bigotry of many, and the ill-restrained hostility of others to scriptural sentiments as to temperance, and chastity, and Sabbath rest, and the future punishment of the wicked, give the prevailing tone to public feeling. The Board will gladly aid brethren who commence schools for the instruction of their youth, which may be truly Christian in their character, and tend to raise up evangelists to preach to these millions the way of life. The inquiry has been made whether the Board cannot engage more actively in this work? We reply that we cannot see how this is possible *in consistency with its controlling purpose—to raise up ministers*. It cannot send out agents, of whom many would be required even to begin a general educational work. It cannot supply books. It cannot purchase property. It cannot even give permanent salaries to teachers. Nor is it, or can it be, or does it desire to be, in any sense *episcopal* in its functions. This most important work, if done at all, for the benefit of the Presbyterian Church and the glory of God, must be done by pastors, Church sessions, zealous laymen, perhaps teachers, whose souls glow with Christian sorrow and pity for these unbelieving and unenlightened races. To them we earnestly point it out. And we offer them, with our deepest sympathies, and most fervent prayers, the offer of the measure of pecuniary aid which the Church authorizes us to grant; enough sufficiently to supplement a salary for such a teacher as they need.

GERMAN PAROCHIAL SCHOOLS.

We have not room this year for large quotations from the reports. The following, however, we welcome as suggestive and useful:

Mr. *Charles Koch*, teacher of the school connected with the church of the Rev. Frederiek Steins, corner of Madison and Montgomery streets, New York city, and superintendent of the Sabbath-school, remarks:

You will permit me to say a few words regarding the German parochial schools in this country. These schools may be very useful if the teachers are acquainted with the customs of the people and the country. The Germans in this country are differ-

ent from what they are in their fatherland. It always requires a good deal of self-denial to quit the country where their fathers lived, and where they spent the early days of their life. When they come to this country they are of the opinion that they must become happy and wealthy at once, but to their sorrow they find that they were mistaken. German people, however, are not discouraged by such disappointment, but begin the task afresh, and in most cases are successful. On the other hand these people are more practical than others, because they are schooled through experience. Therefore, the children are more intelligent than those in the old country, and by the system of the public schools, where all science is imparted by steam, they soon acquire a good deal of knowledge, but not thorough, and not sanctified. Hence the need of parochial schools. The sound German teacher must advance in the old way, step by step, each firm and well-acquired, and such a one will see the fruits of his work in knowledge permanently imparted to his pupils. And he must labor to lead them to Jesus Christ the Saviour.

Our Sunday-school has also greatly increased under my supervision. We have an average number in attendance of about 350 to 360 children every Sunday. A collection is taken up each Sunday. During the summer season a picnic is arranged for the scholars of the Sunday-school. Our income in the past year amounted to \$300. Of this money we purchased books for the library, paid \$75 for a new melodeon, and the balance of \$110 was spent in a Sabbath-school celebration, on which occasion we presented our scholars each with a religious book.

The pastor superintending the school at *Williamsburgh*, Long Island, the Rev. *John Neander*, who is a missionary connected with our Foreign Board, writes to us :

Our parochial school has been in existence since the organization of our church; and we have often seen the beneficial results of good instruction—training the young plants both as good citizens and Christians. A large number of the youth who were instructed in our school fifteen years since have had to contend more or less with various temptations. Some have fought on the battle-fields of the last war, others have died in hospitals; some in the circle of their friends. The future shall reveal if the seed of the gospel sown upon their youthful hearts have produced sweet fruit, as we have reason to hope. The Germans in general, even the poor, are desirous that their children might learn at least to read and to write both German and English. All the German churches here—five Lutheran—have parochial schools. The German Roman Catholics here have very large schools under the spiritual guidance of a large number of teachers, monks and nuns. Besides those, there are six large German schools not at all connected with churches. Thus we are necessarily compelled to keep up our parochial school, which we might well consider as a preparatory branch of the Church of our Saviour. We have nearly 150 scholars on average who attend our school. The teacher has now a female assistant. All the necessary branches—reading, writing in English and German, arithmetic, grammar, vocal music, Biblical history, and catechising, are given there. The promise of usefulness from the labors in our school are often manifested in the good deportment of the children, in the love many manifest to the Saviour and to his word, their desire to attend the church services, and in the good influence many of the scholars have upon their parents and the surrounding neighbors. They all are attached to me as their spiritual father and friend. I cannot state the number of conversions; yet as I have remarked, the work of grace is, I hope, going on quietly in the hearts of many of the scholars.

JOHN NEANDER.

We are rejoiced to welcome an appeal in behalf of the Germans in *New Orleans*, and to show the substantial interest of the Board by granting the amount required.

GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

In the reports of the Board for last year and that previous, accounts were given of this most interesting institution, which God

in his good providence has raised up for the Presbyterian Church. Its number of students is rapidly increasing. And God is opening doors of usefulness before the young men who go forth from its classes. The touching letter of Professor Van Vliet, not asking help, but simply describing their urgent wants, ought to reach a chord in the heart of many Christians. Since we began to prepare this report, a gentleman of Kentucky has voluntarily sent us the sum of *two hundred and fifty-eight dollars*, to be the commencement of a fund for the accomplishment of the objects of the institution. We will gladly be the channel of remitting other sums, large or small, for the same purpose. The following is the communication referred to:

Another year of the school has just closed. We have reason to be thankful to the Lord for his continued blessings towards us. Our school last year increased to sixteen. Now it numbers twenty-two students. Our school-buildings have on account of this unexpected increase become too small. As the means at our command are so very small, we can but afford to raise the buildings one story, and thereby obtain four more rooms, which will be sufficient for the number of students we have now. But if the school is to increase, of which there is a good prospect, we shall be forced to erect a new building in a few years. We should be glad to do it now: but there are not even means to raise the buildings, as there came in during last year not more than \$150, and we shall be under the necessity of raising money for it. If you could do something for us we should be very much obliged. One of our students was licensed to preach the gospel last year, and is now to be ordained by the Presbytery of Fort Dodge, Iowa, at this time in session. Another of our students is to be licensed there. Six of our churches are vacant, and the cry comes to us from abroad, *Come over and help us!* The field not yet occupied is large, and the people generally willing to receive the truth. May the Lord, who knows all our wants, so bless us that we may be able to come up to the demands pressed upon us. May the Lord bless his whole Church.

A. VAN VLIET.

Dubuque, Iowa, March, 1867.

FRENCH PAROCHIAL SCHOOLS.

We trust the thrill of interest has not yet ceased which was felt all over the country a few years ago, when the body of French Canadian Romanists at *St. Ann, Kankakee county, Illinois*, lifted up their hands in appeals for light to teach them the plain way of pardon through Christ. Much faithful labor has been expended among and for them during the intervening period. A son of the honored Rev. Fred. Monod, of Paris, France, was with them for a time as minister. The present pastor of the Second Church of St. Ann, the Rev. H. E. Lippert, labors in a spirit of zeal, self-denial, and love for souls, which is surely implanted from above, and will be blessed also from above. He narrates the origin of a parochial school in the following interesting manner:

SCHOOL OF THE SECOND PRESBYTERIAN CHURCH (FRENCH), ST. ANN.

I am happy to send you the first report of the parochial school of the Second Presbyterian church of this place. Behold what God has wrought! Notwithstanding our weakness and poverty we have a parochial school! It will be interesting to you to learn the manner in which I was led to undertake the work. Though we had three Sabbath-schools (we have now four) in different parts of the field, I felt that

these were not sufficient to dispel very soon the terrible ignorance of a large part of this population. And while I inquired what means might be employed to propagate more fully the doctrines of this gospel in our midst, I received a Report of your Board which showed me that a parochial school was what we needed here. Trusting in God I went forward, and he has influenced the hearts of a number of his children to contribute something. Thus the work has been hitherto sustained, and I trust that it will be sustained. It was opened December 19th, 1866, and has ever since formed a unit with the public school according to the desire of the directors of this school. Such an arrangement has furnished to our school the most necessary accommodations, and has given me an influence over many Roman Catholic children, who had otherwise been inaccessible. Our school soon gained favor with the people, and every week added new names to our roll. The total number of children who have this winter attended our school is 135; about forty of them are the children of Romanists. Daily has the word of God been taught, mostly in French, by myself, and to some extent also by our own teacher and the one hired by the district; for both are Presbyterians and devoted young men. Several children have committed to memory a considerable part of the shorter catechism, which has been explained twice a week. We have tried to sow the precious seed with faith and prayer, and are assured that God will bless it in his own time and manner. Two of our scholars, very promising lads of sixteen, hope to be permitted to prepare for the ministry. They are both very poor, and will be dependent on the aid of your Board. A third one, not quite eighteen years old, who on account of the straightened circumstances of his father, has attended our school only since a few weeks, manifests much fondness for study, and would like to continue at school, if he could obtain some help. He has, however, not decided yet to enter the ministry. Yours in the gospel,

H. E. LIPPERT, *Pastor of 2d Pres. church, St. Ann, Ill.*

FRENCH MISSION SCHOOL, ROBINSONVILLE, WISCONSIN, (*near Green Bay.*)

We have scarcely room for the following very interesting report; but know not how to curtail it. Will not our readers remember these precious labors in their prayers?

Through the grace of God the school of this mission has been in a prosperous condition during the past year, it has increased in number and in good result. It has been attended by 61 pupils. 16 of the youngest, who live too far away to be able to attend in the cold weather, left last fall, with the intent to resume their attendance next spring; and a good number who cannot attend in summer on account of the field labors, have attended during the winter. We have now 45 pupils who attend the school very regularly; 25 are Roman Catholics, and 20 are Protestants. 31 new pupils have entered the school during the year, who have commenced by learning the letters, of whom 20 begin to read tolerably, both in French and English. 25 have learned the infant, the historical, and the shorter catechisms in French. 22 have learned to write well enough to write a readable letter, spelling the words pretty well. 13 of the rest have made good progress in the elements of writing. 16 have made good progress in elementary arithmetic, and have reached the division of numbers, a few have begun the reduction of fractions to the same denominator. 9 are studying the elementary English geography and French-English conversation, and 4 are studying the English grammar.

All these children, when they first came to our school, began by learning the letters, and were in a very crude state of mind. Although the literary language of their native country is the French, yet the peasants speak an old Celtic dialect, and do not learn the French language, because they are kept in ignorance, without education. Thus they understand but a few words of French. They speak together in their dialect; and as these children here belong to that class, they have not learned to speak French. At first we experience a great deal of difficulty in being understood by most of the new pupils that come to our school. However, this is soon overcome, for we do not allow them to talk their dialect in the school-room, or out of it, during recess. And as we have now a good number of pupils trained grammatically, and speaking French, the new comers soon learn. When these have

come to school all that they have known about God and the Saviour has been only the name. They have been left as wild plants in the wilderness, without any moral culture: the darkness of their minds has been very deep. Through faith we have endeavored to develop their intellectual and moral faculties with patient and persevering labors, love, watchfulness, and prayers. To every lie, unkind act, and exhibition of ill temper, we could notice in them, we have applied the balm of the good word of God; and with thanks to God, I can say that our labors have not been in vain, through his grace. At the opening of school each day, morning and afternoon, we spend a half hour in religious exercises. We sing some hymn translated from the Sabbath-school Bell or other selection. Then we read a few verses of the word of God, which all the pupils repeat. We explain them, and ask questions, inquiring whether they understand every word we say or read. In these exercises we try to make them feel their spiritual state, according to the teaching of the Holy Ghost. We try to unfold their temper and natural disposition in the light of the revealed truth, in order to bring them to feel the need of being changed by the Spirit, and washed by the blood of Christ; after which we pray our Father who is in heaven to bless his truth in their hearts, and to direct us in our lessons. When they recite their lessons in the Catechism, and read their lessons in French and in English, we try to make them understand what they learn. Some Roman Catholic parents will not allow their children to learn our Catechism, saying that it is too much for their weak minds. Those we catechise verbally. We want them to understand the truth by some means. But we avoid any word that may hurt their feelings, or that might irritate the parents. The children love us, and like to come to our school as if to a festival. They appear generally very respectful and affectionate to us. The parents are satisfied with the attainments and the behavior of their children, and think kindly of us. Many of these children have already received deep impressions of saving truth, and give outward evidence that the work of the Holy Spirit is begun within their hearts. Their habitual temper and general behavior are better. They seem more amiable than they did before. They fear to lie and to do wrong. Every Wednesday afternoon we spend an hour in a children's social prayer-meeting. Some 20 pupils take part in it. And it is cheering indeed to hear these young hearts pouring out their desires in the Saviour's ear. For instance, a little girl prays thus:—"O Lord! I thank thee that thou hast spared me in thy mercy, and hast not punished me as my sins deserve. Oh change my heart, make it good, that I may love thee, and do thy will. Give me thy Holy Spirit, and bless us all, for Jesus sake." A little boy—"O Lord! give me wisdom, as thou didst to Solomon." Another—"O Lord! renew my heart with thy good Spirit. Make me to love heavenly things, and direct me in thy ways. Give me understanding, that I might understand the teaching of thy word." Some of those that pray thus have Roman Catholic parents. How different they are now from what they were when they first came to the school! What a gracious work the Lord hath done in them. Therefore pray, let all the people of God pray, that our faithful Saviour may bless this school more and more, and preserve us from the devices of the emissaries of the man of sin, that they be not permitted to disturb and hinder this good work. I would give you still further details, but I fear I have been too long.

HENRY MORELL.

MISSION SCHOOL AT SANTA FE, NEW MEXICO.

The city of Santa Fé, on the Rio Grande, has been for many years a point of much interest to the people of the Mississippi Valley, as the capital of the province or territory of New Mexico, the centre of the trade of Chihuahua, Sonora, and Durango, worth several millions of dollars annually, and a point of great influence over those central regions of the continent. An enterprising missionary of our Church, the Rev. D. F. McFarland, has been led, in the providence of God, to plant there the standard of the gospel. He desires, as one of the most important means of giving root and permanency to his efforts, to maintain a good Protestant school.

Such an institution was opened by him, under very promising circumstances, on December 10th, 1866. It was begun with ten scholars, and the expectation of several others. A number of Protestant children will be rescued by it from the influence of the ignorant and bigoted priests of the country; and a missionary influence will be established whose power for good will be felt far and wide. Mr. McFarland writes:—"This whole country is as much missionary ground as India. With God's blessing, good will be done here. There is more to be done in the way of schools to reach the masses than in any other way at the present time." The Board has made a liberal grant for this school. It looks to the churches to furnish the funds to meet it.

In presenting the above reports in regard to the missionary work of the Board, it is necessary to call the attention of the General Assembly, and of the Church, to four facts:—1st. That this work is of vital importance to the Church and to the country; 2d. That no other Board of our Church can perform it; 3d. That the large calls, arising from the close of the war, and from the development of the work, have left our treasury nearly empty, though a considerable number of grants are unpaid, and we are without means to fulfil the expectations of aid on the part of numerous institutions of learning; 4th. That many churches, presbyteries, and even synods, who nevertheless solicit help from this fund, have as yet paid nothing to it. We base on these facts and considerations an earnest appeal to churches and church-members for their prompt and liberal contributions.

CONCLUSION.

THE FIRST, THE FUNDAMENTAL, THE GREAT WANT.

In laying before the Church, through the General Assembly, another annual digest of its labors, and of its experience in this great and most responsible department of sanctified influence in the kingdom of Christ, and for the spread of the blessings of his redemption to a world of dying sinners, the first concluding reflection which the Board of Education anxiously desires to leave in the minds of all our respected brethren and fellow-laborers—a reflection to which it is believed all the other boards and organs of the Church would join in soliciting their fixed attention—is, that our first, our fundamental, our great want, is a new and mighty descent of the power of the Holy Ghost, like the oriental rains, which, after an arid summer of a heavens burning as brass, and an earth hard and sterile as iron, come in floods, and speedily make the whole landscape a sea of verdure, and fill the air with sounds of life, and activity, and rejoicing. Such "former rain" there was to accom-

pany the primitive ploughing up of the nations, and planting of the seed of the gospel through the world; and such "latter rain" is distinctly promised the Church, to fill the heads of the grain which is forming upon the stalks, that have been lengthening through so many tedious, and to the eye of unbelievers, fruitless, centuries; sometimes indeed fearfully blighted, wasted, trampled, by its numerous enemies, but now at last swelling, whitening, waving in vast fields, watching for the influences of Heaven, and soon to fill the whole earth with plenty, "and joy, and gladness, and cheerful feasts."* "The Lord God shall save them in that day. How great is his goodness, and how great is his beauty!"

ENCOURAGEMENTS.

O, when shall those blest days come? When shall this dispensation of the Holy Spirit be made "glorious" by them? Thanks be to God, we begin to see the tokens. The revivals of the past winter and spring exceeded in power any thing the Church had in some regions enjoyed for a generation. The converts were to a remarkable extent young persons. Upon our theological seminaries the Spirit of grace was poured out. The spirit of self-consecration to the work of the Redeemer has far exceeded what is ordinarily seen. At Princeton especially there has prevailed a degree of "missionary feeling unequalled in the history of the Seminary," and a proportion never before known from a senior class have been led to devote themselves to the foreign missionary work; who are anxiously awaiting the sitting of this General Assembly to know whether the pastors and brethren of the Church will sympathize with the impulses from above in their breasts, and agree, with the help of God, to so lay the matter before the people as to secure the pecuniary means necessary to send them forth. An unusual number also have devoted themselves to self-denying labors in this country. Such stirrings of Divine compassion, and evidences of God's willingness to put away anger, and cause his face to shine through the gloom that has so long wrapped up this sinful world, lay a tremendous responsibility upon us ministers. What a spirit of wisdom, and of love, and of prayerfulness, and of boldness, and of faithfulness, do these times require! How clear an apprehension do we need of the glory and the power that lies in the doctrine of Christ crucified! What faith to lay hold of and appropriate all the wealth of the promises and prophecies! And O, how do we need that lofty loyalty to JESUS, and that burning zeal, which shall swear, *For Zion's sake will I not hold my peace, and for Jerusalem's sake will I not rest, until the righteousness thereof shall go forth as brightness, and the salvation thereof as a lamp that burneth; and the Gentiles shall see Thy righteousness, and all kings Thy glory.*"

* See Zech. viii; 11, 12, 19—22. ix; 17. x; 1. Ps. lxxii: 16—19.

THE PRINCIPLE OBSTACLE TO THE CONVERSION OF THE WORLD.

It is our most solemn conviction that one of the principle reasons why God does not stir up a great multitude of young men and women, to go as laborers among the heathen myriads whom his eye of infinite pity sees plunging down to eternal misery, is, that the Church in Christian lands has not the seed to send. If missionaries sent forth are lukewarm in faith and love, and give themselves to governments to be translators and consuls, or become traders, or mere travellers; if they put in those yet unoccupied wastes the seed of the same leafy, fruitless piety which too many of us exhibit in these lands; if they are not prepared to impart ideas and usages more consistent with the Christian profession as to the duty of believers to labor personally for the salvation of sinners, and as to the uses of property, especially as to the meaning and power of money, as the chief earthly implement for the accomplishment of good, and as "talents" which belong to the Lord, and which he has delivered to them not as "an hard man," but to be used both for his purposes of mercy, and for their eternal good; then we can find no difficulty in understanding the withholding of such Divine impulses from the Church. It is most manifest that we ministers must begin with ourselves. "Ah!" said the dying Adolphe Monod to the little company of brethren round his bed on a Sabbath afternoon, "if this *handful* of Christians now assembled here could make up their minds to abound in joy—to pray earnestly (literally, *to pray, in praying*, James v. 17,) like Elias; if they could resolve to overcome their natural apathy, their spiritual indolence, their incredulity—of what should we not be capable, if we went through the earth in the manner of the twelve apostles." We must exert such an influence over our people, in our preaching, conversation, spirit, and example, as to raise up a generation who to thorough and varied learning, soundness of mind, and ardent piety, shall add "a willingness, not only to forego the advantages which they imply, and exchange improved Christian society for an abode among a rude and barbarous people, but fearlessly and freely to meet the personal danger and special hardships, and painful exhaustion of a sickly climate, which the missionary enterprise often demands." We must, without ceasing, labor to "impress upon the public mind the fact, that if the churches would obtain *such laborers*, they must not only '*pray the Lord of the harvest*' to provide them, but must themselves acquire and maintain such a grade of piety, as is fitted to nourish the growth of these high attainments: and Christian congregations and families must in other ways exhibit that zeal and self-sacrifice for Christ, under the influence of which the young may be trained up to form high ideas of the power of the gospel, and of what is due to the honor and glory of its Author."*

* *First Annual Report of the Western Foreign Missionary Society; Foreign Missionary Chronicle; June, 1833: p. 35.*

ENTREATY FOR PRAYER.

Prayer should be made without ceasing for those preparing for the gospel ministry, and for all those who are engaged in the care and instruction of them. And the greatest pains should be exercised by Christian friends, pastors, and presbyteries, to advance in them all that can qualify them for eminent usefulness, and inspire them with a zeal for the kingdom and glory of God, inflamed directly from the spirit and example of Jesus and his apostles. Vast and incalculable indeed have been the benefits the Presbyterian Church has rendered to religion in America and in the world, through its Board of Education, in aiding more than *three thousand four hundred young men* to prepare for the ministry of the gospel; and in redeeming from the necessity of self-support, and giving to them for the work of preparation for its duties, about *sixteen thousand years of time*, which was thus added to the term of their ministerial life and labors. But a far greater, and an incomparably more blessed, work will be accomplished if, with the multiplied numbers for which we look as the best result of the revivals of religion now like a heavenly wind breathing over the open valley of the torpid Church, and with the abundant oblations and offerings for the good of these sons of the prophets which a *genuine* work of grace will bring forth, there shall follow them each and all such earnest zealous prayer as shall kindle a "*burning fire in their bones*;" so that they cannot sit down in old churches, where "they become great, and are waxen rich, they are waxen fat, they shine," which is indeed, as the prophet says, a "wonderful and horrible thing"; but must, like their Master, be consumed by a zeal that shall make them strangers to their brethren and aliens unto their mothers' children, and drive them forth "*to preach the gospel to the poor, to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.*"

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION, FOR 1866—7.

The following Standing Committee on Education was appointed at the General Assembly, which met at Cincinnati, Ohio, on Thursday, May 16th, by its Moderator, the Rev. Dr. P. D. Gurley:

Ministers—Aaron Williams, D.D., Horace G. Hinsdale, James Matthews, James Hawthorne.

Elders—Thomas Archer, Henry D. Reed, Erasmus D. Rice.

The report of this Committee was presented on Wednesday, May 29th. It began with the following general remark upon the Annual Report and Minutes of the Board:

The Committee to whom was referred the Report of the Board of Education, together with the volumes of their Minutes, would respectfully report that they find the Minutes to be such as to clearly and satisfactorily exhibit the various branches of the work committed to this Board, and would recommend that they be approved. As to the Report itself, we find it to be a document of unusual interest and importance, prepared with great care, and containing facts and discussions which are worthy of the attention of all our ministers and churches.

A comprehensive, intelligent, and cordial summary was then given of the leading subjects of the Report of the Board, recapitulating the results of its investigations into the working of the Presbyterian system of ministerial education, and urging afresh the pleas for a large increase of devoted men for the ministry, and for money to sustain them. It mourns over the number of our young men who despise the loud calls of Providence to the ministry, and “are tempted to turn aside into more flowery paths, who ought to be saying to themselves, ‘Woe is me if I preach not the gospel!’” And it presses upon the consciences of Christians their duty in these words:

It is a matter of regret that during the past year there has been no perceptible increase in the number of candidates for the ministry. It surely becomes ministers, elders, and Christian parents to urge, most affectionately and faithfully, upon these consecrated youths the duty of hearing the

Saviour's solemn injunction to a young man of his day, "Let the dead bury their dead, but go thou and preach the kingdom of God."

It is not necessary to add here further remarks upon the contents of the Report, which were no doubt mainly designed to reach the Church at large through the columns of the newspapers, and so create a more deep interest in the cause of education. The summary of the Committee concludes with calling anew the solemn attention of the Church to the declaration at the close: "*Our first, our fundamental, our great want, is a new and mighty descent of the power of the Holy Spirit upon our churches*"; and with observing "the encouragements which are afforded by the revivals of the last winter and spring, which have exceeded anything that the churches had enjoyed, in some regions, for a generation." It says, a ground of hope is thus furnished that the Lord has yet richer blessings in store for Zion, and that if God's ministers and people will but bestir themselves, and will bring all their tythes into the storehouse, God will pour us out a blessing that there may not be room enough to receive it.

The following resolutions were proposed for adoption by the Assembly, which were adopted on the following day:

Resolved, 1. That the Report of the Board of Education be approved, and that it be published under its direction, and that a copy be sent to all our ministers and church sessions.

Resolved, 2. That the Assembly gratefully recognize the gratuitous and faithful services of those members of the Board, and especially of the Executive Committee, who have devoted much of their time and attention to the business of this Board.

Resolved, 3. That in view of the continued paucity of candidates for the ministry, it be earnestly recommended to all ministers, ruling elders, and Christian parents, to press frequently upon the attention of pious young men the duty of considering the question of personal consecration to the work of the gospel ministry.

Resolved, 4. That the day of prayer for colleges, schools, and the youth of the Church, on the last Thursday of February, be observed, so far as possible, in all our churches, and that the first Sabbath of March, immediately following, be improved by such instruction from the pulpit as may awaken in parents a deeper concern for the salvation of their children, and to lead the children and youth to consecrate themselves to Christ; also, that appeals be made at the same time for increased contributions to the ministerial fund of the Board.

Resolved, 5. That the Assembly are much encouraged by the reports of the large numbers of young men who have been brought into the Church by revivals, and by the knowledge that an unusually large proportion of the candidates under the care of the Board have the work of foreign missions in view, and they hail it as an indication of God's special favor toward this department of the Church's work.

Resolved, 6. That the Board be directed to continue its fostering care

over the colleges, academies, and parochial schools already established, and to make such appropriations in their aid as the funds contributed for this purpose may warrant.

Resolved, 7. That the missionary work of the Board, in the way of parochial and other schools for the benefit of our foreign population which cannot be reached by our ministers, be vigorously prosecuted; and especially would the Assembly recommend to the patronage of our churches the German Theological School of the Rev. Professor Van Vleit, of Dubuque, Iowa, as a much needed agency for the training of a German-speaking ministry for this rapidly increasing class of our population.

Resolved, 8. In view of the extraordinary necessities of the colored congregations in the South, and to afford aid to a number of pious, sensible, and experienced men, selected by our Presbyteries with a view of training them for preachers of the gospel, the Board of Education is permitted, at its discretion, in their case, temporarily to relax the rule (§ I., Art. 6,) requiring that no person shall be received by the Board unless he shall "have spent at least three months in the study of the Latin languages."

Resolved, 9. That in view of the limited success of the effort to secure the general introduction of the system of parochial schools, it be earnestly recommended to ministers and ruling elders to give more attention to the common schools in their respective neighborhoods, frequently visiting them and encouraging both teachers and pupils; endeavoring to secure the appointment of teachers of moral and religious character, and the introduction of suitable books, and especially of the Bible, into the schools; and, in every way proper and prudent, laboring to elevate the standard of common school education in the regions where they dwell.

Resolved, 10. That it be recommended to the Board to consider the expediency of preparing for publication a volume of permanent educational documents in such a way that it may be brought within the reach of our churches generally; this volume to be composed of choice selections from the annual reports, in which are many valuable and elaborate discussions of important topics connected with the cause of education, but not now generally accessible; and also from such other documents as may seem most suitable.

Resolved, 11. That in the case of those who, after having been educated in whole or in part by the Board, shall fail to enter the ministry in the Presbyterian Church, the Board be instructed to insist upon the obligation to refund, with interest, the money which they have received, according to Sec. 3, Art. 6, of the Rules and Regulations of the Board.

Resolved, 12. That the Board be instructed to withhold appropriations, except in extraordinary cases, to schools and academies in those presbyteries none of whose congregations have contributed to the funds of this Board.

The Secretary of the Board of Education, Rev. Dr. Speer, having been invited to address the Assembly, remarked in substance as follows:

There are three great grounds of encouragement in the work of Education from the history of the past year.

1. God has wonderfully poured His Holy Spirit upon our young people;

in many cases with a power unparalleled in the previous history of the churches in large districts of the country. How momentous the charge laid upon pastors, churches, and pious parents, to train them aright as disciples, especially in the points of the consecration of life and of property to the service of God.

2. The extraordinary missionary spirit that has been infused from on high into the breasts of many of the students for the ministry of the gospel. At Princeton Theological Seminary it has been rather more remarkable than elsewhere. There never has been seen there anything equal to it. Now will the Church do its duty? Shall these devoted men be supported in their consecration of themselves to the missionary work abroad and at home? Let every pastor remember, that if these men are checked in their apostolic purposes, for want of money in the treasuries of the Board of Missions to send them forth, "The wrath of the Lamb" who made atonement for souls will be upon them in "the day of wrath and revelation of the righteous judgment of God." The people cannot be expected to give unless their pastors instruct and guide them in their duty.

3. The healthier condition of the treasury of the Board of Education, in the increase of contributions from the smaller and poorer congregations of the land. But, notwithstanding, the pecuniary depression of the country, and the extraordinarily unfavorable season of the year, according to the statements made in letters from many parts of the Church, have made our receipts unusually small. They are \$5,031 less than last year. And at the same time the appropriations demanded for the ministerial fund has been \$2,657 greater, and the schools, &c., have required nearly \$1,000 more than last year, so that we are really *more than seven thousand dollars* behind hand at this time. We feel this especially in the department of Schools and Colleges, and ask that immediate help be given.

The present Annual Report calls for a special notice. Nearly half a century has passed since this Board was founded. The full time has come to revise its manuscript records, and glean the lessons of its history. I shall not recount what is before you in the printed copies of the Report, and also in the summary and remarks of your Committee. However, it may be said that the object has been to communicate information that will be really and permanently valuable; information which has been much needed by pastors and others in an accurate form; and which, now that it is furnished, ought to be very encouraging to us as a church, and very inspiring as to the fruits of future effort in this direction.

The Committee of the General Assembly upon Education has introduced two or three resolutions upon which a word should be said. One of them is that which opens the way for the Board to afford, in suitable cases, its

aid to colored students in the South, who are being fitted, under the direction of the Committee on Freedmen, for pastors for the new congregations which it is gathering from that interesting people. We are allowed temporarily to dispense, where it may seem judicious, with the rule requiring candidates to have studied Latin three months before being taken under the care of the Board. This seems to be a duty of the Church in the present emergency of that race; and, while it will lay an additional burden upon us, it will be of material advantage to the operations of the Committee on Freedmen.

The proposition to arrange in a systematic form the most important practical thoughts bearing upon the work of Education, as gleaned from the annual reports of the Board and other documents, and to have them published in a volume of "permanent documents" and circulated through the Church, came from the excellent Chairman of your Committee, who has been long interested in these subjects. I sincerely hope a measure so manifestly calculated to be useful to the general cause, and at the same time interesting to reading and thinking members of the Church, will receive your approval.

The instruction to withhold appropriations to parochial schools and academies in Presbyteries, none of whose churches have contributed to the School Fund, (which is generally done on the last Thursday in February,) seems absolutely called for, both on account of the state of the Treasury, and the negligence of many who keep the day as one of prayer, and that often with great profit, but who forget to pay the Lord that which they owe in return for His mercies, and to furnish the pecuniary means to advance the cause for which they have prayed.

In closing, let me appeal to you, fathers and brethren, for still increased and more earnest prayer. We have only begun to see the blessings which God holds in His power. It is but a few that *have been*, compared with what *might* have been, converted. Shall not the coming year be one of still far more abundant, and far richer, and far more widely extended blessings; of blessings to our land, of blessings to all the nations of the earth?

The pressure of the business before the General Assembly, we regret to say, prevented other addresses upon this subject.

1867.		1866.	
May 1. To Cash paid Ministerial Education Fund,	\$13,681 64	May 6. Balance in Ministerial Education Fund,	\$20,902 36
" " General	4,879 50	" " General	2,826 07
" " African	410 00	" " African	594 28
	<u>\$18,974 14</u>		<u>\$24,322 71</u>
Balance in Ministerial Education Fund,	\$16,536 72	1867.	
" " General	347 98	May 1. Rec'd for Ministerial Education Fund,	\$39,319 00
" " African	184 28	" " General	2,401 41
	<u>\$17,068 98</u>	" " African	
	<u>\$66,043 12</u>		<u>\$41,720 41</u>
			<u>\$66,043 12</u>

The undersigned examined the accounts of William Main, Treasurer of the Board of Education, and found them correct, leaving a balance in his hands of seventeen thousand and sixty-eight dollars and ninety-eight cents.

Philadelphia, May 8, 1867.

WILFRED HALL, Auditor.

GENERAL RECAPITULATION.

	Balances in 1866.	Receipts in 1867.	Total Income.	Payments.	Balances.
1. Ministerial Education Fund,	.	\$39,319 00	\$60,221 36	\$13,681 64	\$16,536 72
2. General Education Fund,	.	2,401 41	6,227 48	4,879 50	347 98
3. African	.	594 28	594 28	410 00	184 28
	<u>\$24,322 71</u>	<u>\$41,720 41</u>	<u>\$66,043 12</u>	<u>\$48,974 14</u>	<u>\$17,068 98</u>

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education, from May 6, 1866, to May 1, 1867.

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.

In their Theological Course,	\$19,510 00	
“ Collegiate “	10,055 84	
“ Academical “	4,761 92	
	<hr/>	\$34,327 76
African Fund,		410 00

GENERAL EDUCATION.

Expenditures on account of Schools,	\$1470 00	
“ “ Academies,	1760 00	
“ “ Colleges,	1649 50	
	<hr/>	\$4879 50

OFFICE DEPARTMENT.

Corresponding Secretary's salary,	\$2500 00	
Assistant's salary,	1500 00	
“ “ (supplementary) when acting as Cor. Sec'y, 7 months, 605 47		
Treasurer and Book-keeper's salary,	1500 00	
	<hr/>	6105 47

AGENCIES.

Corresponding Secretary's travelling expenses,	\$311 10	
Assistant's “ “	123 22	
	<hr/>	434 32

MISCELLANEOUS.

Part expense publishing Home and Foreign Record,	\$610 64	
Printing and binding Annual Report,	682 18	
Preparing and furnishing new office,	592 16	
Postage, including that on Annual Report,	237 91	
Printing circulars, tracts, &c.,	143 00	
Rent of Rooms,	145 83	
Sundries,	116 19	
Care of Rooms,	47 50	
Legal papers, taxes, &c.,	33 97	
Books, Confession of Faith for Students,	25 00	
Stationery,	55 86	
Iron Safe,	95 00	
Coal,	17 00	
Expenses at Pittsburgh, discount, postage, bad bills, and exch.,	14 85	
	<hr/>	2817 09
		<hr/>
		\$48,974 14

MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1864—TERM OF SERVICE WILL EXPIRE IN 1868.

MINISTERS.	RESIDENCE.
Lyman H. Atwater, D. D.	Princeton, N. J.
P. D. Gurley, D. D.	Washington, D. C.
William L. Breckinridge, D. D.	Danville, Ky.
John McCluskey, D. D.	Hightstown, N. J.
Joseph McElroy, D. D.	New York.
D. X. Junkin, D. D.	Newcastle, Pa.
L. J. Halsey, D. D.	Chicago, Ill.
Thomas McCauley,	Hackettstown, N. J.

LAYMEN.	RESIDENCE.
John N. Brown,	Baltimore, Md.
J. D. Reinboth,	Camden, N. J.
Henry W. Green,	Trenton, N. J.
Daniel Lord,	New York.
James S. Knowlson,	Troy, N. Y.
Henry Coe,	New York.
William B. Canfield,	Baltimore, Md.
E. B. Fuller,	Trenton, N. J.

SECOND CLASS, ELECTED IN 1865—TERM OF SERVICE WILL EXPIRE IN 1869.

MINISTERS.	RESIDENCE.
Charles Hodge, D. D.	Princeton, N. J.
Cyrus Dickson, D. D.	Baltimore, Md.
James M. Macdonald, D. D.	Princeton N. J.
George Burrowes, D. D.	Newcastle, Del.
F. De W. Ward, D. D.	Geneseo, N. Y.
L. Merrill Miller,	Ogdensburg, N. Y.
Samuel J. Niccolls,	St. Louis, Mo.
J. M. Stone,	Princeville, Ill.

LAYMEN.	RESIDENCE.
George Sharswood, LL.D.	Philadelphia.
John B. Skinner,	Buffalo, N. Y.
H. Lenox Hodge, M. D.	Philadelphia.
Thomas S. Ridgway,	Shawneetown, Ill.
James S. Andrews,	Philadelphia.
Samuel S. Watson,	St. Charles, Mo.
Franklin F. Westcott,	Bridgeton, N. J.
Ezra M. Hunt, M. D.	Metuchin, N. J.

THIRD CLASS, ELECTED IN 1866—TERM OF SERVICE WILL EXPIRE IN 1870.

EINISTERS.	RESIDENCE.
Morris C. Sutphen,	New York.
George Hale, D. D.	Pennington, N. J.
Joseph H. Jones, D. D.	Philadelphia.
Loyal Young, D. D.	Butler, Pa.
William H. Green, D. D.	Princeton, N. J.
Daniel Stewart, D. D.	Johnstown, N. Y.
Jonathan Edwards, D. D.	Canonsburg, Pa.
A. A. E. Taylor,	Georgetown, D. C.

LAYMEN.	RESIDENCE.
James Lenox,	New York.
John F. Loy,	Pittsburgh, Pa.
M. Ryerson,	Newton, N. J.
Stephen Colwell,	Philadelphia.
William P. Van Rensselaer,	Rye, Conn.
Edwin B. Miller,	New York.
Wilfred Hall,	Philadelphia.
Rufus L. Barnes,	Philadelphia.

FOURTH CLASS, ELECTED IN 1867—TERM OF SERVICE WILL EXPIRE IN 1871.

MINISTERS.	RESIDENCE.
M. W. Jacobus, D. D.	Allegheny, Pa.
William M. Paxton, D. D.	New York.
C. W. Shields, D. D.	Princeton, N. J.
J. C. Backus, D. D.	Baltimore, Md.
Villeroy D. Reed, D. D.	Camden, N. J.
E. R. Beadle, D. D.	Philadelphia.
Frank Chandler,	Freehold, N. J.
Edwin R. Bower,	Springfield, Ohio.

LAYMEN.	RESIDENCE.
John Newland,	Saratoga Springs, N. Y.
Nathaniel D. Ewing,	Uniontown, Pa.
F. G. Bailey,	Pittsburg, Pa.
Morris Patterson,	Philadelphia.
H. D. Gregory,	Philadelphia.
James Schoonmaker,	Pittsburgh, Pa.
James F. Gayley, M. D.	Philadelphia.
Henry Day,	New York.

OFFICERS OF THE BOARD OF EDUCATION.

Charles Hodge, D. D., LL.D.,	<i>President.</i>
George Sharswood, LL.D.,	} <i>Vice-Presidents.</i>
E. R. Beadle, D. D.,	
H. D. Gregory,	
H. L. Hodge, M. D.,	
Morris Patterson,	
William Speer, D. D.,	<i>Corresponding Secretary.</i>
William Main,	<i>Treasurer and Recording Secretary.</i>
Wilfred Hall,	} <i>Auditors.</i>
Morris Patterson,	

The Board meets on the first Friday of every month at 3½ o'clock, P. M.

EXECUTIVE COMMITTEE.

George Sharswood, LL.D.,	<i>Chairman,</i>	H. Lenox Hodge, M. D.,
John McCluskey, D. D.,		James S. Andrews,
E. R. Beadle, D. D.,		Henry D. Gregory,
Villeroy D. Reed, D. D.,		Rufus L. Barnes,
William Speer, D. D.,	<i>ex-officio.</i>	Wilfred Hall,
James F. Gayley, M. D.,		William Main, <i>ex-officio.</i>

TRUSTEES OF THE BOARD OF EDUCATION.

First Class, elected in 1865—Term of Service will Expire in 1868.

P. D. Gurley, D. D., C. W. Shields, D. D., James F. Gayley, M. D.

Second Class, elected in 1866—Term of Service will Expire in 1869.

George Sharswood, LL.D., William Speer, D. D., William Main.

Third Class, elected in 1867—Term of Service will Expire in 1870.

H. L. Hodge, M. D., Henry D. Gregory, Morris Patterson.

Letters and communications for the BOARD OF EDUCATION, relating to candidates for the ministry, their appropriations, etc., or to schools, academies, and colleges, are to be addressed to Rev. WILLIAM SPEER, D. D., Corresponding Secretary, No. 907 Arch street, Philadelphia.

Remittances of Money may be sent to WILLIAM MAIN, Esq., *Treasurer*, 907 Arch Street, Philadelphia.

Payments may also be made to *William Rankin, Jr., Esq.*, No. 23 Centre street, New York; *Rev. James Allison*, or *Mr. J. D. Williams*, Pittsburgh, Pennsylvania, or *Mr. A. Davidson*, Louisville, Kentucky.

Addresses or sermons on the subject of Education, *reports* of State superintendents, of committees, or of trustees of schools, academies, and colleges, *catalogues* of literary, scientific, or theological institutions, or any *documents* bearing upon this general subject, will be thankfully received.

LEGACIES.

Legacies have been of the most important use in carrying on the educational operations of the Presbyterian Church. The total amount received from this source for the last thirty-five years has been \$123,000 74. Without this aid there would have been a deficiency in the income of several years.

If any persons wish to leave legacies, either to assist CANDIDATES FOR THE MINISTRY, OR FOR EDUCATIONAL INSTITUTIONS, they are requested to insert the *correct corporate name* of the Board.

FORM OF A DEVISE OR BEQUEST.

All that the Board deem it important to furnish is their CORPORATE NAME, viz., "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America.*"

The State laws differ so much, that no one form will answer in all the States.

The following form may be used in Pennsylvania, and in some of the other States:

"I give and devise to the *Trustees of the Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars, to and for the uses of the said Board of Education, and under its direction, to be applied to assist Candidates for the Ministry, or (as the testator may prefer,) in the support of Educational Institutions, either by a permanent fund or otherwise."

(When real estate or other property is given, let it be particularly described.)

LEGACIES IN 1866—67.

Estate of Matthew Patton, Chambersburg, Pa.,	\$5 00
" Hon. George Chambers, Chambersburg, Pa.,	178 00
" Mrs. Sarah Miller, Westmoreland, Pa.,	23 25
" John Alexander, Lewistown, Pa.,	890 00
" Nathaniel Wright, Albany, N. Y.,	150 00
" Almira Burton, Westchester, N. Y.,	47 50
" Miss Emily Duncan, N. Y.,	470 00
" Elizabeth Nicholas, Flanders, N. J.,	100 00
" William Edgar, Rahway, N. J.,	470 00
" Benjamin J. Blythe, Indianapolis, Ind.,	1417 94
" Robert Johnston, Peoria, Ill.,	25 00
Luck Estate, Holly Springs, Miss.,	640 50
	<u>\$4417 19</u>

STATEMENT OF RECEIPTS BY THE BOARD OF EDUCATION
FROM MAY 6, 1866, TO MAY 1, 1867.

I. FUND FOR CANDIDATES.

SYNOD OF ALBANY.		Scrubgrass	\$6 00	Ellicott's Mills	\$13 00
<i>Pby of Albany.</i>		Slate Lick	18 82	Govane Chapel	15 00
Albany 1st	\$218 84	Sunbury	6 00	Harmony	45 44
do 2d	129 95	Tarentum	13 33	Mount Paran	1 00
do State street	40 00	Westminster	5 09	Madison	2 00
Amsterdam	25 50		226 16		264 83
Amsterdam Village	9 55	<i>Pby of Allegheny City.</i>		<i>Pby of Carlisle.</i>	
Ballston Spa	14 44	Allegheny City 1st	106 51	Burnt Cabins	10 00
Ballston Centre	5 25	do Central	108 08	Carlisle 2d	78 47
Carlisle	10 00	North Allegheny City	10 00	Centre	15 75
Charlton	11 00	Beaver	12 35	Fayetteville	19 10
Esperance	5 00	Concord	4 00	Greencastle	52 70
Gloversville	30 75	Ensworth	14 25	Gettysburg	1 13
Johnstown	30 00	Highland	12 96	Harri-burg	100 29
Kingsboro'	37 3	Leetsdale	22 47	Landisburg	14 25
Little Falls	27 84	Manchester	31 80	Lower Path Valley	32 00
Mariaville	6 00	do German	2 83	Middle Spring	46 00
New Scotland	26 10	Sewickley	105 00	Middletown	24 75
Princeton	13 00	Sharpsburg	32 28	Mechanicsburg	20 00
Saratoga Springs	87 00		462 53	Monaghan	3 70
Schenectady	401 51			Petersburg	1 70
Tribes Hill	3 78	<i>Pby of Beaver.</i>		Schellsburg	6 00
	1132 81	Clarksville	11 00	Shippensburg	38 75
<i>Pby of Londonderry.</i>		Hopewell	4 00	Tom's Creek	15 29
Boston 1st	16 00	Little Beaver	14 00	Upper	22 00
Londonderry	12 50	Mahonington	28 52	Upper Path Valley	29 75
Newburyport 1st	42 50	New Salem	51 65		581 63
do 2d	15 00	Neshanock	13 75	<i>Pby of Lewes.</i>	
	86 00	Newport	5 00	Blackwater	5 00
<i>Pby of Mohawk.</i>		Mount Pleasant	13 65	Cool Spring	5 00
Oswego	65 00	Pulaski	13 40	Lewes	9 00
Park Central	50 75	Slippery Rock	14 50		19 00
Smithfield Flats	9 00	Westfield	16 00		
	124 75	<i>Pby of Erie.</i>		<i>Pby of Polomac.</i>	
<i>Pby of Troy.</i>		Cool Spring	5 00	Alexandria 1st	14 31
Cambridge	25 73	Franklin	20 00	Darnestown	11 34
Fort Edwards	5 00	Greenfield	3 00	Georgetown, Bridge St.	71 57
Troy 2d Street	104 62	Georgetown	19 00	Washington, 7th Street,	6 00
do Park	69 75	Greenville	8 00	New York Av. Washington	52 75
Sandy Hill	8 00	Gravel Run	2 00		155 97
Waterford	54 50	Mercer 2d	8 81	SYNOD OF BUFFALO.	
	265 00	Meadville	30 00	<i>Pby of Buffalo City.</i>	
		Oil City	30 00	Calvary, Buffalo	72 75
SYNOD OF ALLEGHENY.		Park ch, Erie	141 00		
<i>Pby of Allegheny.</i>		Sturgeonville	9 00	<i>Pby of Genesee River.</i>	
Amity	12 00	Salem	2 00	Bath	14 08
Brady's Bend	17 00	Waterloo	3 00	Caledonia	13 57
Bridgewater	35 00	Washington	5 00	Central	26 96
Centre	25 40		285 81	Groveland	5 00
Clinton	15 27	SYNOD OF BALTIMORE.		Moscow	8 00
Freeport	33 35	<i>Pby of Baltimore.</i>		Oakland	5 00
Leesburg	7 00	Aisquith	14 00	Sparta 1st	6 00
New Salem	8 00	Baltimore 2d	50 65	Tuscarora	6 00
Pleasant Valley	16 99	do Central	47 24	Wyoming	18 50
Rich Hill	7 00	do Westminster	66 00		39 01
		do 12th ch	10 50		141 22

<i>Pby of Ogdensturg.</i>		Cumminsville	\$48 50	Peoria 1st	\$44 25
Hammoud	\$21 80	Goshen	6 00	Princeville	15 00
Morristown	4 00	Hopewell	8 38		
Oswegatchie 2d	12 25	Glendale 1st	93 84		482 89
		Pleasant Ridge	28 75		
	38 05	Somerset	5 50	<i>Pby of Saline.</i>	
<i>Pby of Rochester City.</i>				Oden	1 75
Seneca	16 67	<i>Pby of Miami.</i>	385 06	Pisgah	3 00
				Salem	5 00
					9 75
SYNOD OF CHICAGO.		Clifton	3 00	<i>Pby of Sangamon.</i>	
<i>Pby of Bureau.</i>		Duck's Creek	8 05	Decatur	30 00
Arlington	3 00	Mourne	10 00	Farmington	10 00
Aledo	6 00	Springfield 1st	30 00	Petersburg	58 00
Edwards	2 85	do 2d	52 43	Providence	15 00
Geneseo	5 00	Venice	19 92	Springfield 1st	167 75
Lower Rock Island	5 00			do. 3d	65 73
Malden	4 00	<i>Pby of Oxford.</i>	123 40	Virginia	25 75
Milfersburg	13 35	Bethel	10 00	Williamsville	1 00
Woodhull	4 00	College Corner	10 00		343 23
		Oxford	31 21		
<i>Pby of Chicago.</i>		Reiley	5 00		
Aurora	6 00	Seven Mile	7 66	SYNOD OF INDIANA.	
Marengo	5 00	Somerville	5 00	<i>Pby of Indianapolis.</i>	
North ch	93 18	Venice	18 25	Acton	3 80
St. Ann	2 60			Bethany	5 00
	106 18			Franklin	22 00
<i>Pby of Rock River.</i>		<i>Pby of Sidney.</i>	87 12	Indianapolis 1st	68 94
Galena	4 00	Bellefontaine	50 50		99 74
Galena, German	3 60	Belle Centre	12 65	<i>Pby of Madison.</i>	
Middle Creek	9 00	Buck Creek	17 00	Bethel	4 25
Morristown	6 40	De Graff	3 22	Madison 1st	53 00
Newton	5 00	Spring Hills	25 00		67 25
Ridott	8 00	Urbana	7 65	<i>Pby of New Albany.</i>	
Rock Run	5 00	West Liberty	12 00	Corydon	5 80
Rock Island	15 00	Union City	10 50	Jackson county, (German)	6 00
Sterling	33 50			Livonia	13 25
	89 50			New Albany 1st	71 00
<i>Pby of Schuyler.</i>		SYNOD OF ILLINOIS.		Paoli	8 75
Chili	5 00	<i>Pby of Bloomington.</i>		Sharon	3 00
Camp Creek	8 45	Chatsworth	13 00		107 80
Doddsville	8 00	Champaign	22 00	<i>Pby of Vincennes.</i>	
Ebenezer	17 00	Deer Creek	13 30	Evansville	34 00
Ipava	15 00	Galloway	5 00	Indiana	6 00
Macomb	25 00	Farm Ridge	11 00	Mount Vernon	2 10
Mount Sterling	4 63	Lexington	12 75	Upper Indiana	5 00
Pittsfield	5 00	Onarga	8 00		
Perry	5 00	Salem	5 00		
	93 70	Towanda	10 00		47 10
<i>Pby of Warren.</i>		Union Grove	11 00	<i>Pby of White Water.</i>	
John Knox	6 40	Waynesville	3 00	Ebenezer	6 50
Mommouth	26 00			Mount Carmel	5 00
Oneida	4 00	<i>Pby of Kaskaskia.</i>	114 15	Union	13 40
Pope's Run	5 00	Ariston	10 00		24 90
Prairie City	8 00	Chester	5 00	SYNOD OF NORTH'N INDIANA.	
Young America	3 00	Elm Point	11 60	<i>Pby of Crawfordsville.</i>	
Personal	10 00	Greenville	18 50	Bethany	20 00
	62 40	Hillsboro'	17 60	Crawfordsville	20 00
SYNOD OF CINCINNATI.		St. John's, (German)	9 60	Carpentersville	1 85
<i>Pby of Chillicothe.</i>		Moro	5 65	Lebanon	5 00
Bloomsburg	14 25	Zion, (German)	2 10	Rockville	6 00
Chillicothe, Ger.	2 00			Waveland	10 00
Eckmansville	10 25	<i>Pby of Palestine.</i>	80 05		62 85
Hillsboro'	98 20	Arcola	5 00	<i>Pby of Fort Wayne.</i>	
South Salem	18 35	Grand View	8 70	Elhanan	2 00
Union	4 00			Fort Wayne 1st	82 27
	147 05			La Grange	7 50
<i>Pby of Cincinnati.</i>		<i>Pby of Peoria.</i>		Pleasant Ridge	5 00
Bethel	5 21	Delavan	15 00	Warsaw	15 00
Cincinnati 1st	11 65	Henry	19 70	Warsaw	7 50
do. 5th	30 78	Lewisstown	350 00		
do. 7th	62 65	Mansfield	21 27		
do. Central	86 80	Prospect	17 67		119 27

<i>Ply of Lake.</i>		<i>Ply of Fairfield.</i>		<i>Ply of Elizabethtown.</i>	
Crown Point	\$5 00	Bloomfield	\$3 00	Baskinridge	\$23 00
South Bend	7 00	Martinsburg	3 00	Elizbeth 1st	166 10
Valparaiso	18 43	Signoury	2 00	Elizbethport	12 00
	50 44		8 00	Lamington	46 00
		<i>Ply of Iowa.</i>		Liberty Corner	15 00
<i>Ply of Logansport.</i>		Evangelical, St. Peter's	6 00	Metuchen	12 50
Indian Creek	7 32	Mount Pleasant	35 60	New Providence	20 00
Lexington	2 6	Unity	7 55	Ferth Amboy	11 25
Rossville	4 00		49 15	Plainfield 1st	20 55
Union	50			Pluckamin	12 00
	14 50	<i>Ply of Missouri River.</i>		Westminster	73 25
		Brownsville	10 00	Westfield	32 55
<i>Ply of Muncie.</i>		Nebraska City	12 25	Woodbridge	20 00
Hartford	1 0	Plattsmouth	12 35		464 20
Hopewell	1 00			<i>Ply of Luzerne.</i>	
Hagerstown	1 70		34 00	Eckley	20 40
Tipton	6 0	SYNOD OF KANSAS.		Kingston	15 00
Union	1 00	<i>Ply of Leavenworth.</i>		Luzerne	4 04
	10 70	Leavenworth	17 00	Mauch Chunk	142 31
				Mahanoy City	45 42
SYNOD OF IOWA.		<i>Ply of Highland.</i>		Newton	4 00
<i>Ply of Cedar.</i>		Highland	10 00	Pittston	20 00
Cedar Rapids	20 00	Salem Falls	4 00	Scranton	2 00
Fairview	5 00	Salem, Nebraska	1 30	Tamaqua	5 00
Iowa City	13 00	Personal	10 00	Wilkesbarre	125 00
Linn Grove	5 00		25 30	Wyoming	10 00
Long Grove	6 40	SYNOD OF KENTUCKY.		White Haven	5 10
La Claire	6 0	<i>Ply of Ebenezer.</i>			397 87
Mount Vernon	4 00	Ashland 1st	17 20	<i>Ply of Monmouth.</i>	
Muscatine	34 00	Burlington	15 00	Freehold Village	55 00
do. German	2 55	Morefield	6 50	Holmansville	2 00
Marion	12 00	Sharpsburg	4 00	Jamesburg	20 00
Princeton	2 00		42 70	Manchester	9 00
Summit	7 50	<i>Ply of Louisville.</i>		Manalapan	20 00
Tipton	28 00	Shiloh and Olivet	10 00	Matawan	20 53
Wilton	3 00			Millstone	10 00
	148 45	<i>Ply of West Lexington.</i>		Red Bank	10 00
		Walnut Hill	50 00	Shrewsbury	30 00
<i>Ply of Dubuque.</i>		SYNOD OF MISSOURI.		Tennent	80 00
Ackley	2 50	<i>Ply of Palmyra.</i>			256 53
Epworth	2 00	Clarence	2 00	<i>Ply of New Brunswick.</i>	
Grove Hill	5 00	Kirkville	2 00	Ewing	6 00
Dubuque 1st (German)	10 00	Shellyville	7 00	Hightstown	7 18
Independence	18 00	Personal	5 00	Lawrenceville	139 00
Peosta	5 00		16 00	New Brunswick 1st	26 67
Pleasant Grove	5 00			do 2d	94 00
Prairie	2 00			Princeton 1st	21 00
Sherrill's Mount	8 00			South Amboy	8 50
Scotch Grove	7 00			Trenton 1st	101 00
Wayne	2 70			do 2d	39 45
	67 20	<i>Ply St. Louis.</i>		do 4th	45 00
		Bethlehem	5 00		488 00
<i>Ply of Vinton.</i>		Bethel	23 00	<i>Ply of Newton.</i>	
Newton	22 00	Emannel	5 00	Asbury	20 00
Rock Creek and Corinth	15 50	Ironton	11 00	Blairstown	33 00
Salem	7 00	Little Davie	1 00	Beidvere	30 00
	44 50	St. Louis 2d	133 25	Bloomsburg	13 78
			178 85	Harmony	33 10
<i>Ply of Fort Dodge.</i>				Hackettstown	70 00
Algona and Unity	6 00			Mansfield 1st	64 00
Fort Dodge	4 55	SYNOD OF NEW JERSEY.		Newton 1st	66 00
	10 55	<i>Ply of Burlington.</i>		Oxford 2d	20 00
SYNOD OF SOUTHERN IOWA.		Allentown	26 25	Pleasant Grove	10 00
<i>Ply of Des Moines.</i>		Burlington	72 82	Stillwater	30 00
Albia	7 50	Bordentown	8 30	Stewartsville	20 75
Corydon	1 00	Camden 1st	42 62		410 63
Chariton	2 43	do 2d	12 00	<i>Ply of Passaic.</i>	
Garden Grove	1 00	Columbus	13 61	Boiling Spring	29 43
Oskaloosa	7 30	Mount Holly	18 78	Chester	15 00
		Providence	6 00	Flanders	7 00
	19 23	Tuckerton	205 38	Mt. Olive	10 00
				Morristown 1st	547 78

Mount Freedom	\$10 00	Middletown 2d	\$15 00	<i>Pby of Hocking.</i>	
Newark 3d	49 15	Scotchtown	11 35	Athens	\$10 00
Paterson, Ger.	2 00	White Lake	4 50		
do 1st	76 50			<i>Pby of Marion.</i>	
Wickliff	24 44		201 30		
		<i>Pby of Long Island.</i>		Brown	5 00
<i>Pby of Raritan.</i>		Amagansett	7 75	Delaware	17 00
Amwell 1st	17 85	Huntington 1st	15 00	Kingston	3 00
do 2d	10 00	do South	13 00	La Rue	1 00
Clinton	18 71	Locust Hollow	7 00	Liberty	13 00
Fox Hill	2 75	Moriches	7 00	Marion	13 70
Flemington	10 00	Middletown	17 99	Mt Gilead	5 00
Frenchtown	20 00	Southampton	30 00	Radnor	2 00
German Valley	15 00	Smithtown	10 45	York	3 00
Kingwood	15 00	Sag Harbor	68 00		62 70
Lambertville 1st	44 00	Personal	100 00	<i>Pby of Richland.</i>	
Musconetcong Valley	8 10			Ashland	26 64
Milford	8 00	<i>Pby of Nassau.</i>		Chesterville	8 20
Solebury	6 05	Astoria	50 00	Orange	5 00
		Brooklyn 2d	143 00	Martinsburg	13 70
<i>Pby of Susquehanna.</i>		do Central	85 00	Perryville	12 75
Canton	10 00	do Throope Av.	9 00	Savannah	48 00
Monroeton	1 00	Connecticut Farms	10 00	Waterford	2 00
Orwell	8 45	Jamaica	16 30		116 40
Rome	2 00	Newtown	48 50	<i>Pby of Wooster.</i>	
Rushville	5 00	Williamsburg Ainslie st.	19 21	Apple Creek	21 00
Stevensville	3 00	do Ross st.	29 77	Berlin	5 00
Towanda	29 68	do South Third st.	49 31	Chester	6 25
Terrytown	1 00	Wallabout	12 75	Chippewa	40 05
Warren	6 03			Congress	5 42
Wyalusing 2d	5 00	<i>Pby of New York.</i>		Dalton	45 85
Wysox	5 00	Alexander	6 10	Holmerville	8 00
		Chelsea	75 00	Jackson	9 64
<i>Pby of West Jersey.</i>		Jersey City 1st	66 00	Mt. Hope	5 35
Absecon	5 00	New York City 1st	292 67	Unity	106 00
Cold Spring	30 00	do Fifth Av & 19th st.	285 05	Wooster	54 81
Cedarville	17 00	do 42d street	46 50	Wayne	12 61
Cape Island	10 00	do Brick	655 30		319 98
Deerfield	3 00	do Rutgers street	201 00	<i>Pby of Zanesville.</i>	
Fisterville	27 00	do German	10 00	Bethel	9 34
Greenwich	23 46	do University Place	408 24	Beulah	1 70
Lead's Point	1 25	Palisades	71 61	Coshocton	11 75
Pittsgrove	32 37		7349 50	Duncan's Falls	3 00
Salem	21 15	<i>Pby of New York 2d.</i>		Madison	16 00
Williamstown	20 00	Peekskill	50 00	Muskingum	12 50
Woodstown	1 50	Scotch	105 00	Norwich	5 00
		South Greenburg	34 44	Newark	15 00
SYNOD OF NEW YORK.		Sing Sing	80 00	Pleasant Hill	2 50
<i>Pby of Connecticut.</i>		Westminster (Yonkers)	50 00	Rush Creek	10 72
Bridgeport	33 00	Washington Heights	222 64	Senecaville	3 00
Bradford	49 50		542 05	Salt Creek	1 00
Hartford 1st	17 00	<i>Pby of North River.</i>		Salem, Ger.	5 00
Mt. Kisco	10 00	Hughsonville	6 00	Washington	25 00
North Salem	20 00	Kingston	35 00	Zanesville 1st	17 00
Port Chester	4 85	Marlboro'	21 27	do 2d	62 00
Red Mills	6 16	Middle Hope	14 25		213 01
Rye	147 00	New Hamburg	16 55	SYNOD OF PACIFIC.	
South Salem	28 15	Rondout	75 00	<i>Pby of Oregon.</i>	
South East 1st	13 37		168 07	Clatsop	6 00
South East Centre	14 18	<i>Pby of Ohio.</i>		Corvallis	10 00
Thompsonville 1st	4 00	<i>Pby of Columbus.</i>			16 00
White Plains	25 00	Blendon	7 45	<i>Pby of Benicia.</i>	
Yorktown	38 50	Columbus 1st	172 97	Napa City	20 00
		Mount Pleasant	12 00	Vallejo	21 00
<i>Pby of Hudson.</i>		Mifflin	5 23		41 00
Coshocton	2 00	Truro	18 00	SYNOD OF PHILADELPHIA.	
Florida	25 00	Westminster	28 00	<i>Pby of Donegal.</i>	
Goshen	76 25	Worthington	4 00	Centre	7 00
Hamptonburg	31 24		247 65	Chanceford	6 15
Jeffersonville	5 00				
Mount Hope	10 00				
Monroe 1st	5 00				
Monticello	15 90				

Chestnut Level	\$20 00	<i>Phy of Central Philadelphia.</i>	Pittsburgh 1st	\$c 43 43
Cedar Grove	5 00	Alexander	do 2d	180 50
Hopewell	7 00	Philadelphia 2d	do 3th	31 84
Marietta	17 00	do Central	do Central	79 89
Slate Ridge	17 00	do Hestonville	Racoon	50 00
Stewartstown	3 00	do North		
	82 15	do North 10th St		1479 36
		do Princeton		
		do Richmond		
		do Spring Garden		
		do West Arch St		
<i>Phy of Huntington.</i>		Trinity	<i>Phy of Redstone.</i>	
Alexander	33 00		Dunlap's Creek and New	
Bald Eagle	5 58		Salem	12 50
do and Nittany	8 37		George's Creek	22 00
Bellefonte	157 79		Harmony	2 75
Birmingham	17 00		Laurel Hill	11 50
Clearfield	12 00	<i>Phy of Philadelphia 2d.</i>	Long Run	20 15
Curwinstown	11 00	Abington	McKeesport	10 00
E. Kishacoquillas	45 00	Allen Township	Mount Pleasant	23 15
Hollidaysburg	105 00	Bensalem	Mount Washington	2 40
Huntington	92 40	Bridestown	New Providence & Jefferson	8 50
Logan's Valley	30 00	Chestnut Hill	Rehoboth	3 25
Lewistown	34 88	Dylestown	Round Hill	13 00
Lower Tuscarora	75 00	Easton	Sewickly	8 02
Milroy	60 00	Germantown 1st	West Newton	10 00
Morris	3 95	Neshaminy		147 22
Phillipsburg	15 05	Newtown		
Sinking Valley	31 50	Norristown	<i>Phy of Saltsburg.</i>	
Sinking Spring Creek	104 00	Port Kennedy	Boiling Springs	5 36
Spruce Creek	109 09	Providence	East Union	2 93
Upper Tuscarora	14 25		Ebenezer	19 58
	964 77		Elders ridge	10 40
<i>Phy of New Castle.</i>		<i>Phy of Shanghai.</i>	Elderton	5 93
Dover	10 00	Shanghai ch	Glade Run	17 00
Downingtown Central	10 00		Gilgal	15 00
Fager's Manor	31 29	SYNOD OF PITTSBURGH.	Indiana	45 60
Green Hill	13 21		Kittanning 1st	3 50
Kennet Square	4 00	<i>Phy of Blairsville.</i>	Leechburg	16 85
New London	55 00	Blairsville	Parnassus	17 20
Oxford	55 01	Congruity	Saltsburg	44 42
Rock and Zion	40 00	Cross Roads	Smicksburg & Plumville	5 10
Upper Octorara	53 75	Johnstown	Washington	6 35
Zion	15 00	Murraysville	West Lebanon	6 50
	257 17	New Salem		370 42
<i>Phy of Northumberland.</i>		New Alexandria	SYNOD OF ST. PAUL.	
Buffalo	13 00	Poke Run	<i>Phy of Chippewa.</i>	
Chillisquaque	18 33		Galesville	3 00
Grove	31 00	<i>Phy of Clarion.</i>	Lausang	2 00
Jersey Shore	32 00	Academia	Winona	11 10
Lewisburg	46 00	Beechwood		16 40
Linden	3 36	Bethesda		
Lycoming	11 54	Clarion	<i>Phy of St. Paul.</i>	
Lycoming Centre	8 60	Emkanton	Andrew	10 40
Mahoning	45 00	Leatherwood	Farmington	4 00
McEwensville	8 00	Larklog	Rockford	2 00
Mifflinburg	11 40	Middle Creek	Vermillion	0 00
Milton	25 00	New Rehoboth	Westminster	35 58
Mooresburg	8 77	Oak Grove		57 58
Muncy	7 00	Perry		
New Berlin	14 10	Richardsville	<i>Phy of Southern Minnesota.</i>	
Sunbury	23 00	Rockland	Freemont	4 00
Williamsport	25 00		Stewartsville	2 00
Personal	5 00		Winona	2 50
	336 10	<i>Phy of Ohio.</i>		8 50
<i>Phy of Philadelphia.</i>		Bathauy		
African	5 00	Bethel		
Bethany	19 11	Centre		
Chester	43 00	Chartiers	SYNOD OF SANDUSKY.	
Mariner's	5 00	East Liberty	<i>Phy of Findlay.</i>	
Philadelphia 6th	23 00	Forest Grove	Findlay	25 00
do 9th	37 00	Lebanon	Rockport	2 00
do 10th	430 16	Long Island		27 00
do West Spruce St	317 56	Mansfield		
Ridley	3 60	Mingo	<i>Phy of Maumee.</i>	
Woodland	16 75	Mount Carmel	5 75 Bryan	7 30
	910 18	Montiers	15 45 Bethesda West	5 00
		Monongahela City	22 50 Delta	4 50
		North Branch	5 75 Hicksville	3 80

Toledo 1st Union	\$20 07	Bacon Ridge	\$13 58	Wheeling 1st	\$59 25
	10 70	Cross Creek	6 45	do. 2d	100 00
	—	Centre Unity	204 25	do. 4th	15 00
	51 35	Centre	5 55	Washington 1st	56 75
<i>Phy of Michigan.</i>		East Springfield	31 85		
Plymouth 1st	8 00	Island Creek	27 00		557 19
Westminster	28 05	Minerva	5 00	<i>Phy of West Virginia.</i>	
do. Detroit	26 17	New Philadelphia	5 00	Fairmount	16 00
Zeeland	5 00	Oak Ridge	4 50	Morgantown	17 43
	—	Ridge	16 56		
	67 25	Richmond	9 42		33 43
	—	Stillfork	4 00		
<i>Phy of Western Reserve.</i>		Steuenville 1st	65 80	SYNOD OF WISCONSIN.	
Fayetteville 1st	7 75	do. 2d	54 83	<i>Phy of Dane.</i>	
Guilford	27 25	Chicksville	9 00	Fancy Creek	2 50
Northfield	10 00	Waynesburg & Bethlehem	11 60	Hazel Green	2 50
Westminster	20 9	Weilsville	21 25	Harcon Corners	2 50
	65 90		544 04	Madison	16 88
		<i>Phy of St. Clairsville.</i>		Richland Centre	1 50
SYNOD OF UPPER MISSOURI.		Antrim	5 00	Richland	2 00
<i>Phy of Upper Missouri.</i>		Beech Springs	20 68	Rockville, (German)	4 00
Oregon and Graham	1 00	Kirkwood	30 05	Verona 1st	2 00
Sixth St. ch., St. Joseph	39 00	Martinsville	19 00		33 88
Savannah	5 00	Mount Pleasant	5 95	<i>Phy of Milwaukee.</i>	
	26 10	Wagee	6 00	Milwaukee, North	72 00
		Woodfield	3 10	Washington	8 00
			89 68		80 00
SYNOD OF WHEELING.		<i>Phy of Washington.</i>		<i>Phy of Winnebago.</i>	
<i>Phy of New Lisbon.</i>		Burgettstown	40 00	Cambria	10 60
Bethesda	7 00	Claysville	5 00	Depere	15 00
Canfield	7 00	Cross Roads	8 25	Juneau	3 00
Deerfield	8 75	Cross Creek	53 59	Kilbourn City	20 00
Hannover	4 00	East Buffalo	15 75	Oxford	4 00
Newton	3 75	Fairview	12 45	Plover	5 00
Pound	13 10	Forks of Wheeling	47 00	Winneconne	3 25
Pleasant Valley	4 00	Lower Buffalo	4 10	Weyauwega	2 50
Rensselaer	3 4	Lower Ten Mile	8 00		
Salem	15 00	Mount Prospect	18 75		62 75
	65 90	New Cumberland	47 52	SYNOD OF NEW ORLEANS.	
<i>Phy of Steuenville.</i>		Pine Grove	1 40	<i>Phy of New Orleans.</i>	
Annapolis	22 00	Pigeon Creek	21 00	German ch., N. O.	1 00
Bethesda	6 00	Upper Ten Mile	6 50	Sixth ch., N. O.	19 00
Bethesda	16 00	Unity	12 40		
Big Spring	5 00	West Liberty	11 00		20 00

SYNOPSIS OF RECEIPTS FOR CANDIDATES' FUND.

SYNODS.	AMOUNT.	SYNODS.	AMOUNT.
Albany.....	\$1,609 16	Pacific.....	57 00
Allegheny.....	1,159 97	Philadelphia.....	4,674 56
Baltimore.....	971 43	Pittsburgh.....	2,552 79
Buffalo.....	268 69	St. Paul.....	82 18
Chicago.....	394 98	Sandusky.....	211 47
Cincinnati.....	864 13	Upper Missouri.....	36 10
Illinois.....	1,043 77	Wheeling.....	1,290 24
Indiana.....	316 79	Wisconsin.....	176 63
Northern Indiana.....	237 76	New Orleans.....	20 00
Iowa.....	270 70		
Southern Iowa.....	110 98		\$30,967 87
Kansas.....	42 30	Legacies.....	4,417 19
Kentucky.....	552 70	Refunded.....	510 22
Missouri.....	194 85	Miscellaneous.....	3,423 72
New Jersey.....	3,437 66		
New York.....	9,421 29		\$39,319 00
Ohio.....	969 74		

II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF BALTIMORE.		SYNOD OF NEW YORK.	
<i>Phy of Baltimore.</i>		<i>Phy of Connecticut.</i>	
Westminster ch, Balt.	\$24 00	Rye (personal)	\$25 00
SYNOD OF ILLINOIS.		<i>Phy of Nassau.</i>	
<i>Phy of Bloomington.</i>		Williamsburg, Ger.	7 00
Towanda (special)	15 00	<i>Phy of New York.</i>	
SYNOD OF NEW JERSEY.		New York 1st (day of prayer)	1186 94
<i>Phy of Elizabethtown.</i>		do Union meeting	135 65
Liberty Corner	10 00		1354 59
<i>Phy of New Brunswick.</i>		SYNOD OF PHILADELPHIA.	
Trenton 4th ch, personal	100 00	<i>Phy of Donegal.</i>	
<i>Phy of West Jersey.</i>		Columbia	68 00
May's Landing	7 00	<i>Phy of Philadelphia.</i>	
Tuckahoe	1 00	Philadelphia 2d (personal)	50 00
<i>Phy of Susquehanna.</i>		do 10th (special)	49 50
Towanda	14 32		167 50
	132 32	SYNOD OF ST. PAUL.	
		<i>Phy of Southern Minnesota.</i>	
		Rochester	5 00

SYNOPSIS OF RECEIPTS FOR SCHOOLS, COLLEGES, ETC.

SYNODS.	AMOUNTS.
Baltimore	\$24 00
Illinois	15 00
New Jersey	132 32
New York	1,354 59
Philadelphia	167 50
St. Paul	5 00
	<hr/>
	\$1,698 41
Miscellaneous	703 00
	<hr/>
	\$2,401 41

TOTAL OF RECEIPTS.

FUND FOR CANDIDATES, - - - - -	\$39,319 00
SCHOOLS, COLLEGES, &c. - - - - -	2,401 41
	<hr/>
	\$41,720 41

THE

Thirtieth Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1867.

New York:

MISSION HOUSE, 23 CENTRE STREET

1867.

EDWARD O. JENKINS, PRINTER,
20 NORTH WILLIAM STREET, NEW YORK.

THIRTIETH ANNUAL REPORT.

THE Board of Foreign Missions have received from the Executive Committee a Report of the work of Foreign Missions, as conducted by them during the last year. The Report has been considered and approved by the Board, and it is now submitted to the General Assembly.

They would also report the death of three respected members of their body, the Rev. P. O. Studdiford, D. D., and Messrs. James N. Dickson and John Fine.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions their Report of the missionary work under their charge for the year ending April 30, 1867.

FINANCES.

The receipts from all sources have been \$244,667.80 ; the expenditures, \$280,140.63 ; leaving a balance against the Treasury of \$35,472.83.

A large amount of the funds in the Treasury has been expended in payment of extra exchange on bills remitted for the support of the missions in Asia. The sums paid for the support of missions in Europe, South America, and California, have been subject to a like increase of cost—making the whole amount paid on this account

over \$49,000. This sum represents the difference between the currency received by the Board and the payments on a gold standard, which are necessary for the support of the missionary work in these countries. Were the moneys received by the Board paid in a currency convertible at par into specie, instead of the year ending in debt, there would be a considerable balance in the Treasury.

The Committee could no longer delay in giving their consent to the erection of mission premises at Canton, Chefoo, Tungehow, Peking, and Petchaburi, requiring a considerable outlay of funds; they were also encouraged to enter again on the work of missions among the Creek and Seminole Indians, which is necessarily attended with heavy expense. With these exceptions, the expenditure of the Board has been on the same general scale as in preceding years.

Further statements concerning the financial condition of the Board, will be made in another part of this Report. The Committee will only add here, that in considering the receipts of the mission treasury from churches, Sunday-schools, and individual donors, they have been greatly encouraged by examples of noble liberality, often accompanied with great self-denial. The Lord will reward his people for their liberal gifts, the fruits at once and the proofs of his rich grace bestowed upon them. If all the members of our communion would but imitate these examples, if all would but give to the support of this cause as the Lord has prospered them, there would be no want of funds for the support and the great enlargement of the efforts, which are made to send the gospel to them that sit in darkness and in the region and shadow of death.

The Treasurer's Report contains an acknowledgment of moneys received from the American Bible Society and the American Tract Society, and from Christian friends at some of the missionary stations. These donations call for the sincere thanks of the friends of missions.

PUBLICATIONS.

The *Home and Foreign Record* and the *Foreign Missionary* have been published as in former years. Of the *Foreign Missionary*, 3,350 copies in a pamphlet edition, and 35,000 in a small newspaper edition, are now circulated monthly—mainly as free copies. The former is sent free to ministers, and, when requested, to donors of ten dollars and upwards; the latter is sent free to Sunday-schools which make regular collections for the Board—one copy to the children of each family represented in these schools.

Of the last Annual Report, 2,600 copies were published, and a copy was sent free to each minister of our Church and to each Honorary Life Member and Director, whose address was furnished with an expression of a desire to receive it.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Omaha Mission,

Miss Mary Bower.

To the Creek and Seminole Missions,

Rev. J. Ross Ramsay and his wife,

Rev. William S. Robertson and his wife.

To the Chinese in California,

Rev. Augustus W. Loomis, on his return.

To the Mission in the U. S. of Colombia,

Rev. Paul H. Pitkin.

To the Mission in Brazil,

Rev. Emanuel N. Pires.

To the Mission in Liberia,

Rev. Edward Boëklen, licentiate preacher,

Mr. B. V. R. James, on his return,

Rev. H. W. Erskine, “ “

To the Corisco Mission,

Rev. Solomon Reutlinger and his wife.

To the Shantung Mission,

Miss M. J. Brown.

To the Mission in Siam,

Rev. S. R. House, M.D., and his wife, on their return.

UNDER APPOINTMENT AS MISSIONARIES.

One minister and four candidates for the ministry were under appointment as new missionaries at the beginning of the year. Of these, all have reached their fields of labour excepting one, who expects soon to go out. During the year seven candidates for the ministry have been appointed as missionaries, and one minister formerly in the missionary field has been re-appointed and has reached his field of labour. The others hope to proceed to their several stations in a few months.

*MISSIONS AMONG INDIAN TRIBES.***Chippewa and Ottawa Missions.**

GRAND TRAVERSE: on Grand Traverse Bay, Michigan; mission commenced, 1838; missionary labourers—Rev. Peter Dougherty and his wife.

LITTLE TRAVERSE: 50 miles from Grand Traverse; station commenced, 1852; missionary labourers—Mr. Andrew Porter and his wife; Miss Ann Porter, teacher

The last Annual Report of the Committee referred to the causes which render it difficult to maintain this mission—such as the unsettled feeling of the Indians, the influence of white settlers, &c. Coupled with these is the discontinuance of the government appropriation for the support of schools. Accordingly the boarding-school at Grand Traverse has been closed. At Little Traverse, a small school is still continued, the number given in the last report being sixteen boys and three girls. These scholars still receive a lunch or dinner each day at the school, which involves little expense to the mission, while it is a great kindness to the poor children, and is, no doubt, one of the attractions of the school. At Grand Traverse, the Indian families live too far from the station, and are too widely scattered, to admit of many children attending a day-school; a few scholars were taught by Miss Susan Dougherty.

Religious services have been kept up at both stations, but no special reports of the churches have been received. The number of communicants reported last was fifty-seven at Grand Traverse, and twenty-three at Little Traverse.

The general prospects of the mission have not become brighter during the year. It is a matter of doubt and uncertainty whether it can be much longer continued.

Indian Orphan Institute.

With sincere regret the Committee have to report this school as finally closed. The causes of this measure may be traced to the removal, some years ago, of the Iowa and Sac Indians to new districts. Originally the school, and the mission of which it was a part, were intended to benefit these tribes. These Christian efforts for their welfare were not altogether in vain; a goodly number of instances of hopeful conversion cheered the hearts of the missionaries. For the most part, however, these Indians neglected the privileges brought within their reach, and they are now greatly reduced in number, and live at a considerable distance from their former reservation; before long, they and other remnants of Indian tribes in Kansas will be removed again, to find their last home in the Indian Territory west of Arkansas.

After the general work of the Iowa and Sac Mission was discontinued, the Board made an earnest effort to bring the children of these tribes, to some extent, and also orphan and half orphan children of other tribes living further west, under Christian

training in the Indian Orphan Institute.—agreeably to the plan described in the Annual Report of the Board in 1860. The number of children received from different tribes has been reported from year to year. It soon became evident that without the co-operation of the Government and its agents, neither scholars nor the means of their support could be obtained. The Indians seldom appreciated the benefits of education sufficiently to make them willing to send their children to a school at some distance from their abode; while the poor orphan children scattered among the tribes on the plains could not be obtained as scholars without the co-operation of Government officers; and this co-operation, for reasons which need not be stated here, was seldom afforded. After several years of labour, continued in the face of much discouragement, the painful result already mentioned was unavoidable.

The late superintendent of the Institute, Mr. W. S. Robertson, after receiving ordination from the Presbytery of Highland, has returned to the missionary work among the Creek Indians; the other teachers mentioned in the last Report have rejoined their friends, followed by the kind regards of the Committee; the children reported last year as in the school, have returned to their parents in a few instances, and in other cases have found places in Christian families, with, perhaps, one exception; and the property of the Board in this mission has been mostly sold, yielding a considerable sum for the support of missions among the Indians elsewhere. In making these concluding arrangements, the Committee have been much indebted to the Rev. S. M. Irvin, formerly a missionary among the Iowa and Sac Indians, and now living in the immediate vicinity of the old mission station. For some additional information concerning this school, reference may be made to a paper in the *Record* of August, giving an account of a visit to the mission by one of the Secretaries of the Board.

Omaha Mission.

BLACKBIRD HILLS: 100 miles northwest of Omaha city, Nebraska: mission commenced, 1846; missionary labourers—Mr. S. Orlando Lee and his wife; Miss Joanna Mills and Miss Mary Bower, teachers; Miss Josephine Fontenello, assistant teacher.

The Rev. R. J. Burtt and his wife, after six years of faithful labour, left the mission in June, agreeably to the statement in the last Report. Mr. Isaac Black and his wife left on the 1st of April. Both of these families are followed by the best wishes of the Committee. In April of last year, Miss Mary Hamilton was engaged as a teacher, but was compelled by ill health, much to the regret of all, to resign her post in December. Miss Mary Bower reached the mission in November, at a time when her valuable services were much needed. Mr. S. O. Lee was in charge of the mission as provisional superintendent, and fulfilled his trust with fidelity. Mrs. Lee rejoined her husband early in June, and took her full share of the arduous duties devolving on the ladies of the mission. Con-

siderable sickness, both among the missionaries and the scholars, added greatly to the cares of those who were in charge of this large family.

The school began the year with fifty-one scholars, and ended it with sixty-four, of whom twenty-three are girls. Some of the children left the school, and five were removed by death; but others were admitted, and more were offered than could be received. This fact, Mr. Lee says, "shows a growing interest among the people in the instruction of their children." Nearly all the scholars are in the primary classes, being mostly quite young, only fifteen of them being over ten years of age and none as old as fifteen years. Their being so young and small prevents their engaging in such kinds of household or farm work as would at once diminish the cost of their support, and be a very useful part of their training. It is considered expedient hereafter not to admit as scholars children under nine years of age.

Mr. Lee, writing early in February, refers to a considerable degree of serious feeling on the subject of religion among the Omahas in the early part of last year, and then adds, "The Rev. William Hamilton, of Bellevue, a former missionary to them and the Iowas, came up and labored with them for about two weeks. The meetings were well attended by both men and women. . . . Some of the fruits are yet visible; though some who promised well for a time have gone back, others have not; and there are now tokens of interest, especially among the returned soldiers, who were formerly pupils of this school. The Omahas are advancing in civilization every year, and, if the progress is slow, it is steady, and is more and more manifest among them." This progress will be come more rapid when, under arrangements lately adopted, these Indians hold their lands in severalty, and not in common, as heretofore. The time has probably arrived, also, when a day-school should be formed in each of their three villages, to be taught by the best qualified Omaha teacher that can be found, so as to bring all the children gradually under instruction. When such schools become practicable, it may be expedient to reduce the number of scholars in the boarding-school, and to give this school, to a greater extent, the character of a training school for teachers. The best qualified of its scholars could then be employed as teachers of the day-schools, while the more advanced pupils in the latter could be drafted into the former.

A visit to this mission was made by one of the Secretaries of the Board in June, and reference may be made to his account of matters at the mission and among the Indians, as published in the *Record* of September and October.

The Committee are not able to report further progress in the establishment of a school for the Winnebago Indians, owing to the want of action by the Indian department. Some information concerning the Winnebagoes may be found in the account of the visit above mentioned, in the *Record* of October.

Creek and Seminole Missions.

The missionary work of the Board among these Indians was suspended in 1861, by reason of the Rebellion. Most of the labourers among the Creeks and all among the Seminoles found it necessary to withdraw from the Indian country. The schools were soon closed, the churches suffered severely from the troubles of the times, and all the Indians passed through great calamities. The storm has at length passed away, but its effects are visible in many ruins, material and moral. A number of circumstances occurred during the last year which led the Committee to decide on trying to re-enter upon the work of missions among these tribes. Letters of members of the church to the Board and to some of their former missionaries, earnestly seeking the return of the latter, had much weight.

After full consideration, the Committee requested the Rev. Messrs. J. Ross Ramsay and William S. Robertson to return as missionaries to the Creeks. Mr. Ramsay had formerly spent some time in the Creek Mission, though afterwards he was connected with the mission to the Seminoles. Mr. Robertson was for many years the principal teacher of the school at Tallahassee among the Creeks. These brethren, with their families, left their homes in Kansas in November, and after a severe journey in wagons, arrived at Fort Gibson early in December. They met a cordial welcome from the U. S. Indian agent, Major Dunn and his family, and also from many of their former friends among the Creeks. On visiting the old station at Tallahassee, they found the school building greatly injured, stripped of almost everything that could be taken away, and requiring a large amount of money to restore it to its former condition. They fitted up roughly a part of it for the temporary use of their families. Preaching services were immediately commenced at the houses of friendly persons; a Sunday-school was soon opened, and some day-scholars would soon receive instruction from Mr. Robertson.

In February, Mr. Ramsay made a visit to the Seminoles, which proved to be one of great interest. Particulars of this visit have been published in the *Record*. He was warmly received by the Indians, and preached to them several times under circumstances of affecting interest. On a second visit he re-organized the Seminole church, enrolling sixty-six members; others would soon be added. His returning to the Seminole field of labour was urged so earnestly by his Indian friends and others, and it is a measure in itself so desirable, that the Committee have given their sanction to it as a provisional arrangement. Among the Seminoles, as among the Creeks, the old mission stations were found to be in a great degree destroyed; but under the new treaty arrangements the Seminoles will hereafter be more accessible to missionary labour than they were in former years, their lands lying in a compact form.

Both these tribes have certain funds invested by the U. S. Government, the interest of which is applicable to the support of edu-

cation, under the direction of their Council in each case respectively. The Creek Council have made an appropriation of \$1,000 towards the repairs of the Tallahassee school building, probably about one-fifth of the amount required to restore the building to its condition previous to the war. As yet, no definite plans have been adopted by the Councils for the support of schools. Neither have the Committee come to any conclusion as to what would be expedient; but probably a Training School for preparing teachers and giving a good education to a number of selected scholars, in connection with day-schools to be taught by native teachers, would best promote the interests of education at present in both these tribes. So many of the Indians can now appreciate the advantages of education, that it does not appear to be needful to re-establish the large boarding-school system of former years;—schools of this description are extremely difficult to be conducted in a satisfactory way. It will require some time for the Councils to consider and decide on the educational measures of these tribes; and the missionaries of the Board stand ready to give whatever counsel and co-operation may be deemed expedient to promote their success. A great desire of education exists in both tribes, among the children and youth both of the Indians and of the negroes.

A great desire also exists for the Holy Scriptures, Hymn-books, Catechisms, &c., the supply of these books having been long exhausted or destroyed, and the people are, in a great degree, destitute of them. Mr. Robertson has been giving much attention to the revision of some of these works for new editions, and an edition of the Creek Primer under his revision has been lately issued from the press.

Without extending this narrative, the Committee would only add an expression of their gratitude that the work of reconstructing these missions has been entered upon with so much to encourage the hope of success. There are causes of apprehension, and the work of missions among the Indians is often attended with peculiar discouragements; but thus far the Lord's hand has evidently led his servants in this movement.

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Colombia.

BOGOTÁ: the capital of the country; population 40,000; occupied as a missionary station, 1856; Missionary labourers—Rev. Thomas F. Wallace and his wife, and Rev. Paul H. Pitkin.

THIS mission was strengthened during the year by the arrival of Rev. Paul H. Pitkin, who has gone assiduously to work to acquire the Spanish language, that he may preach to the inhabitants of the land the gospel of the Son of God.

Labours.

The labours of Mr. Wallace have been of a varied character—

sowing rather than reaping. A boys' school was opened the first of the year. As no appropriation had been made by the Board for this agency, the scholars were required to pay for their instruction. This limited the number. The progress made by those who attended regularly was very encouraging. Though under the supervision of Mr. Wallace, the principal part of the teaching was done by one of the young men, who made a profession of faith two years ago. In this school the Bible has a place.

The British and Foreign Bible Society have withdrawn from this field, and it has been occupied by the American Bible Society, who have opened a depository at Bogota under the care of Mr. Wallace. To circulate God's word is part of his work, and he has therefore sought, as opportunity offered, to put it into the hands of the people. Services in English have been regularly maintained during the year. The average attendance on the Sabbath has been over thirty. For some months this service was held in the room of a London banking-house, afterwards in the house of the missionary. Since the change of place, Mr. Wallace has preached part of the time in his house, in Spanish, and the attendance was more than could be seated. A Bible-class on the Sabbath has been regularly taught. No suitable hall or place of worship has been obtained, owing principally to the lack of funds. A desirable property was for a time in the market, but having no authority to purchase, Mr. Wallace was compelled to see it pass into the hands of others, who have no special interest in his work. "We feel satisfied," says he, "that a better attendance could be secured had we a house for the special purpose of worship; and it is hoped when a suitable place may be had at a reasonable price, the Board will be able to say to us that we can purchase it."

Whilst there is much to discourage the labourer in this portion of the great world-field, from the blighting influence of Popery, from ignorance, indifference and infidelity, there is on the other hand much to cheer and inspire to renewed diligence and effort. "The prejudices of the people respecting Protestantism, are slowly but surely wearing away; as an evidence of this, one or two native ladies have attended our services, and several others have expressed a desire and determination to do so. We have had also, attending quite regularly of late, several young men of intelligence and some position. These are encouraging features in our work, and I think we may justly, as we do joyfully, accept them as indications of God's favor and approbation."

Mission in Brazil.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Ashbel G. Simonton and Rev. Francis J. C. Schneider and his wife; one native colporteur.

SÃO PAULO: 280 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. Alexander L. Blackford and his wife, Rev. E. N. Pires, and Rev. José Manoel da Conceição.

Under the direction of the Mission—Three native colporteurs, supported by the American Bible Society and the British Bible Society.

In this country: Rev. George Chamberlain.

The Rev. Mr. Schneider and wife have been transferred from Rio Claro to Rio de Janeiro. The work among the German settlers has been given up, and Mr. Schneider will devote part of his time to the educational department of the mission at Rio Janeiro. Rev. George Chamberlain returned to this country to complete his theological studies, and expects to resume work in Brazil before the close of this year. Rev. E. N. Pires arrived in August last, and having an acquaintance with the Portuguese language was able to begin at once direct missionary labour.

Preaching, Church Statistics.

The preaching of the gospel has been steadily kept up at the capital and Sao Paulo, with marked tokens of the divine power. At Rio de Janeiro, preaching twice on the Sabbath; lecture on Thursday evening; monthly concert on the first Monday of the month, and prayer-meeting weekly at the house of one of the elders, have been maintained. In addition to similar services at Sao Paulo, there is also a Sabbath-school, frequented by 15 to 25 persons, mostly adults. Besides these, Sabbath and week-day services have been conducted in two suburbs of the city. The attendance on these occasions is good, and increasing. The third centre of light and influence is Brotas. This is the most distant station from the capital. Brotas is a small village, but has an extensive district around it, and is an important point in regard to the regions beyond. This young church has enjoyed no stated ministry, but has been visited during the year by Messrs. Blackford, Schneider, Chamberlain, Conceicao and Pires, and in the aggregate, several months' labour was performed. Upon the earnest and abundant efforts of his servants, God commanded his blessing. The anxiety to hear the gospel was great among all classes, and not a few have been received into the communion of the church. Of his late visit, says Mr. Pires, "The spread of the truth is rapid, and the movement acquires daily strength. The gospel has a strong hold on those who believe and accept it; their hearts and hands are in the work, and they are unwearied in their efforts to bring their neighbors and friends to a knowledge of the truth." A year ago, a church, consisting of 11 members, was organized in this village, this number has increased nearly five-fold—49 having been added to its roll. Many of these come from a school of ignorance and superstition, and need patient and wise training. If the additions have not been so numerous to the other two churches, the number is such as to call forth gratitude and praise. Sixteen have been received on profession of their faith to the church at Sao Paulo, and 14 to that of Rio Janeiro.

The subjoined table presents the statistics of the three churches for 1866:

CHURCHES.	ADDITIONS BY		TOTAL COMMUNICA- TS.
	Exam.	Certif.	
Rio de Janeiro.....	14	1	60
Sao Paulo.....	16	1	22
Brotas.....	49	..	60
Total.....	79	2	142

Discipline had to be exercised in two of the churches, and generally with good effect. "Notwithstanding these cases of inconsistency, progress has been made, and the faith of those that are Christ's, has been strengthened." "They give good evidence of progress in knowledge and piety, and display zeal in seeking the salvation of those without."

One young man has pursued his studies with a view to direct missionary work. It is hoped that he will be useful as a teacher or evangelist.

Itinerant Labours.

The preaching of the gospel has not been confined to these centres. Señor Conceicao spent a large portion of the year in going from place to place, and declaring to the people the unsearchable riches of Christ. Of this new mode of reaching the various classes of that country, Mr. Simonton thus speaks: "In some twenty towns and villages, Brother Conceicao has preached the gospel in the course of the year. As he is universally known and highly esteemed, visitors of all classes call on him wherever he lodges, so that his itinerant service is a constant preaching of the gospel. It is to this agency that we ascribe, under Providence, the opening up of the province of S. Paulo." In all of these places the way is made plain for new and continued efforts; yea, the whole land is open, and earnest requests reach the brethren for help, to which they cannot respond. Mr. Blackford made preaching tours into distant regions, where he was well received and listened to with interest; and Mr. Pires, while at Brotas, preached the gospel in neighborhoods not before visited, and into which the influence of the truth is extending.

The Press and Colportage.

The *Imprensa Evangelica*, a religious semi-monthly paper, has been regularly issued during the year. "Were it possible to have figures and facts, this agency would be found second to no other that we employ. Many read this paper who do not, and for the present will not come to our worship." This class is reached by this means, as well as others who have become interested in divine things, by hearing the missionaries in their tours through some of the provinces.

Many Bibles have been distributed among the people. The colporteurs of the American Bible and British and Foreign Bible Societies have penetrated into different provinces with the Word of Life. In Sao Paulo and the adjacent parts of Minas, near a thousand copies of the Scriptures have been put in circulation. Where these are read, there is soon a call for the living preacher.

Wants.

Next to the felt presence and power of the Holy Ghost, the brethren desire funds for the erection of a chapel at Rio Janeiro. The church still meets in a hired room. This hall is not only frequently crowded, but many cannot gain admission. Many have a prejudice against going to such a place for religious worship. A chapel that would seat 600 would soon be filled, and thus the same sermon would reach four times as many as it now does. The influence of such a building would be felt all through the empire, and a new impulse would be given to the cause among all classes. In their deep poverty they appeal for aid to the Church at home.

A second want is the means to educate three more young men who give promise of usefulness, and who ought to be trained for the gospel ministry. A third need is men, to occupy the waste places; and a fourth, a Christian literature. To meet these, will require greater outlays on the part of the Church, and a closer sympathy on her part with the work and the workers.

"The year has been one full of fruits; fuller still of promises for the future. Our work has expanded beyond our expectations, and we feel that it has grown beyond our means of supplying labour and labourers."

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: Rev. Thomas H. Amos; Rev. Amos Herring, Colporteur; Mr. B. V. R. James, Teacher.

KENTUCKY: Rev. H. W. Erskine; Mr. D. C. Ferguson, Teacher.

HARRISBURGH: Mr. Simon Harris, Colporteur.

NEAR HARRISBURGH: *Alexander High School*—Mr. Edward Boëklen, Licentiate Preacher, Superintendent; Mr. F. A. Melville, Teacher.

CAREYSBURGH: ———

SINOU: Rev. James M. Priest; Mrs. M. Parsons, Teacher.

MARSHALL: Mr. Thomas E. Dillon, Licentiate Preacher.

SETTRA KRU: Mr. Washington McDonough.

The usual reports from these stations have not been received, but from the letters of the missionaries the general condition of the work may be described as substantially the same as in the preceding year.

Mr. Amos was installed as pastor of the church in Monrovia early in May. An effort was made to repair the church building, which had become seriously injured by the climate and by neglect. The congregation, which is but small, gave liberally of their narrow means for this object, and some gifts to it were received from a few friends in this country; so that repairs have been in part effected. The attendance of members, never large, was reduced to about twenty when Mr. Amos became pastor of the church. One of his subsequent letters mentioned the admission of five new members on profession of their faith. The number of members on the roll is 41, but some of them live at other places. There is reason to hope that this church will now have a vigorous life and exert a happy influence, not only in Monrovia but in Liberia.

The school in Monrovia, so long under the efficient charge of Mr. James, suffered severely from his absence on a visit to this country for his health. Arriving here in June and returning in October, he reached home in December with strength much invigorated. In his absence, Miss Strobel, assistant teacher in the school, was removed by death, going from her faithful labors for Christ in the school-room to the rest which remaineth to the people of God. The number of scholars at the last report was 60.

The Alexander High School, transferred from Monrovia to a site on the St. Paul river, about fourteen miles inland, is now placed under the charge of the Rev. Edward Boëklen, a licentiate preacher of the Second Presbytery of New York, a German gentleman of excellent scholarship and of experience as a teacher. He enters on his new post of labor with an earnest desire of promoting the cause of Christ in Africa. He went out in company with Mr. James, and would engage in the work of instruction as soon as the period of acclimation would permit. Some youths of promise were waiting to enjoy the benefits of this school. A small tract of land connected with it will afford them the opportunity of diminishing the expense of their education by engaging in manual labor.

The church at Kentucky, with which fifty-six communicants were connected last year, furnishes no particular report; its minister, Mr. Erskine, spent several months in this country on a visit for his health, arriving in July and returning in the fall. The church at Sinou is still under the charge of Mr. Priest, and appears to be in a healthy condition, growing not rapidly but steadily in number and influence; its communicants last year were seventy. The church at Careysburgh, heretofore erroneously reported as at Mt. Coffee, contained twenty-five members last year; Mr. Dillon gave some time to this church. The church at Marshall, containing last year fifty-six members, and the church at Harrisburgh, with thirteen members, were vacant during the year, but Mr. Dillon would soon take charge of the former. No accounts have been received from them, nor from the station at Settra Kru. Of the work of Mr. Herring and of Mr. Harrison, no particular statements have been furnished. As colporteurs, engaging in religious conversation and prayer as opportunity offers, and distributing religious books, it is believed that their

labours are not in vain. The same hope may be indulged concerning the influence of Mrs. Parsons and Messrs. Melville and Ferguson, whose names are on the staff of missionary labourers. No report has been received from Mr. McDonough, for many years stationed at Settra Kru.

The interests of religion in Liberia are much affected by the imperfect and forming condition of the country. For the most part, the people are poor, and not well able to support their religious teachers. Many of them have been accustomed, moreover, to depend not so much on themselves as upon others, to provide both the means of grace and the means of education. It is of great moment that a spirit of self-reliance, of industry, of energy and of self-sacrifice should be fostered among them. This is clearly recognized by their leading men. And the plans of the Board should be so shaped as to lead the churches to do all that is within their power for their own support, and for the extension of the gospel in Liberia, with a special reference to the heathen Africans in the limits of that country. Eventually, it is hoped, these Liberian churches and schools will exert a happy Christian influence among the Heathens in "the regions beyond."

Corisco Mission.

EVANGASIMBA: on the Island of Corisco; occupied as a mission station, 1850; missionary labourers—Rev. Walter H. Clark and his wife; two native Christian assistants.

ALONGO: on the Island of Corisco; Rev. Cornelius De Heer and his wife; one native Christian teacher.

BENITA: on the main land, among the Belengé tribe, 53 miles north of Corisco; occupied first as a missionary station in 1864; missionary labourers—Rev. R. Hamill Nassau, M. D., and his wife; one native Christian teacher.

Out-Station: **LOBI**, in Corisco Bay—vacant. **AJE**, on the main land, in the Bapuk tribe—two Scripture-readers. **HANJE**, on the main land, in the Kombe tribe—vacant. **HONDO**, on the Bay of Corisco—*Ibia*, licentiate preacher; one teacher. **MEDUMA**, one Scripture-reader. **SENJE**, near Benita—two Scripture-readers. **UGOB**, on Corisco—one Scripture-reader; one teacher.

Station not yet known: Rev. Solomon Reutlinger and his wife.

In this country: Rev. James L. Mackey and his wife.

The health of the Rev. J. L. Mackey is still too feeble to permit his returning to Corisco. The health of Mrs. M. E. Clemens became so much impaired that it was necessary for her to return to this country, where she arrived in October. She has since been released from her connection with the Board, but she will still share the kind regards and sympathy of the friends of the work of missions in Africa. The Rev. S. Reutlinger and his wife arrived at Corisco in January.

The station at *Evangasimba* continues to be the principal business centre of the mission. The boarding-school for girls was suspended for want of teachers, and it cannot be re-opened until new missionaries are sent out. Its early re-establishment is considered

an important matter. Instruction was given in the evening to a few children and workmen. Three young men, including two under the care of Presbytery, also received further instruction. The Sabbath and week-day evening services were marked by a somewhat diminished attendance. "The church," Mr. Clark says, "which includes all the native professing Christians in and around Corisco Bay, has received eleven to its membership during the year, while three have been excommunicated and several suspended from church privileges," leaving the whole number of communicants fifty-nine. Only one communion season occurred at which no one came, for the first time, to the Lord's table.

The station at Alongo appears to have been marked with the divine blessing. "The congregation," Mr. De Heer reports, "has been comparatively good, attendance unusually regular, and both attention and interest manifested." Of the new members reported above, ten were from the catechumen class at this station, and six others are still in this class. The week-day evening services are spoken of as attended by the young converts with much earnestness. The school began the year with twenty-nine scholars; seven were dismissed as unpromising, one was removed by friends, two have been sent forth as Bible-readers, and ten have been received—making the number the same as at the beginning. A good account is given of their progress in learning and of their conduct; encouraging interest was manifested by them in religious instruction, and seven of them were among the converts; others are inquiring with apparent sincerity. These scholars are from the mainland tribes, and it has been found somewhat difficult to keep them from yielding to the temptation to go home afforded by passing boats. It is interesting to note that a small chapel was built at this station by the young Christians, with but little aid from the missionary in charge. On the other hand, the same missionary had to report some awful cases of murder in the immediate vicinity of his dwelling-place, caused by the ideas of witchcraft which prevail so lamentably among the natives. These examples show that the dark places of the earth are still the abodes of horrid cruelty.

The station at Benita was occupied throughout the year, and regular services maintained on the Sabbath and on week-days, attended by varying congregations—the Sabbath audiences being from 50 to 100 persons. A day school, taught by a native teacher, was largely but irregularly attended, and five girls were in the family of the missionary as scholars; two boys were soon to be received. Eleven adults were baptized, and thirteen others were still in the class of inquirers. Much regret is expressed in the report of this station, on account of the decline of religious feeling and the unworthy conduct of some of the members of the church; two members were excommunicated, leaving the whole number of communicants thirty-one. The house commenced by the late Mr. Paull was completed and part of it used for a place of worship, and another house was erected for a dwelling-house.

The Out-stations do not furnish much material for special report.

The qualifications of the native labourers are necessarily very imperfect, and in some cases disappointment and grief have been felt on account of unworthy conduct. Others have been useful assistants and of growing influence for good. The school at Ugobi, under Mr. Clark's general superintendence, was taught by a native teacher, whose fulfillment of his duties is warmly commended. This school, of thirteen boys, is prospering beyond the expectation of the missionaries. The mainland out-stations have been marked by events of interest sometimes pleasing and sometimes discouraging. Reference is made for particular information concerning them to the report of the Rev. R. H. Nassau, M. D., in the *Record* of March. The number of native labourers at these stations, after some changes, is the same as at the beginning of the year. The Senje out-station is a new one, twenty miles up the river from Benita. The people would have much preferred a trading factory to a missionary station; but it is regarded with interest as "the first foothold on an advance inland." The out-station at Hondo, under the immediate charge of Ibia, a licentiate preacher, is conducted by him with the purpose of making it eventually self-sustaining. People who come to it to live are expected to engage in work. He gives some incidents of progress among the people, the Mbangwe, for whose benefit this post was occupied: "They cut about 2,000 pieces of red wood and made some oars and paddles this year. This is little, but it is better than nothing, and is 1,300 more than last year. One man has made a little garden of ground nuts and corn this season, and another has worked, together with his wife, in making one. In the open street he carried cassada sticks for planting! This is reason triumphing over pride." He refers also to examples of not taking goods from the foreign traders on credit, this credit being a pernicious usage.

In the general aspect of the work, the brethren speak of discouragement rather than of gratifying progress, with the exception of the station at Alongo and at Ugobi, now reported as an out-station. Even at Alongo opposition is encountered. The mass of the people adhere to idolatry, and the rum brought by European traders exerts a powerful influence for evil in many ways. The unworthy conduct of some of the church members, and even of some of the native helpers, is a cause of grief. The missionary at Evangasimba mourns that so much of his time is necessarily occupied with secular matters, and that he is able to do hardly anything in preparing books, such as are greatly needed—a complaint that would be echoed from the other stations. But the Lord has not left his servants without witness of his blessing on their labours. They refer particularly to "the ingathering at Benita of the fruits of our lamented Bro. Paull's labours and the recent religious interest at Alongo and vicinity." They also refer to the school at Ugobi, and to the measure of success at Ilondo in the attempt "to apply the principles of the Gospel to those domestic, industrial and civil relations, which underlie and so deeply affect all higher development,"—both of these places being under the charge of native brethren. This mission greatly needs,

however, an increased supply of missionaries from this country. The brethren are particularly desirous to be favoured with the services of a medical missionary, and hardly anywhere could such a man be more usefully employed. The Committee would be glad to send out a well qualified missionary of this class to Corisco at the earliest practicable day.

MISSIONS IN INDIA.

Lodiana Mission.

PESHAWUR: west of the Indus; mission station commenced, 1857; missionary labourer, —

RAWAL PINDI: 160 miles north-west of Lahor; mission station commenced, 1855; missionary labourers—Rev. John H. Morrison, D.D., Rev. James H. Orbison and his wife; Miss Henrietta Morrison, teacher; native Christian assistants—two catechists, two Scripture-readers, two colporteurs and three teachers.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary labourers—Rev. John Newton, Rev. Charles W. Forman and their wives, Rev. W. J. P. Morrison, Rev. George S. Bergen, Rev. G. D. Maitra; * one catechist, four Christian teachers, three Scripture-readers, two colporteurs, one Bible-woman.

KAPURTHALA: 108 miles east of Lahor, 12 miles west of Jalandar; mission station commenced, 1859; missionary labourer—one Scripture-reader.

DIARMSALA: Rev. Marcus C. Carleton and wife; one Bible-woman.

JALANDAR: 120 miles east of Lahor, 30 miles west of Lodiana; mission station commenced, 1846; missionary labourers—Rev. Golak Nath; other native Christian assistants, three teachers, one catechist and three Scripture-readers.

LODIANA: near the river Sutlej; 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary labourers—Rev. Messrs. Adolph Rudolph, Alexander Henry and Joseph H. Meyers and their wives; native Christian assistants—two teachers and two catechists.

AMBALA: 55 miles south-east of Lodiana; mission station commenced, 1848; missionary labourers—Rev. Reese Thackwell and his wife, Rev. W. Easton; native Christian assistants—one teacher, two Scripture-readers and one Bible-woman.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary labourers—John Newton, Jr., M. D., and his wife; Mrs. Mary L. Janvier; native Christian assistants—one Scripture-reader, one teacher and one Bible-woman.

SAHARUNPUR: 130 miles south-east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. William Calderwood and his wife; Rev. Theodore W. J. Wylie and Rev. Kanwar Sain; their native Christian assistants—four teachers and one Bible-woman.

DEHRA: 47 miles east of Saharunpur; mission station commenced, 1853; missionary labourers—Rev. John S. Woodside and wife; Rev. Gilbert McMasters; Miss Catharine L. Beatty, teacher; native Christian assistants—one licentiate, four teachers, two Scripture-readers, one Bible-woman. Out-station at Rajpore, six miles from Dehra; one native catechist.

ROORKHEE: 20 miles south-east of Saharunpur; mission station commenced, 1856; missionary labourers—Rev. Joseph Caldwell and his wife; native Christian assistants—one licentiate preacher and one Scripture-reader.

In this country: Rev. David Herron.

* Names printed in *Italic* denote natives of the country.

Furrukhabad Mission.

FUTTEHGURH : on the Ganges, 713 miles north-west of Calcutta ; mission station commenced, 1838 ; missionary labourers—Rev. Messrs. James L. Scott, (at present at Landour) William F. Johnson and their wives ; native Christian assistants—two catechists, twenty-one teachers and monitors, of whom four are females ; three Scripture-readers, four probationers.

FURRUKHABAD : near to Futtehgurh ; mission station commenced, 1844 ; missionary labourers—Rev. Augustus Brodhead and Rev. Samuel H. Kellogg and their wives ; native Christian assistants—two catechists, two Scripture-readers, seven teachers, two colporteurs and one village-school visitor.

MYNPURIE : 40 miles west of Futtehgurh ; mission station commenced, 1843 ; missionary labourers—Rev. Benjamin D. Wikoff and his wife ; native Christian assistants—one catechist, two teachers, of whom one female, two Scripture-readers, and two colporteurs.

ETAWAH : on the Jumna, 50 miles south-west of Mynpurie ; mission station commenced, 1863 ; missionary labourers—Rev. Edward H. Sayre and his wife ; native Christian assistants—two catechists, five Scripture-readers and one female-school visitor.

FUTTEHPORE : 587 miles north-west of Calcutta ; mission station commenced, 1853 ; missionary labourers—Rev. *Isiwari Das* ; other native Christian assistants—two catechists, two teachers, of whom one female, and one Scripture-reader.

ALLAHABAD : at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta ; mission station commenced, 1836 ; missionary labourers—Rev. Joseph Owen, D.D., Rev. John J. Walsh and Rev. James M. Alexander and their wives ; Miss Marion Walsh, teacher ; native Christian assistants—one licentiate preacher, four catechists, five teachers and two Scripture-readers.

In England : Rev. Julius F. Ullmann and his wife.

Rev. D. Herron is still detained in this country, and Rev. J. F. Ullmann in England. Mr. Herron intends returning to his field the coming summer.

The Rev. Messrs. Forman and Thackwell, with their families, are on their way home for the benefit of their health. It is nearly twenty years since Mr. Forman embarked for India. He has spent many years in superintending and managing the educational instructions in Lahor. Both he and Mr. Thackwell need rest and change of climate.

The wants of Lahor were such that Rev. A. Henry had to be transferred from Lodiana to that city. The departure of Mr. Thackwell leaves Ambala for a time in the hands of the native brethren.

Preaching to the Heathen.

This the missionaries regard as their great work, and seek, as occasion offers, at home and abroad, in the city and the village, along the highway or in the crowded mart, to preach the story of redeeming love.

The most frequented place, and nearest to the mission premises, is the "BAZAR." This is generally in the heart of the city, and where the preacher knows he can soon obtain a congregation. Those who resort to such places, hear in this way many of the truths of God's word ; and, not unfrequently, strangers, for the first time, listen to the scheme of recovery by the Lord Jesus. The report from Rawal Pindi says : "Street preaching has been carried on

without interruption during the year by the missionary, candidate for the ministry, catechists and Scripture-readers in various parts of the city; where not only residents are met with, but also strangers from the districts and villages around, and even from Cashmir and Affghanistan; and in the Cantonment, in the Sadar bazar, with its shopkeepers and tradesmen, Bengalis, Parsi fire-worshippers and others; and in the European regimental bazar, where the hearers consist, for the most part, of camp followers, traders and domestic servants." Where the gospel has thus been preached for years, many persons acquire much knowledge of its leading truths, many prejudices are removed and a greater influence is wielded by its preachers; still the complaint is general that the masses are indifferent to the high demands of the Word and to its pressing claims upon them.

The missionaries and their assistants occasionally take a wider sweep than the city or the neighbouring villages. They spend a portion of the year best adapted to this work in going from place to place, preaching to all who will attend on their ministry. Mr. Carleton devotes most of his time to itinerating, spending part of the year in the plains and the other portion in the hills. Dr. Morrison spent several months in various districts. Mr. Orbison made a tour through the mountains and valleys of Poonch and Cashmir. Several other brethren made interesting tours into different regions and were well received. "At Pirushah, the scene of the great battle which may be said to have given the Punjab to the British, the people listened most attentively, being apparently much struck and pleased with the idea of a man's leaving his own country and home, to teach the people of another country what he firmly believed to be the true way of life."

The *Mela* is another place visited by the missionary. The great gathering of natives on such occasions for religious and secular purposes affords good opportunities for preaching the gospel. "Every mela," says the Annual Report of the Lodianna Mission, "is a Vanity Fair, affording by sad contrast ample illustration of the truth preached. Whether as pilgrims or traders, or as mere spectators they have come, the people are met by the living preacher, who can tell them of our common pilgrimage here and the heavenly home hereafter; of the pearl of great price, and of the scenes of the crucifixion and the judgment day."

"Whatever may be the cause, it is observed that these melas are not attended by such immense numbers of natives as in former years. And no doubt it is more on the *religious* than on the *secular* or *social* side that the great falling off is observable."

Mr. Johnson, of Futtehgarh, thus speaks of the work and the good accomplished at such places: "We have rarely seen a more favourable opportunity for spreading far and wide the tidings of salvation through Christ than was enjoyed by Brothers Brodhead, Wikoff and myself, at the Mukhunpore mela. Amongst a crowd, varying from 20,000 to 50,000, gathered about a village and the two or three closely adjacent groves, we spent a most laborious week.

Dividing our large staff of preachers into four or five groups, and occupying conspicuous positions in as many different places, all who chose must at one time or another have been able to learn something of what was taught. There was, perhaps, an average of forty addresses delivered each day, and the speaker was almost always surrounded by a large circle of quiet and curious listeners. No doubt, from that fair the news would be carried to many a town and hamlet. for the first time, of One who was God, and yet assumed man's nature, that he might take upon himself the burden of man's guilt. The great value of this kind of preaching is as a stimulant to inquiry, and in the prospect it affords of bringing a ray of light to many a troubled soul, who, far from human aid and counsel, is conscious of sin and groping darkly for its remedy."

The Church.

This is yet a day of small things as to the ingathering of the people into the church of God; still the Most High is bringing in some, to cheer his servants in the field, and arouse all concerned to mightier endeavours and more earnest prayer for those that are yet without. If much of the seed that is sown falls seemingly in stony places, part enters good ground and yields fruit to the glory of the Great Husbandman. Mere numbers cannot set forth in detail the labours of the missionaries. Much toil and effort and prayer are at work, not on the surface of things, but in hearts and places hid from human sight, and they have an important bearing upon the future harvest. If there are no reports of God's converting presence from two or three churches, there are interesting statements of the might of divine grace among both old and young at other stations. The following case of one who stood trembling on the brink of the grave, whose whole life had been given to idols, and who came with her children as an inquirer, is thus narrated in the Lodiana report: "As for the blind, old mother, there was great fear that she might be removed by death long before she could become a member of the church. She had grown old in serving dumb idols, she was steeped in ignorance and superstition; and great bodily weakness prevented her from attending the services of God's house with any degree of regularity. While there was hope for the wives, there seemed to be very little hope for the mother. But the Lord's thoughts were not our thoughts, neither were his ways our ways. Not only did she embrace an early opportunity to present herself before a meeting of church session as a candidate for church membership, but she totally renounced her trust in idols as utterly useless and most sinful. She made a clear confession of her faith in Christ and spoke in touching terms of the love of the Saviour, who, as she said, had laid down his life for her. It was an affecting sight, but having the eyes of her understanding enlightened by the Spirit of God, and her heart prepared by him and him alone, to lay hold of Christ by faith, in a way that might well put to shame many who have had the privilege of knowing the Scriptures from their youth. In a subsequent meeting of session she was accepted for church membership."

Among those received into the church at Lahor were three of the pupils of the High School. One of these had long wished to become a Christian, but he was confined for months to his house by his relatives to prevent his making a public profession of his faith in Christ. Unwilling to watch him any longer, they threatened to kill him on a certain day unless he renounced his new faith. Alarmed, he chose one day a favourable opportunity to escape, and fled to the mission premises. Whilst an inmate of the house of the missionary, his father and others sought to induce him by persuasions, threats and promises to forego his baptism. Failing in this, they sought redress in the courts. He, with two other pupils, were baptized. After this, his courage seemed to forsake him, and yielding to the tempting power of wealth and grandeur, he returned home to receive the rewards of his apostacy.

Wherever the church is gathered, the stated ordinances of God's house are maintained. Regular services are kept up at all the stations, both on the Sabbath and during the week. Of such a service in the city church of Lodiana on the Sabbath, the missionaries thus speak: "The congregation is mixed. It consists of native Christians, orphan girls and city school-boys, together with a large crowd of people from the city. The crowd is often swelled to more than five hundred, and among them are many earnest listeners to the Word of Life. Oh! it is a touching sight to witness the bigoted Mussulman, the proud Brahmin and the self-righteous Fakir meeting in the same assembly with Christians and people of the lowest caste. And in the case of the baptism of a convert, which has occurred several times during the year, the house is crowded to overflowing, spectators standing at the doors and windows to gaze upon the scene."

The following table gives the returns for the year :

STATION	ADDITIONS BY		TOTAL.	BAPTISM OF	
	Exam.	Certif.		Adults.	Infants.
Rawal Pindi.....	..	..	18	..	*
Lahor	9	..	35	7	*
Jalandhar.....	3	..	19	3	*
Lodiana	12	2	41	12	14
Ambala	4	2	30	4	*
Sabathu.....	..	..	10	..	..
Saharapur.....	1	..	21	*	*
Roorkhee.....	..	..	6	..	..
Dehra.....	4	..	30	4	6
Mynpoorie.....	..	..	17	..	2
Etawah.....	1	..	19	1	1
Futtehgurh.....	8	..	72	3	21
Furrukhabad	2	..	41	2	*
Futtehpore.....	1	..	17	1	1
Allahabad.....	8	..	60	8	*
Total.....	53	4	436	45	45

* No report.

Around the local Church is gathering a Christian community, not enrolled as communicants, yet under the spiritual care of the missionaries. These number at Lahor about 106, Lodiana 132, Dehra 86, and a still larger number at Futtehghurh. Of the last station, Mr. Johnson says: "Perhaps the most satisfactory feature of our operations here is the slow yet steady internal growth of the church, that is, growth by the admission of children of Christian parents. Such persons having generally had considerable education, as well as Christian training, give higher promise of future usefulness than most of those who have been trained amid the abominations of heathenism. Of this class six persons have been received on examination during the year, and the applications of four or five more are pending."

It is pleasing to note from the various reports, the steady improvement in the conduct and character of the native Christians, as well as their increasing contributions to religious and charitable objects. In the Lodiana mission the native Christians contributed on an average nearly two dollars each. The native church at Futtehghurh supports a Scripture Reader, and other churches in the same mission give regularly for benevolent objects. The whole sum though small is the earnest of the free-will offerings of the Church in India, and when compared with the wealth of the people it is a noble beginning.

Education.

Christian education is an important department of missionary labour. It is a great preparatory work. By it the minds of the young are imbued with gospel truth; their confidence in their own systems is shaken, if not destroyed; while many trained under such influences, if not savingly converted, become the friends of the missionaries, and aid them in their work. By means of such institutions much seed of the Word has been sown, and through them even indirectly, great good has been done for India. Reference has been already made to the baptism of three young men in the school at Lahor. One youth from the High School of Lodiana, and another from the High School of Furrukhabad, were also baptized. The baptisms at Lahor produced intense excitement among both Hindus and Mohammedans. Public meetings were held and different schemes presented, to put an end to such conversions. As a result, an opposition school was started, which is largely attended. For a time the main school suffered severely, but it is hoped that it will soon be as prosperous as ever.

A small fee is now charged for teaching in several of the main schools. This is an advance. A more decided advance is displayed in the willingness manifested by the scholars to purchase their own books. Says Mr. Kellogg, "It is but a few years ago that the mission was obliged at no trifling expense to lend or give away the books required. Thus in 1864 there were realized from the sale of books 19 R's, in 1865, 29 R's, in 1866, 328 R's. With the exception of religious books none are now either given away or lent in the school; all purchase their own."

It is an interesting fact, that whilst the schools have been mainly for the education of the heathen in sound literature and Christian knowledge, there is another class growing up, who need to be instructed, and for whom special provision must be made—the children of the native Christians. These differ from the children gathered into the *Orphanages*. They are born of Christian parents, and have from infancy been brought under the influence of Christian morals and Christian life; while the others were for a time educated under the baleful power of heathenism. This is an increasing class, and already at some of the stations there are schools for such. The Allahabad report after alluding to the different schools says: “To the above list of schools has been added another of very great importance, a Christian Girls’ School under the supervision of Miss Walsh. This school has consisted of twenty pupils, daughters of native Christians, and Miss Walsh has secured not only the affections of her pupils, but the gratitude of those Christian parents who are so deeply indebted to her.”

The following is a view of the schools in a tabular form:

STATIONS.	DAY SCHOOLS.				BOARDING SCHOOLS.		ADULT SCHOOLS
	Boys.		Girls.		Boys.	Girls.	Men.
	High Schools.	Branch Schools.	English and Vernacular.	Vernacular.			
Allahabad	400	126	..	44	6	..	..
Futtehpoore.....	60	...	..	..	..	..	..
Etawah.....	...	...	..	240	..	..	..
Furrukhabad.....	260	160	..	..	..	..	..
Futtehgarh.....	129	126	69	..	18*	19*	..
Mynpurie	200	73	..	88	..	..	..
Roorkhee.....	...	...	..	..	..	..	..
Dehra.....	158	49	..	..	..	32	25
Saharanpur.....	200	90	..	49	51	..	..
Sabathu.....	41	...	..	16	..	..	..
Ambala.....	394	...	..	..	..	..	..
Lodiana	292	100	..	45	..	43	..
Jalandhar	260	200	..	..	..	..	..
Kapurthala.....	...	...	..	..	..	..	..
Lahor	400	1400	..	15	..	..	100
Rawal Pindi.....	185	177	..	60	..	..	..
Total	2979	2501	69	557	75	88	125

* Last Report.

These schools embrace all classes in society, and the leading religions of the land. The little child just beginning his studies, and the young man graduating from the college or fitted to enter the

University of Calcutta, are found in them. The youth looking forward to the gospel ministry, and the Hindu and Mohammedan ambitious of literary honors, study side by side. In the schools are a few decided Christians; a few intellectually convinced of the truth of Christianity; but the many are wholly engrossed with the seen and the perishing, and seek an education for its worldly emoluments. Such may yet however become earnest workers for the Lord.

Native Agents.

These include Pastors, Evangelists, Licentiates, Catechists, Scripture-Readers, Colporteurs, Teachers and Bible-women. The ordained natives are either occupying sub-stations, or are ministering to native Churches. Hoshiarpore and Mozuffernuggar have been occupied, and an ordained evangelist is labouring at each. The churches of Futtehpoore, Ambala, Dehra, Jalandhar, are supplied by native ministers. The next class of native helpers—Catechists, Scripture-Readers and Colporteurs have no fixed charge, but go from place to place, preaching or distributing the word of God. Greater attention is paid to their education and training than in former years, so that not a few are prosecuting their studies in theology with reference to higher positions. Besides these, there are others in course of training for the ministry. At Futtehgurh, there is a theological class of five young men. These go out preaching with the Catechists, and are learning the practical part of their work. The Bible-women are engaged in reading the Scriptures to their ignorant and benighted country-women. This is an important agency for the instruction and elevation of the females of India. Few, owing to social laws, come under the influence of the missionary, and nothing perhaps tends more to perpetuate the religious bondage of the Hindus, than the ignorance and degradation of their women. “Sad experience” says Goloknath, “has forced upon us the conviction that the fall of idolatry, moral improvement in society, and the spread of Christianity in the Punjab, will be coeval with the amelioration and condition of her women.”

Literary and Translational Department.

The Rev. John Newton has been engaged during the greater part of the year in translating the Epistles of the New Testament in Punjabi, and it is expected that soon the whole New Testament will be published. Dr. Owen is still at work on the Old Testament in Hindi. The first volume was completed in June, and the second has advanced as far as Nehemiah. A revised reprint of Dr. Owen's commentary on the Psalms was printed during the year, as also his commentary on Isaiah, as far as Chapter xxxiii.

An excellent book by Mrs. Walsh was issued in Roman Urdu, entitled “*Masturat i. Baibal*,” or Women of the Bible. This work is specially adapted to family instruction and for use in zenana schools.

A translation of Bunyan's Holy War into Urdu by Yunas Singh, licentiate preacher of Allahabad, is in progress.

Mr. Forman prepared several Urdu and Hindi Tracts which have been published. A new translation also of Barth's Scripture History has been made.

Mr. Scott is at work on his New Testament Commentaries. One volume has been issued.

"The importance of a Christian literature for the edification of the native Church cannot be over-estimated, and it is satisfactory to know that many missionaries with their native helpers are contributing to its increase. The native Church is to be a most important power in the conversion of India, and all that contributes to its growth and increase in power is so much contributed to the advance of that grand result."

The Press.

The Superintendent of the press at Lodiana reports: "The press has continued its work without interruption during the year. Generally, three typographic and six lithographic presses were kept running. The number of publications issued is thirty-nine; of these twenty-nine are in Urdu; one in Persian; four in Hindi, and five in Punjabi.

"The number of copies printed is 172,700, and the number of pages 10,065,000.

"The number of copies disbursed from the Depository is 147,849."

In places, the colporteurs have met with considerable success in selling books. Two colporteurs in Lahor have been able to support themselves by the proceeds of their sales; in other districts no such success has attended the effort of selling, even at a nominal sum, religious publications.

Medical Missionary.

Soon after Dr. Newton reached Sabathu, he opened a dispensary in the bazar. The number of patients has steadily increased, so that during the two months previous to the close of his report, there were 193 under treatment. He has also set aside two rooms near his residence for surgical cases. His practice is essentially missionary. He aims to show all who come to him for healing, their diseased spiritual condition, and their need of Jesus, the great Physician. A portion of every day at the dispensary is devoted to reading and expounding the Scriptures. Placards in various dialects are posted in prominent positions about the building. These are read and commented on. He is considered and treated by the people as a missionary. Donations of medicines and medical publications would be welcomed by him.

Physicians have been called for at other stations, especially at Lahor and Futtehghurh. To an earnest Christian physician, either is a field of great usefulness and promise.

What Mr. Brodhead says of his station is true of the whole mission field in India, in regard to men; and it expresses the general

desire of all employed and at work, with reference to the presence and power of the Holy Ghost.

"We need help from the Church at home. Two millions of human beings, the population of this one district are within reach of our efforts. Will not the Church regard this fact? Will not her young ministers, coming forth from her seminaries of learning, consecrated to do the Lord's work, sworn to follow the Master wherever he may lead; will not the pious laymen of our Church, alike consecrated and sworn by the sacraments in which they have participated, ask themselves, "What is our duty in respect of this field?" The work is ready to the hand that will take it up.

"We need the presence and power of the Holy Spirit. Like the ship becalmed in mid-ocean, far above and beyond the efforts of man, we need the breath from on high, that shall send us on our course. Not less for ourselves, than for the perishing souls about us, are these quickening influences necessary, and if the Church that sent us forth will pray in faith for the bestowal upon us of this gift, we know that the gift of men will not be withheld."

MISSION IN SIAM.

BANGKOK: On the river Meinam, twenty-five miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—Rev. Messrs. Noah A. McDonald, Jonathan Wilson, Samuel R. House, M. D., and Rev. P. L. Carden, and their wives; one native Christian teacher.

PETCHABURI: on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Samuel G. McFarland, and Rev. Samuel C. George, and their wives; one native Catechist.

CHIENG MAI: on the river Quee Ping, country of the Laos; missionary labourers—Rev. Daniel McGilvary and wife; one native assistant.

This mission was strengthened during the year by the arrival of Rev. P. L. Carden and his wife, April 4; of Rev. Jonathan Wilson and his wife, July 23; and of Rev. S. R. House and his wife, Dec. 20. Dr. and Mrs. House and the Rev. J. Wilson returned to their former field; the others are new members.

Rev. S. Mattoon reached New York in August, and it is with great regret that we announce the severance of the relation that has for twenty years existed between him and the Board. This was rendered necessary, however, by the state of Mrs. Mattoon's health. Of them the Mission thus speaks; "We can only allude to the great amount of lasting good which, through the wise and Christian conduct both of himself and Mrs. Mattoon, has been exerted upon this people. We believe we are speaking the mind of the king, the princes and foreign residents, when we say that in Mr. Mattoon the Siamese have lost a true and valuable friend, Bangkok a most estimable citizen, and the cause of Christ here a devoted and efficient servant."

The Rev. D. McGilvary and wife, left Petchaburi, where they had for many years laboured, to begin a mission among the Laos in their own country. They set out for Chieng Mai, in the beginning of January, and are to be followed by Rev. J. Wilson and wife.

Encouragements and Discouragements.

Every province, city, and village in the kingdom is open to missionary effort. The people are every where accessible. The missionaries in the prosecution of their work are treated with respect, listened to with deference, and their books willingly received, and often read with attention. The facilities for evangelistic work are many, and much seed has been sown. Yet, says the Bangkok report, "in the year which is just past we are sorry to say, that out of all this great city, out of all the souls constantly under and within reach of our Christian influence and instruction, not one within the mission year has been born into the kingdom of God. This is truly a sad state of affairs, and to the working, praying, earnest missionary, disheartening in the extreme." In the midst of such barrenness and spiritual apathy, there were signs at the writing of the report of God's reviving presence. Two interesting youths in the school were then deeply concerned for the salvation of their souls, and have since been baptized. Besides these, two others have been led to Christ and enrolled among his followers. At Petchaburi, there were several inquirers, one baptism, and some seemingly not far from the kingdom.

Preaching.

The missionaries have not overlooked this as their great work to the heathen. Twice on every Sabbath, and also during the week, has the gospel been proclaimed in its appointed place. From the mission premises they have gone into the bazar and the temple, or have stood by the wayside, and with the native assistant have spoken to the people of Him "who is the way, the truth, and the life." A number have come as inquirers, and they have been instructed, guided, and pointed to the Lamb of God as the only deliverer from sin and hell. Last March the Laos who live near Petchaburi were called upon to prepare for the coming of the king to that province. After the labours of the day, these people listened, night after night, for weeks, to the preaching of the word. "The attendance was always large, and the attention profound. Many times the stillness and eager attention were so great as to be awe-inspiring, making us sensibly realize that the Holy Spirit was indeed present. We have reason to hope that during these meetings the truth found a lodgment in many hearts." Several of the head men of their villages were so much interested, that they expressed a strong desire to have the gospel preached amongst them at their homes. At Wangtako they cheerfully gave a place, and assisted in erecting a building for religious services. One has been received into the church, and others are interested.

Education.

The Boys' Boarding School at Bangkok has had, during the year, twenty-three pupils. Seven of these are day scholars. The superintendent, Mr. George, speaks well of their good moral character and persevering industry in the acquisition of knowledge. Two of the

youth in this institution have publicly avouched Christ as their Saviour, and been baptized; others have expressed their belief in Christianity. At Petchaburi Mrs. McFarland has taught a class of six girls to read and to commit the Scriptures, and has given them a knowledge of needle-work and other domestic arts. On the Sabbath, Mrs. McGilvary has instructed these and other females in the great truths of the gospel. "Two out of this class have given encouragement to hope that they will ultimately choose that good part which shall not be taken from them." Mrs. George and Mrs. McDonald have also taught in the school, or a female Bible-class on the Sabbath, at Bangkok.

Tours.

Two tours were made in boats from Petchaburi; one up the river and the other into the provinces of Maaklong and Rachaburi. In these tours the gospel was preached to many, and truth in a printed form was left among the people. One great encouragement on these occasions is, that the missionary is always kindly received and often entreated to remain longer or return soon. Nai Klai, the candidate for the ministry, accompanied the missionaries in their excursions for preaching, to assist in the distribution of tracts, or in speaking to the people. He has made commendable progress in his studies. Mr. McDonald made one trip to Nokburi, to preach to its inhabitants.

Press.

The press has been under the charge of Mr. McDonald, and among its issues are 800 copies of an English and Siamese Vocabulary, 2,500 copies of the Gospel of Matthew, 2,500 copies of the Gospel of John, and 2,500 copies of the Acts of the Apostles. The distribution has embraced all the books of the New Testament that have been printed, and many thousands of pages of books and tracts.

Mr. McGilvary has finished and revised his translation of Ezekiel and prepared it for the press; and Mr. McFarland has spent part of his time translating the book of Genesis.

The Laos.

The attention of the church has been called of late in the missionary publications to the Laos. The different states bordering on Siam, and in some measure tributary to its king, are supposed to contain nearly as large a population as Siam itself. These are occupied by this people who seem to be more accessible to the truth than the Buddhists of Siam. Their interest in the gospel as far as it has been proclaimed to them, their willingness and desire to receive missionaries among them, the providential removal of obstacles out of the way, the sanction both of the kings of Siam and the Laos to the undertaking, made a special call upon the mission, and after much deliberation and prayer, Mr. and Mrs. McGilvary have set out to Chiang Mai, the capital, which is by boat some forty-five days distant

from Bangkok. They hope soon to be joined by Mr. and Mrs. Wilson.

The establishment of this new but much-needed mission will involve considerable outlay. Buildings will have to be reared; soon there will be a printing-press needed, and a printing-office to support; and with God's smile upon their endeavours, native agents will come forth to aid the work. As a new undertaking brought thus providentially into the series of operations of the church abroad, it will receive with them the church's prayers and offerings.

"In taking a general view of our field and work, we would say that the interest is increasing; the work is deepening; the truth is taking hold of the hearts of the people. A spirit of inquiry has recently been awakened in the minds of the people generally, and we look for glorious and blessed results. It is the work of God by his Spirit, and to him would we ascribe all the praise and glory."

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary labourers—the Rev. Andrew P. Happer, M. D., D. D.; Rev. Messrs. Charles F. Preston, Arthur Folsom, and Henry V. Noyes, and their wives; John G. Kerr, M. D., and his wife; Mrs. Mary L. French, teacher; four native Christian assistants, one of whom is a female Bible visitor. *In this country:* Rev. Ira M. Condit.

Ningpo Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station in 1844; missionary labourers—D. B. McCartee, M. D., Rev. Messrs. Samuel Dodd and Joseph A. Leyenberger, and their wives; native Christian assistants—Rev. Messrs. *Zia-Ying-tong*, *Bao Kwong-hy*, *Uoh Cong-eng* and *Tsiang Niang-kwe*, two licentiate preachers, and eight other helpers. *In this country:* Rev. William T. Morrison and his wife.

HANGCHOW: the provincial capital of Chekiang, 150 miles northwest from Ningpo; occupied provisionally by the Rev. David D. Green and his wife.

SEVERAL OUT-STATIONS, in the long, narrow district of country extending from Ningpo, northwest to Hangchow, and one at Bao-ko-tah, a village eight miles south-east of Ningpo; occupied by native labourers, enumerated above.

Shanghai Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station in 1850; missionary labourers—Rev. Messrs. John M. W. Farnham and John Wherry, and their wives; Mr. William Gamble, printer; Rev. Mr. *Bau*, eight other native Christian assistants, and a native Bible woman for a part of the year.

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station in 1861; missionary labourers—Rev. Messrs. Charles R. Mills and Calvin W. Mateer, and their wives; three native Christian assistants; Miss M. J. Brown, teacher.

CHEFOO: the chief foreign port of the province of Shantung; occupied as a mission station in 1862; missionary labourers—Rev. Hunter J. Corbett and his wife; Miss C. B. Downing, teacher; two native Christian assistants. *In this country:* Rev. John L. Nevius and his wife.

Peking Mission.

PEKING: the capital of the country; occupied as a missionary station in 1863; missionary labourers--Rev. W. A. P. Martin, D. D., and his wife; three native Christian assistants.

The Rev. J. A. Leyenberger and his wife arrived at Ningpo in April; the Rev. H. V. Noyes and his wife, at Canton in June; and Miss Downing, at Chefoo in June. Miss Brown arrived at Shanghai in February. The return to this country of Mrs. Condit, wife of the Rev. I. M. Condit, was mentioned in the last Report, on a visit for her health. It is with sincere regret that a record is now made of her death, on the 5th of December. She was qualified for usefulness in a high degree, and was devoted to her Lord's work, so that her early removal is one of the mysteries of Providence. She was kept in perfect peace in her last illness. Mr. Condit has not yet been able to make arrangements for the proper care of their two children; but the Committee and his brethren in the Canton Mission earnestly desire his return to that field of labour. This is his own purpose, if the Lord will. The Rev. D. D. Green and his family removed to Hangehow in October. He had previously spent some time on a visit to Shantung for his health, from which he had returned much benefited.

Native Missionary Labourers.

The removal by death of Rev. Kyng Lin-yia, on the 4th of August, is much deplored. This native minister was a member of the Presbytery of Ningpo, and pastor of the church of Yuyiao. He was qualified, by gifts and grace, for more than ordinary usefulness, and was greatly esteemed both by his American and his native Christian brethren. His labours, but recently commenced, were already marked with success, and were full of promise; but it was the will of God to call him early from his work to his reward. His young wife had died a short time before. Like her husband, she was a graduate of the Mission school at Ningpo, and she was already exerting a most happy influence among the Chinese women, being greatly beloved by them as well as by the families of the mission. Mr. and Mrs. Kyng Lin-yiu, and his aged mother, who departed this life about the same time, exhibited a beautiful example of the blessed influence of the Christian religion, both in life and in death. Their two young children, a son and a daughter, will be regarded as the children of the Church.

The Committee regret to find but little information in the reports of the missions, excepting the Shanghai report, concerning the other native assistants in the missionary work; but they are well satisfied that the brethren all regard the calling forth and the proper training of this native agency as of great importance in its bearing on the conversion of the Chinese people. Most of the native labourers have been taught in the schools of the mission; whether their further education on leaving the boarding-school, and especially their theological instruction, should be pursued in a class,

under the direction of a missionary charged with this especial duty, or under that of the missionaries respectively with whom they may have most intercourse, is a question which deserves much consideration. In any case, however, some well-devised system, comprehensive, and yet adapted to each candidate for the ministry, should be followed under the supervision of Presbytery, so that these native brethren may be able to keep well in advance of the church members to whom they minister in holy things. As these grow in grace, they will need pastoral and pulpit services of a higher order than was at first required. This general remark applies also, though perhaps with less force, to such native assistants as have been brought into missionary service without having been first trained in the mission schools. Of such brethren there are some who are very useful men; one at Peking, for instance, employed at first by Dr. Martin as a teacher of Mandarin, thereby led himself to the saving knowledge of Christ, afterwards rendered very valuable service in the work of the mission. At Shanghai, the young man, Mr. Bau, lately ordained by the Presbytery as an evangelist, has "completed a three years' course of theological study, as thorough as could well be under the circumstances; he is well qualified for his work; and another is pursuing the same course"—"pursuing his studies under Mr. Wherry's instruction, and preaching, as he is able, at the same time."

Preaching—Churches.

At all the stations regular services are conducted, both on the Sabbath and on week days, as in former years. The attendance is represented generally as increasing. Besides preaching the gospel at their stations, some of the missionaries were able to make journeys into the country for the same purpose. Dr. Martin made a journey of more than a thousand miles through the interior provinces; "undertaken mainly," he says "with a view to the colony of Jews in the capital of Honan. It afforded me opportunities of preaching the gospel and distributing books in many large cities never before visited by a Protestant missionary. It furnished additional proof that the vast regions of the interior are open to missionary labours, and made me better acquainted with the field we are called to occupy. By the people I was received everywhere with good-will, and never subjected to any annoyance except that which arose from an excess of curiosity." They always listened with respect. Similar, though less extended, journeys were made from Tungehow, Chefoo, and Shanghai. Particular accounts of some of these tours have been published in the missionary periodicals. They abundantly show that the way is, in a great measure, prepared for missionary work by foreign labourers in the interior of this country. The door is also open for native labourers. The Shanghai report speaks of the colporteurs of that mission as having "visited nearly all the principal towns and villages in this province, and more than half of that lying next on the west. They have canvassed three capitals of provinces,

twenty-six walled cities, eighty-nine large towns, and hundreds of small villages and hamlets." They sold the Scriptures in most cases, in preference to giving them away. Though but little more than a nominal price was charged, they received over \$100 for sales; and they put in circulation, judiciously, as the missionaries believe, 920,334 pages of the sacred writings. Good fruit may be expected from these labours.

The preaching of the gospel has not been in vain, as will appear from the following statement of the communicants in the churches:

STATIONS.	Rec'd during the year	Died or dismissed.	Whole No.
Canton.....	5	2	28
Ningpo	2	2	56
“ Yuyiao.....	11	6	69
“ Sanpoh	14	1	72
“ Bao ko-tah.....	6	1	57
“ Hangchow	7	..	13
“ Zeang-nyu.....	7	..	7
Shanghai	4	1	27
Tungchow	1	1	23
Chefoo	8	..	14
Peking	6	2	11

Mission Schools.

In addition to the schools reported last year, the Committee have given their sanction to the opening of two small boarding-schools for girls—one at Chefoo under the care of Mrs. Corbett and Miss Downing, the other at Tungchow under the care of Mrs. Mills. These schools were commenced late in the year under review. In the other schools, the attendance of scholars, and other points of information concerning them, appear in the following table:

STATIONS.	DAY SCHOOLS.		BO'RD'G SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Canton.....	182	63	9	10
Ningpo	*25	..	20	16
Shanghai	45	..	24	20
Tungchow .....	..	..	13	..
Chefoo .....	†	..	..	..
Peking	30	..	..	..

Besides the scholars in the above table, the English classes in the Government schools for interpreters, at Canton and at Peking, were

* Returns of last year.

† Number of scholars not reported.

under the charge of Drs. Happer and Martin. The compensation received for their services was turned over to the mission. In these classes, young men who are preparing to occupy stations of much influence were made acquainted with Christian examples, and a certain degree of Christian instruction. The general character of our missionary schools in China has been described in former reports. Their aim is not so much to reach large numbers of Chinese youth, as to educate a selected company of young persons for missionary service. Instruction in these schools is given in the native language only, and yet the scholars in the boarding-schools acquire a respectable measure of learning in Western studies. Those of them who become subjects of divine grace receive particular instruction, also in their own language, to qualify them for usefulness. By the blessing of God, the fruits of this system of patient labour are seen in such choice missionary assistants as the late Mr. and Mrs. Kyng Lin-yiu. And the bearing of such happy examples on the question of education deserves consideration. The general idea of training schools for a selected few, rather than of general education for large numbers, appears to be well sustained by such examples, at least in missions where there is room for choice.

One point in the report of these schools deserves notice and approval: it is mentioned in some cases that youths not possessing good natural talents, after suitable trial, extending through a few months, were not retained in the school, so that others of greater promise might be received. Another point is the place in these schools to be occupied by native Christian teachers. Commendation is warmly given to several of these teachers, as at Ningpo, Peking, &c. Mr. and Mrs. Lu, at the former city, had almost the sole charge of the girls' boarding-school, for government, instruction, and domestic care; Mr. Green's absence and his other duties precluded his giving much time to this school, though Mrs. Green was able to take some part in the teaching of the girls. The usefulness of native teachers, however, does not supersede the careful and unwearied instructions of brethren from this country; the native teachers themselves need higher education, and the foreign teacher must, for many years, continue to be the mainspring in the whole machinery of advanced education for missionary purposes. Referring to the reports of the schools, as published in the missionary periodicals, the Committee pass from this subject with the expression of their approval of the faithful labours of the brethren in this department of the work, and their thankfulness for the good results already gained or apparently certain to be achieved.

Printing—Works for the Press.

The number of pages printed from October 1st, 1865, to October 1st, 1866, was 17,190,110. Of these, over thirteen millions were printed with funds supplied by the American Bible Society; about three millions with funds of the American Tract Society; nearly half a million at the expense of the Board, and about the same

number as English and Chinese job-work, for which \$1,123 80 were received. The copies put in circulation in the same period were 237,761, and 440,090 copies remained in the depository at the close of the year. Amongst the works printed at the expense of the Board is a translation of the Standards of the Presbyterian Church, by the Rev. A. P. Happer, D. D.

Improvements and additions have been made to the printing establishment, under the direction of its skillful superintendent, Mr. William Gamble, increasing its efficiency. It shows the acceptableness of the divisible metallic type to the Chinese, that the superintendent can report two fonts of type, of different sizes, having been ordered by the Chinese authorities for Maritime Customs at Shanghai; and it is a marked proof of the capacity of this press for doing good, that he also reports an edition, soon to be issued, of 20,000 copies of the New Testament, which can be furnished bound at six or seven cents a copy.

In the preparation of books for the press, Dr. Martin reports, besides his share in the Mandarin Colloquial version, "the revision of published works, with a view to new editions, and the preparation of a Manual of Natural Philosophy for the use of schools, a subject on which a good text-book is not to be found in the Chinese language." The reports of the other missions, so far as received, do not furnish particular information on this subject.

Medical Missionary Work.

At Ningpo and vicinity, Dr. McCartee had the charge of two dispensaries during a part of the year, and prescribed for patients at his residence in the city. The limited pecuniary means at his disposal for this service, and the want of assistants, led to the closing of the dispensaries. The number of applicants for relief had increased to between 250 and 300 on each prescribing day. In the city from 3,000 to 3,500 cases were prescribed for. This work of humanity was performed at a very moderate expense for medicines, and was, no doubt, the means of relieving a large amount of suffering, as well as of commending the religion of the physician to the favourable attention of his patients. As Dr. McCartee takes his full share in other kinds of missionary work, his medical labours must have pressed heavily on his time, but their usefulness will repay the attention given to them.

At Canton, Dr. Kerr still has the charge of the Medical Missionary Society's Hospital, which gives him a very important sphere of professional and evangelistic influence. The report of last year has not been received. The preceding report mentioned that the hospital of one of the European Missionary Societies had also been placed under his charge, and the whole number of cases in both hospitals then reported was 26,589, besides 2,400 more on excursions into the country. Many of these were cases requiring eminent surgical skill, and the gratitude of patients in such instances must have been unbounded. Religious services in the main hospital were

conducted by the Rev. C. F. Preston, and the missionary physician enjoyed constant opportunities of directing the minds of his patients to the Great Physician. The new buildings for the hospital have been completed, giving excellent accommodations for the relief of the suffering. The native medical pupils under Dr. Kerr's charge are able to render much assistance in these labors.

The Committee regret to state, that the earnest application from Tungchow for a medical missionary, to which attention was called in the last Report of the Board, has not yet met with the response which it certainly deserves to receive.

It is evident from this report of the missions of the Board in this country, that an open and widening door is set before them, and that their various labours are already bearing fruit. The Church has reason to be grateful for the encouragement which has been granted from on high to her efforts for the salvation of this people. But it must not be forgotten, that these efforts do not bear a just proportion, either to the multitudes and the spiritual wants of the Chinese, or to the resources of the churches by whom these missions are supported. So far as furnishing men for the work is concerned, the Committee greatly regret to report no progress in the last year. The year is ended, without even one ordained missionary having been sent out to this great field. Our Church has but one minister in Peking, the capital of China, and the chief city in a province containing 27,990,000 inhabitants; but three in Shantung, a province containing 28,958,000; and nearly similar statements might be made of other provinces. Indeed, the whole number of Protestant missionaries from Europe and America now in China will not give one man to each three millions of people! More men should be sent forth, as well to strengthen existing stations as to occupy new points of great interest.

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission commenced in 1859; missionary labourers—James C. Hepburn, M. D., and his wife; Rev. David Thompson.

The work of the missionaries in Japan has been conducted as in former years. The study of the language has been carried forward so far as to enable them to engage in efforts to teach the people. This is not yet practicable in formal or public services, but in conversation, in the lessons of the school-room, in the giving of medical relief at the dispensary, many opportunities are embraced of making known the way of life.

Some of the books of the Old and New Testament have been translated,—imperfectly, the brethren say, but this kind of work is worthy of tentative efforts, and these will lead to a good translation. For this service, the senior missionary, Dr. Hepburn, possesses the advantage of scholarship in both the Chinese and Japanese lan-

guages, as well as in the original languages of the sacred writings. His Japanese and English dictionary, a work on which he has been engaged for several years, has been completed, and at the latest advices it was rapidly passing through the press at Shanghai, where its author was spending some months to superintend its publication. The expense of publishing this important work was generously guaranteed by one of our countrymen, who is engaged in mercantile business in Japan; its sales will eventually reimburse this outlay. This work finished, Dr. Hepburn expects to enter more fully on the great work of translating the Bible into Japanese. The attendance at the dispensary was quite as large as in former years. In the government school, and in keeping up an English service, Mr. Thompson bore his part, while also engaged in translational work, as above mentioned.

Of the general prospects of the mission, he says, "We feel more happy than formerly. This arises in part from our greater knowledge of the people, and of their language, and in part from the fact that we are regarded with less hostility than formerly. Changes are also going on in the internal affairs of this nation. We trust that Providence will overrule all to the ultimate good of this land." On this subject, and as a plea for more missionaries in Japan, Dr. Hepburn writes, "I have strong convictions that the time has come for *working*, and that the men for this should be speedily on the ground. I have been in Japan since it was opened, and have watched with deep interest the gradual but astonishingly rapid changes that have been going on. I feel that we are now on the eve of changes that will throw open the country to Christian effort; and if our Church wishes to hold her place in this work, she must increase her force. There is enough now to be done for as many as will engage in it. I do hope the Executive Committee will keep this in mind . . . and make the mission strong in men. We want the right kind of men. How hard it is to find such, men full of wisdom and of the Holy Spirit! . . . The Romanists are making great preparations for carrying on a vigorous work in Japan. Two mails ago, [this was written at Shanghai, January 25, 1867,] fifteen priests left this place for Yokohama. . . . The Bible has all to be translated yet, and Christian books prepared. Any translation of the Bible, that the Bible Society should publish, should be the result of joint labour, or come to them recommended by most, if not all, the missionaries on the ground."

The Committee need not add anything to commend these practical views to the consideration of our churches. Let it be borne in mind that it is a nation of thirty millions of heathen people for whom our missionaries plead, a people whose religion is worthless and injurious, whose morals are those of human nature unrestrained, but who are quick-witted, energetic, and capable of high culture; amongst whom, indeed, the gospel may be expected to achieve the noblest triumphs.

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission commenced, 1856; Rev. Augustus W. Loomis; one native assistant.

Agreeably to the intimation in the last Report, Mr. and Mrs. Loomis returned to the State of New York on a visit for the benefit of the health of Mrs. Loomis, leaving San Francisco in April. No material improvement was gained, however, and on the 12th of December she departed this life. Her mind was kept in perfect peace to the last, and she has no doubt entered into the heavenly rest. Her removal is a great loss, not only to her friends, but to the heathen, for she was a truly devoted and very useful missionary. Her afflicted husband returned to his post in San Francisco, followed by the tender sympathy of the Committee, and of many Christian friends. His own health is by no means firm, but it is the hope and prayer of many that he may be long spared to the work in which he is engaged.

Agreeably to the arrangement spoken of in the last Report, the Rev. J. M. Condit, of the Canton mission, then in California on account of Mrs. Condit's health, entered on the work of this mission, while his wife and children accompanied Mr. and Mrs. Loomis on the way to her friends in Ohio. Mr. Condit's labours were faithful, and owing to his knowledge of the Canton dialect, they brought him acceptably into close relations with the Chinese, nearly all of whom are from the province of Canton. He had the happiness of receiving two Chinamen into the church by baptism. Mrs. Condit becoming feebler, it became Mr. Condit's duty to rejoin his family, and he left San Francisco about the end of August to enjoy the sad privilege of being with his wife in the last few months of her life. The native assistant continued to fulfill well the duties of his post, not only under the direction of Mr. Condit, but also, after his departure, of the Rev. D. Vrooman, a missionary of the American Board then on a visit at San Francisco. As an arrangement of mutual convenience, Mr. Vrooman occupied the mission house, an arrangement which ceased on Mr. Loomis' return to San Francisco in February. Mr. Vrooman was permitted to baptize a Chinaman, one who had long been a regular attendant on the services in the chapel.

It is evident from this brief narrative that the last year has been one of trial to this mission, a year marked by changes, one of which was greatly afflicting, and yet also a year marked by tokens of the Divine blessing. The work itself remains, and grows in interest. The Chinese are becoming better appreciated in California, and are likely to form an important part of its permanent population. Many of them will become citizens; their habits of industry and economy will give them wealth and influence. But they cannot be safely entrusted with the rights of citizenship, nor will they rightly wield the influence of their worldly gains, unless they are brought out of the darkness of their natural state and the bondage of their pagan

religion into the light and liberty of the gospel. Large numbers of them will still return to their native country, to be replaced by others seeking their fortune in the West, and this intercourse will be largely promoted by the regular and frequent voyages of the new line of steamships from San Francisco to Hong Kong. This flow and ebb of emigration should, of course, be turned to account for the benefit of the emigrants themselves, and also of their friends and neighbors at home, by the use of such means as this mission employs for spreading amongst them a knowledge of the one living and true God, and of Jesus Christ, his Son, as the only Saviour of sinful and lost men. Herein is the duty and the work of the Church, calling for earnest labour, much prayer, and for both in the exercise of faith and hope.

MISSIONS IN PAPAL EUROPE.

The efforts of Christian brethren in Italy, Geneva, France and Belgium, to extend a knowledge of the gospel among Roman Catholics, have been carried forward with unabated vigour. They support ministers, evangelists, teachers and colporteurs, chapels and schools, and they employ the press for this purpose. Probably more than three hundred stations are occupied in the midst of the followers of the Church of Rome in these countries, and as many labourers of different grades, of whom more than one-third are ministers of the gospel. At least three important Theological Schools impart evangelical instruction to candidates for the ministry, which were attended last year by about a hundred young men; these institutions are at Florence, Geneva and Paris. Many of the labourers thus employed in this great harvest are converts from Popery, and not a few of the churches, in Belgium almost all, are composed of members who were formerly Romanists.

The least consideration of these facts will show that a really great work for Christ and the gospel is in good progress in these Roman Catholic countries. The letters and reports of the brethren during the last year evince that this work of evangelization has advanced in very much the same quiet, steady way as in preceding years. The great events of the last year will all in the end promote the success of the missionary labours of our Protestant friends. These events have materially weakened the political power and prestige of Roman Catholic Austria, increased the power and influence of Prussia, extended still further the sway of liberal views in Italy, circumscribed within very narrow limits the temporal power of the Pope, and reduced the relative importance of France as the protector of Roman Catholicism in foreign countries. These political events, moreover, add much to the interest with which our churches contemplate the evangelistic labours of Protestants in Europe; it is only the leaven of gospel truth that can make these overturnings among the nations safe and beneficial to the people, while as happy

results of these events the door will be more widely open than before for the preaching of the gospel.

To the aid of missionary efforts in Europe, through Committees of Evangelization at Brussels, Paris, Geneva and Florence, remittances have been made, as will appear in the Treasurer's report. The greater part of these funds was given specially for this purpose; the Committee are happy to be almoners of Christian friends in this manner, and they are well assured that the gifts thus sent forward will be of great service; at the same time they would gladly have remitted a larger amount of moneys from the general funds of the Board, if the state of the mission treasury had permitted this to be done, in response to urgent requests received for enlarged support. As usual, they have sent the interest of the funds invested for the support of professors in the Waldensian school of theology.

MISSION TO THE JEWS.

NEW YORK: REV. John Neander.

The work of Mr. Neander still embraces two departments—his parish, being the minister of a German Church in Williamsburgh, in which he continues to meet with encouragement, and his province of labour as a missionary to the Jews. The former agrees well with the latter in some respects, giving him greater influence with the Jews than if he were solely a missionary to them, and giving them opportunities of hearing the gospel preached by one who is of their own race.

The efforts made for the conversion of this people have been the same as in former years—visits to them at their places of business and in their dwelling-houses for religious conversation, interviews with them in the streets, receiving some of them at his own house, distribution of the Scriptures, etc. He was not permitted to see any of them enabled to confess their faith in the Redeemer. Generally his intercourse with them was marked by respect, and in some instances by kindness and good-will. He speaks of them as increasing in number, in wealth, in extravagant outlay on their synagogues; a growing number are indifferent to all that is distinctive in their own faith.

This people are to be reached and influenced, chiefly, in Mr. Neander's opinion, by the godly examples and by the prayers of the Christian people among whom they dwell, superadded to such opportunities of gaining a knowledge of our religion as are here within the reach of all classes. If the members of our churches would earnestly seek, in the use of all proper means, to lead the minds of the Hebrews of their personal acquaintance to the Messiah, it can hardly be doubted that the influence of such efforts would be most happy.

Whether the Church should rest satisfied with missionary efforts so limited for the large Jewish population of this city and vicinity, and whether such efforts should be made for the conversion of the Jews in other countries, are questions often suggested in former

reports of the Committee, and questions that have been thus far practically answered in the negative. These questions should receive earnest consideration from year to year, but the Committee can only submit them to the attention of their Christian brethren.

The Committee close their Report with an acknowledgment of the gracious tokens enjoyed and the numerous mercies received from the Great Head of the Church.

At home, the cause, amidst many special calls for help for other objects, has maintained its hold upon the hearts of God's people. From such have steadily come the supplies that have sustained the work abroad, and which, in the aggregate, are greater than the sum received the preceding year. Whilst not a few of the early friends of the Board have been called away, others are still spared to be amongst its warmest and most generous supporters. To some of these are we greatly indebted for the increase referred to in our funds.

Another ground for thanksgiving, is the number of young men who are under appointment as missionaries. The demands for additional labourers for our Eastern Missions have been growing and urgent. Though the number commissioned is not adequate to the wants of the different stations or to the openings of Providence, yet others are considering duty or expect soon to apply for service in the mission fields. Whilst it is God's prerogative to send forth labourers into his vineyard, these able and qualified men are no doubt God's gift in answer to the prayers of his people, and to appeals from those engaged in the work abroad.

The Report will show, that the advance of the Redeemer's Kingdom in the different missions has been healthy and cheering. The dews of divine grace have fallen upon almost every station, while some have been enriched with peculiar refreshing. Perhaps in no former report has there been mention of so many accessions to the Church of Christ, and never were the missions better prepared for aggressive and diffusive operations.

Another cheering sign of progress and of hope is the number of qualified Native labourers. These almost reach two hundred; of these, twelve are ordained preachers, and eight more have received licensure. Several are in training for evangelistic work, and will soon be set apart to the work of the ministry. The Church must be ready to take advantage of this increasing force, and use them for the building up and extending the Redeemer's Kingdom, and in the hope

that the native church will, in time, not only be self-ministering, but self-supporting.

Some of the stations have not only been strengthened during the year, but new points have been occupied, and new missions among the Laos inaugurated. Calls, however, multiply to seize other positions or reinforce more efficiently the old.

These indications of Jehovah's loving favour and converting presence are his pleas to the Church to arise in her might and go forward; to seize every opportunity, and put forth every effort to usher in millennial glory. Facilities for imparting gospel truth are every where increasing; a door of utterance is not only open, but in such a measure in every mission field, as to rejoice the Christian's heart, and demand at his hands unceasing effort.

With these evidences of growth, these forward movements, and providential openings, the Committee are constrained to refer to some matters by no means so hopeful, and in themselves sources of uneasiness and solicitude. Some of the missionaries have succumbed to exhausting labour; some are growing old in the service and have to work with diminished vigor; and some have had to leave the field hoping at home to recover health and strength. One native ordained minister has been cut down, when seemingly the most thoroughly equipped for his work, and enjoying the greatest ministerial successes; and the wives of two missionary brethren have been taken from them and the work, for which they had cheerfully made sacrifices.

But the greatest cause of anxiety is the great disparity between the income and the expenditures of the Board. This difference is unexampled in our history, and has been occasioned by the natural and healthful growth of the work in the different missions; by the resumption of the missions among the Creeks and Seminoles; by the necessary expenditures for buildings at some of the stations which could no longer be delayed with safety; and above all, by the continued financial derangements of the country involving a loss of \$49,000 for exchange. Each and all these expenditures were necessary, and in the present state of things at home and abroad could not be avoided.

The question which the Church has now to meet, is that of retrenchment or an enlarged support. Expenditures in the present condition of the missionary work can only be lessened by a retrograde movement. To the lowest point have estimates been brought for several years past, and instead of contraction the call is from many

points for expansion—a sign of increasing life and power. Then an increase of salary has been called for by some of the missions. The enlarged staff of native labourers whom God has raised up must be employed. Besides, arrangements must be made to meet the extra exchange; not out of the simple contributions of the churches, for the carrying on of the work, but by an increased liberality, to make their gifts equivalent to their former value in gold.

Compared with the present position and demands of the different missions, or with the magnitude of the work and the resources of the Church the expenditures are very small; but to gauge our operations by the income of the past will be a sad alternative indeed, especially when such a reduction has to be made in the process of converting currency into its value in gold and silver.

The Committee, therefore, lay these facts before the churches for their prayerful consideration and action. With them must rest the question whether this heavy debt is to be wiped off, and funds sufficient supplied to carry on missionary operations on the same scale; whether the young men under appointment are to be sent out? or, whether the Committee shall be crippled by debt, the work abroad contracted and the young men detained at home?

The latter alternative would work evil to all concerned; it would arrest the healthful development of the missions abroad; it would obstruct the wheels of Providence; dispirit the workers; and throw from us well-trained and useful agents. It would declare a moral feebleness in the Church; a love of self, and an unwillingness to make sacrifices for the Lord; and with such declarations, Jehovah's righteous displeasure would fall upon us.

The thoughts of the Committee do not hover around such an expedient, but around duty, the Church's ability, and her readiness in former emergencies to sustain the Board and push forward the work. Her resources are vast and increasing. What is needed is a wise, discriminating and conscientious use of her means, and a more thorough, Christ-like identification with the trust and the work committed to her. She is able to double her gifts, increase her sympathies, multiply her prayers and her efforts for a dying world, only let her comprehend the relative importance, the extent, the magnitude, and the urgencies of this cause, which embraces the larger portion of the race, and which is made over to her, and we have no fear of the results. Now, if never before, the energies which have long slumbered, and the resources which have not been touched are needed and called for by Zion's King. Let them but be consecrated

to him, and the work shall break forth with new power on the right hand and on the left. In faith and hope of brighter days we close the Report, hearing only one voice in providences, in embarrassments, in successes, and in the word, *Speak unto the Children of Israel that they GO FORWARD*; grasping in the act, with new vigor and faith, this enterprise, fragrant with so many blessings, begirt with so many promises, sustained with so many prayers, and laden with so many hopes.

Individual exertion springing from a sense of personal responsibility to Christ and to the missionary cause, is what is needed for our present emergencies and our future operations.

Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1866, to May 1, 1867.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission,	\$71,339 08	
Furrukhabad Mission,	46,220 70	\$117,559 78

MISSION IN SIAM.

Expenditures on account of		15,266 20
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MISSION IN CHINA.

Expenditures on account of			
Canton Mission,		17,394 60	
Ningpo "		12,521 72	
Shanghai "		17,333 50	
Shantung "	\$12,095 18		
Outfit of Miss M. L. Brown,	200 00		
Passage to Yokohama,	328 00		
	<hr/>	12,623 18	
Peking Mission,		5,419 87	65,292 87

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		2,459 74
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MISSION IN JAPAN.

Expenditures on account of		2,284 58
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MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	4,775 26		
Outfit of Mr. E. Boeklen,	250 00		
Passages of Messrs. James and Boeklen,	200 00		
	<hr/>	5,225 26	
Corisco Mission,	9,590 10		
Outfit of Rev. S. Reutlinger,	250 00		
Passage of " " to Glasgow,	70 00		
	<hr/>	9,910 10	15,185 86

MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,		978 54	
Omaha "		6,080 03	
Indian Orphan Institute,		1,155 15	
Creek and Seminole Missions,		1,465 00	9,678 72

MISSIONS IN SOUTH AMERICA.

Expenditures on account of

Mission in U. S. of Colombia	2,976 34	
Outfit of Rev. P. H. Pitkin,	250 00	
Passage and Travelling Expenses of do.,	230 00	
	<hr/>	3,456 34
Mission in Brazil,	20,664 91	24,121 25

MISSION TO THE JEWS.

Expenditures on account of,	700 00
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MISSIONS IN PAPAL EUROPE.

Remittances to

Belgium, Evangelical Society,	653 33	
Geneva, Evangelical Society,	653 33	
France, { Evangelical Society,	500 00 }	1,153 34
{ Central Society,	653 34 }	
Waldenses,	500 00	
" Interest on Endow't Fund,	1,200 00	
	<hr/>	1,700
		4,160

(Total expenditures of Missions, \$256,658 50.)

SECRETARIES' AND TREASURER'S DEPARTMENT.

Walter Lowrie, Esq., Secretary,	<hr/>	
Rev. John C. Lowrie, "	2,500 00	
" David Irving, "	2,500 00	
Wm. Rankin, Jr., Treasurer,	2,500 00	
Clerk hire,	1,883 00	
Travelling Expenses,	306 50	9,689 50

PRINTING.

The Foreign Missionary; Expense of publishing 38,300 copies, including those sent free to Ministers and Donors.	8,228 13	
The Home and Foreign Record; proportion of deficiency.	1,221 86	
The Twenty-Ninth Annual Report; Expense of publishing 2,600 copies, including postage,	340 21	
Printing Circulars, Certificates and Blanks,	53 65	9,843 85

MISCELLANEOUS

Postage,	269 00	
Fuel and Care of Mission House,	224 63	
Library Binding and Stationery,	205 48	
Taxes and Insurance,	399 74	
	<hr/>	1,098 85
		<hr/>
		\$277,290 70

TREASURER'S REPORT.

By. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, JR., TREASURER. Cr.

1867.
May 1. To payments as per accompanying statement \$277,290 70
Balance from last year 2,849 93

1867.
May 1. By Donations from Churches,..... \$126,935 20
" " " Individuals and miscellaneous sources .. 60,288 46
" Legacies,..... 14,957 98
" Synod of Reformed Presbyterian Church..... 6,927 52 \$209,110 16
" Donations received in India, China, Japan and Brazil..... 8,525 00
" Interest on Waldensian Endowment, 1,500 00
" Amount received from U. S. Government for Omaha Indians..... 4,368 75
" Amount received from U. S. Government for Chippewa Indians, .. 200 00 4,568 75
" Mission land sales, Bellevue, Nebraska 2,360 58
" " " Iowa, Kansas.... 2,505 31 7,863 89
" American Bible Society for printing Bibles in India, China and Siam 11,000 00
" American Tract Society for printing Tracts in India and China ... 2,400 00
" Balance, being indebtedness of the Board..... 35,472 83

\$280,140 63

\$280,140 63

4

The undersigned have examined the foregoing statement and find it correct.

JAMES DONALDSON, } *Auditing Committee.*
DAVID OXPHANT, }

WM. RANKIN, JR., *Treasurer.*

New York, May 3, 1867.

INDIA :
LODIANA.....

Peshawar.....	1857	..	2	..	..	..	..	9	18	..	..	362	60	422	..
Rawal Pindi.....	1856	..	..	..	..	..	..	..	..	..	..	1900	15	1915	..
Lahor.....	1849	4	4	1	1	..	..	11	35	..	..	..	..	..	..
Kapurthala.....	1859	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Jalandar.....	1847	..	..	..	..	..	..	7	19	..	..	..	..	460	..
Lodiana.....	1834	8	..	1	..	..	..	3	4	..	..	392	45	450	..
Anbala.....	1848	2	..	..	..	..	..	2	4	..	..	394	16	364	..
Salathin.....	1826	..	..	..	..	..	..	2	10	..	..	..	49	390	..
Saharampur.....	1846	1	..	2	..	..	..	1	5	..	..	200	232	..	254
Dehra.....	1853	1	1	1	..	..	..	2	30	..	..	..	..	..	..
Roorkhee.....	1856	1	..	..	1	..	..	1	6	..	..	32	..	..	..
At home.....	..	..	..	..	..	..	..	..	..	..	..	..	..	69	..
Futtehghurh.....	1858	1	..	..	..	..	..	..	72	18	..	255	..	855	..
Furruckhabad.....	1744	2	..	..	..	..	..	2	41	..	..	420	88	420	..
Mynpurie.....	1843	1	..	..	..	..	..	1	17	..	..	273	..	361	..
Etawah.....	1833	1	..	..	..	..	..	7	17	..	..	..	240	..	..
Futtehpoore.....	1852	1	..	..	..	..	..	1	8	..	..	60	..	240	..
Alahabad.....	1836	3	1	..	..	..	..	5	19	..	..	..	..	60	..
At home.....	..	1	..	..	..	..	..	3	60	..	..	525	44	576	..
At home.....	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..
Total of India Missions.....	..	25	7	8	1	25	128	436	75	88	5085	626	..	6394	..

SIAM :

Bangkok.....	1840	4	..	..	..	4	1	15	16	..	7	..	23	..	..
Petchaburi.....	1861	2	..	..	..	2	1	..	..	..	..	7	7	..	..
Chiang Mai.....	..	1	..	..	..	1	1	..	..	..	..	..	..	..	..

CHINA:

Canton.....	1846	4	..	..	..	7	3	15	16	..	7	7	30	..	..
Ningpo.....	1844	2	3	2	1	5	4	31	9	10	182	263	61	..	..
Ningpo and five sub-stations.....	1851	1	1	..	..	3	8	26	20	16	25*	45	..	89	..
Hang-Chau.....	1840	2	1	..	1	2	9	13	24	20	..	..	..	13	..
Shanghai.....	1861	2	..	..	..	3	3	23	13	..	..	..	..	..	..
Shantung.....	1862	1	..	..	..	2	2	23	14	..	30	..	..	30	..
Chefoo.....	1863	3	..	..	..	1	3	11	..	..	..	..	..	..	..
Peking.....	..	..	..	..	..	2	..	..	..	..	..	..	..	..	..
At home.....	..	1	..	..	..	..	1	12	..	..	..	..	..	..	..
San Francisco.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total of China Missions.....	..	17	5	2	3	10	30	399	66	46	382	63	457

JAPAN:

Yokohama.....	1859	1	1	1
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JEWES:

New York.....	1846	1
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PAPAL EUROPE:

Stations in France.....	1846
Belgium, Etc.....	1844

GENERAL TOTAL.....

GENERAL TOTAL.....	..	70	13	8	15	70	174	1490	252	177	6083	720	7182
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* Former Returns.

Abstract of the Proceedings
OF THE
BOARD OF FOREIGN MISSIONS
AT THE
THIRTIETH ANNUAL REPORT.

THE Thirtieth Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held in the Mission House, New York, May 6th, 1867, at 12 o'clock, M.

The following members were present :

Ministers : R. Davidson, D. D., J. C. Rankin, J. C. Lowrie, C. K. Imbrie, D. D., E. R. Craven, D. D., M. W. Jacobus, D. D., A. T. McGill, D. D., R. W. Dickinson, D. D., A. H. Kellogg, D. M. Halliday, D. D., R. K. Rodgers, D. D., W. M. Paxton, D. D., C. C. Beatty, D. D., J. D. Wells, D. D., B. F. Stead, D. D., G. Junkin, D. D., E. C. Wines, D. D., D. Irving, D. D.

Laymen : Walter Lowrie, James Lenox, Robert Carter, Robert L. Stuart, L. B. Ward, W. Rankin, Jr., E. Houghton, D. Olyphant, E. Beard, J. Bayles, H. Day.

The Report of the Executive Committee, the Treasurer's Accounts, and the Minutes of the Executive Committee were laid before the Board. These were referred to the Sub-Committees of the Board, and afterwards on their recommendation were approved.

After consideration, the following Minute was adopted, viz :

"In the view of the present embarrassments of the Board in closing the year with a debt of over \$35,000, and also of the fact

that a number of young brethren have offered themselves to go forth to the Foreign Field, while the Board has not funds to send them, it was

Resolved, That the Executive Committee be requested to draw up an earnest appeal from this Board to the churches, stating the wants of the Board for the payment of its debts, and for the outfit of applicants for the Foreign Field, and other facts of interest; that this appeal be presented by one of the Secretaries to the General Assembly, requesting that the same be embodied in its Pastoral Letter to the churches; and that this appeal be sent to the ministers, and sessions of all our churches, urging them to lay the pressing wants of this Board before their respective congregations."

The following gentlemen were elected as officers:

President: John M. Krebs, D. D.

Vice-President: Mr. Jasper Corning.

Executive Committee: Messrs. James Lenox, Walter Lowrie, *ex. off.*, John C. Lowrie, *ex. off.*, Robert Carter, Robert L. Stuart, John D. Wells, D. D., William Rankin, Jr., *ex. off.*, Lebbeus B. Ward, Charles K. Imbrie, D. D., David Irving, D. D., *ex. off.*, David Olyphant, and James O. Murray, D. D.

Corresponding Secretaries: Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. David Irving.

Recording Secretary: Rev. Charles K. Imbrie, D. D.

Treasurer: William Rankin, Jr., Esq.

Auditors: Messrs. James Donaldson and Henry Day.

The Board adjourned, to meet at the Mission House, New York, on the first Monday in May, 1868, at 2 o'clock p. m.

Action of the General Assembly.

ON Friday May 17, 1867, the Report of this Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee of that Body on Foreign Missions, consisting of the Rev. Messrs. W. Lord, D. D., H. R. Wilson, D. D., P. D. Oakey, T. S. Crowe, D. D., I. M. Condit, A. M. Reid, and A. Torrance, and Messrs. A. Martien, P. Durkee, J. Mitchell, and S. S. Watson.

On Tuesday, May 21st, this Committee reported a Minute and Resolutions, which after consideration by the General Assembly were adopted, and are as follows :

The Committee to whom was referred the Report of the Board of Foreign Missions respectfully state that, with much care and interest they have examined this annual exhibit of the Board, touching its condition, means and operations.

From this it appears that we have about sixty different stations—as centres of Evangelic effort in the Foreign field—scattered among our Indian tribes, in South America, in Africa, in India, in Siam, in China, in Japan, and among the Chinese, in California, among the Jews, and in France, Belgium, and other portions of Papal Europe.

In connection with these various stations, there are engaged in the great work of Evangelization 345 Missionaries and Assistant Missionaries. Of this whole number 70 are ordained American ministers, 12 are ordained native ministers, and 8 are native licentiates, making altogether 90 employed in the distinctive work of preaching the Gospel. The last two facts thus noted, reveal a most interesting and encouraging progress towards a well qualified native ministry among the heathen. It will be an auspicious day when the Pagan world shall itself furnish the living and sanctified agents of its own conversion to truth and God.

The report of the Board does not state the number of organized churches in its field, but only the aggregate of communicants in connection with them, that being 1,496, a “little flock” indeed, as compared with the vast masses around them ; but each one of which, it may be hoped, is the seat and organ of the specific and living power of true Christianity.

Besides these members of the missionary churches, there are also 7,182 heathen children and youth receiving faithful instruction, secular and sacred, in our missionary schools, and thus is opened, through the children, another and most promising way to the homes and hearts of tens of thousands who now bow down to worship before idols.

The financial statements of the Board, in their report, give rise to mingled feelings. They certainly have an aspect of encouragement, and yet the Board ends its financial year depressed and embarrassed by debt. Its total receipts for the period were \$244,667 80 ; an amount greater than that of the preceding year by \$37,141 15. Of this aggregate sum, \$126,935 21 were received from 1,524 of our churches, making an amount of \$9,136 19 greater than the churches contributed the previous year, and showing 144 more churches engaged in the holy work. The balance of the above total

receipts was received from legacies and other miscellaneous sources. Notwithstanding, however, the important increase in the receipts of the Board, they did not reach the imperative demands of the cause. The necessary expansion of the work and the high rates of exchange have required an expenditure of \$35,472 83 above the entire income of the year, and to-day our Board of Foreign Missions is \$35,472 83 in debt. It is a most painful fact, especially in connection with the undoubted ability of our Church to have poured a million dollars into this single treasury, without any self-denial and sacrifice beyond those which gratitude and love to Christ should welcome. And this fact becomes all the more painful when we learn that God is so signally touching the hearts of our young men in the Seminaries, and leading so unusual a number of them to devote themselves to the work and glory of the Saviour among the heathen.

In view of the facts thus condensed from the report of the Board, the Committee on that report would recommend for adoption by this General Assembly the following resolutions:

Resolved, 1. That the Report of the Board, so full of matter of deep interest to the Church, be approved and published.

Resolved, 2. That the thanks of the General Assembly are due to the members of the Board, and especially to the members of the Executive Committee, for the zeal, wisdom, Christian love and fidelity with which they have conducted this great work of Foreign Missions, so far as it has devolved upon them.

Resolved, 3. That we reverently and gratefully recognize the favor of the Great King and Head of the Church to his cause and his people in the work of his Spirit in our theological seminaries, inciting the students in them to renewed inquiry as to their duty relative to the foreign field, stimulating a full consecration to Him who came to seek and save that which was lost, and enabling so many of them, when they hear the voice of the Lord saying, "Whom shall I send, and who will go for us?" to answer, "Here am I, send me." The General Assembly would affectionately press upon all our candidates for the ministry a loving and supreme devotion to Christ.

Resolved, 4. That we assure our brothers and sisters, working among the heathen, of our tender sympathy, our earnest prayers, and our cordial co-operation in every practicable and appropriate way. They are a part of the Sacramental Host, even as we; and as in their place they carry on the mighty conflict with Satan, in the deep recesses of his widespread and horrible dominion, we would send them words of cheer. The night is far spent, the day is at hand. Our glorious Emanuel is coming, and to every consecrated one he graciously says: "Be thou faithful unto death, and I will give thee a crown of life."

Resolved, 5. That with all the earnestness demanded by the exigency, we would call upon God's people at home to rise up to a truer conception of their duties and privileges as redeemed sinners, with the precious Saviour who redeemed them; to give also, a more adequate conception of the nature, the vastness and the difficulties of the work to be done, before the kingdoms of this world can become the kingdom of our Lord; and by prayers of faith and labors of love, and gifts and sacrifice like those of Jesus, to furnish the material and spiritual supplies needed to wipe out that debt; to send forth those waiting young men, to replenish the treasury of the Board with liberal means for the present year; to enlarge along the future the sphere of our operations and the array of our aggressive forces, and to do our whole duty, on the one hand to a world lying in sin, and on the other, to the King of Kings, and the Lord of Lords. The spirit of Missions is the spirit of Christ,

and the spirit of Christ prevading and energizing his whole mystical body, will be alike the salvation of the world and the power and glory of the church, militant and triumphant.

The General Assembly agreed to devote an evening session to the consideration of this cause, and Tuesday evening, May 21st, was appointed for this purpose. While the subject of Foreign Missions was under the consideration of the Assembly, remarks were made by the Rev. D. Irving, D. D., W. Rankin, Jr., Esq., the Rev. Messrs. C. W. Forman, W. T. Morrison, G. Chamberlain, and others.

A Sermon for the Board was preached in the Scotch Presbyterian Church, New York, on Sabbath evening, May 5th, preceding the Annual Meeting of the Board, from Exodus xiv. 15, by the Rev. John L. Nevius.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

Term of membership ending in **May, 1868**

Ministers.

A. G. Hall, D. D.
Ravaud K. Rodgers, D. D.
Henry R. Weed, D. D.
Joseph H. Jones, D. D.
John M. Krebs, D. D.
Joseph McElroy, D. D.
Charles K. Imbrie, D. D.
Elijah H. Craven, D. D.
George Junkin, D. D.
Nathaniel W. Conklin.
Charles W. Shields, D. D.
Melanethon W. Jacobus, D. D.
Henry R. Wilson, D. D.
Alexander T. McGill, D. D.

Laymen.

William McIlvaine.
William F. Allen.
Matthew Newkirk.
Joseph Patterson.
John M. Sherrerd.
Stephen Lockwood.
D. D. Dickey.
Elijah Houghton.
B. Rush Bradford.
W. W. Scarborough.
William Ernst.
Stanley Matthews.
Henry Ivison,
Samuel Galloway.
Francis G. Bailey.

MAY, 1869.

Ministers.

William S. Plumer, D. D.
Gardiner Spring, D. D.
Richard W. Dickinson, D. D.
John Gray, D. D.
Edward E. Rankin, D. D.
Samuel T. Wilson.
William Bannard, D. D.
Enoch C. Wines, D. D.
Joseph G. Montfort, D. D.
John D. Wells, D. D.
David J. Waller.
Milo J. Hickok, D. D.
Alfred H. Kellogg.
Elliott E. Swift.
David M. Halliday, D. D.

Laymen.

David Hotchkiss.
Alfred Thomas.
Reuben H. Walworth
John D. Thorpe.
Levi P. Stone.
Jacob D. Vermilye.
Robert L. Stuart.
Henry McKean.
B. D. Judson.
G. Talbot Olyphant.
T. Charlton Henry.
Eli Beard.
William B. Canfield.
J. Harmon Brown.
Jesse L. Williams.

MAY, 1870.*Ministers.*

William C. Anderson, D. D.
 Charles Hodge, D. D.
 Robert J. Breckinridge, D. D.
 John C. Backus, D. D.
 Henry A. Boardman, D. D.
 Job F. Halsey, D. D.
 David Irving, D. D.
 Samuel Wilson, D. D.
 William D. Howard, D. D.
 William G. T. Shedd, D. D.
 William M. Paxton, D. D.
 Charles C. Beatty, D. D.
 Benjamin F. Stead, D. D.
 James G. Ralston.
 J. E. Rockwell, D. D.

Laymen.

Alanson Trask.
 David Olyphant.
 Thomas U. Smith.
 Jonathan Woodruff
 Robert McKnight.
 Walter Lowrie.
 Jasper Corning.
 John D. McCord.
 H. H. Leavitt.
 James Donaldson.
 William Baird.
 W. P. Van Rensselaer.
 Robert McFarlane.
 James Bayless.
 Henry Day.

MAY, 1871.*Ministers.*

David Elliott, D. D.
 Moses A. Hoge, D. D.
 Robert Davidson, D. D.
 William L. Breckinridge, D. D.
 Joseph T. Smith, D. D.
 Robert L. Stanton, D. D.
 John C. Rankin.
 John C. Lowrie.
 Nathan L. Rice, D. D.
 James M. Macdonald, D. D.
 James O. Murray, D. D.
 Charles W. Shields, D. D.
 Wilson Phraner.
 Everard Kempshall.
 Samuel D. Alexander, D. D.

Laymen.

James Lenox.
 Harvey Childs.
 Robert Carter.
 Lebbeus B. Ward.
 William Rankin, Jr.
 John C. House.
 J. G. Shipman.
 T. H. Nevin.
 George W. Buchanan.
 James R. Snowden.
 James M. Ray.
 James Laughlin.
 W. S. Gilman, Jr.
 A. McLure.

APPENDIX.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1867.

NOTE.—For particulars see monthly acknowledgments.

SYNOD OF ALBANY.		Malta	46 00	Beaver	26 47
<i>Pby of Albany.</i>		Stillwater	42 33	Concord	6 00
Albany 1st	529 59	Cambridge	187 86	Alleghany North	161 98
do 2d	314 37	Troy 2d	231 40	Emsworth	8 51
Johnstown	100 00	Park, Troy	66 60	Leetsdale	45 47
Little Falls	106 66	Sandy Hill	20 00	Industry	8 35
Kingsboro'	268 14	Fort Edward	5 00	Manchester German	51 09
Saratoga Springs	157 85			Providence Mission	26 00
Carlisle	23 00		1125 27		1691 42
Schenectady	387 43	SYNOD OF ALLEGHANY.		<i>Pby of Beaver.</i>	
Amsterdam	20 64	<i>Pby of Alleghany.</i>		Little Beaver	72 96
West Galway	26 00	Pleasant Valley	18 20	Beaver Falls	223 25
Charlton	70 55	Buffalo	5 00	Mount Pleasant	22 43
Esperance	6 00	Scrub Grass	42 00	Westfield	114 60
West Milton	8 49	New Salem	13 00	Newport	5 00
Balston Spa	35 88	Centre	65 75	West Middlesex	20 00
Balston Centre	21 90	Tarentum	26 88	Unity	94 00
Mariaville	20 00	Muddy Creek	12 34	New Castle	103 00
New Scotland	48 75	Centreville	27 25	Neshanock	49 00
Gloversville 1st	08 25	Bull Creek	24 00	New Salem	28 95
Tribes Hill	7 86	Rich Hill	12 00	Pulaski	9 65
Princeton	13 50	Butler	240 94	Clarksville	26 50
State St., Albany	10 00	Sunbury	10 75	Slippery Rock	19 00
Bethlehem	4 75	Freeport	40 00	Sharon	16 00
Luzerne	3 00	Harrisville	20 00	Hopewell	4 00
	2387 61	Amity	12 00		808 34
<i>Pby of Londonderry.</i>		North Butler	1 25	<i>Pby of Erie.</i>	
Londonderry	83 00	Ebenezer	9 03	Sturgeonville	11 75
Newburyport 1st	367 53	Brady's Bend	30 00	Georgetown	31 00
do 2d	136 00	Middlesex	9 25	Westminster, Erie	38 00
Windham	123 82	Portersville	16 15	Cool Spring and Salem	33 00
East Boston 1st	21 00	Slate Lick	44 04	Franklin	55 00
Boston 1st	25 00	Richland	5 00	Mercer 1st	58 45
	756 35	Concord	11 50	Meadville	50 00
<i>Pby of Mohawk.</i>		Natrona	3 00	Erie, Park ch	271 41
Oneida	83 00	Clintonville	1 00	Waterloo	5 00
Syracuse, Park Central	120 00		700 13	Mercer 2d	40 50
Oneida Valley	10 00	<i>Pby of Alleghany City.</i>		Fairfield	23 30
1st Ch, Smithville	10 00	Highlands	22 20	Gravel Run	5 00
	223 00	Sharpsburgh	253 01	Washington	6 00
<i>Pby of Troy.</i>		Manchester	132 63	Harmonsborg	8 00
Troy 2d St	276 08	Alleghy City, Central	126 87	Conneautville	10 00
Waterford	300 00	do 1st	855 09	Oil City	20 00
		Pine Creek	18 00	Mt Pleasant	5 00
		Bridgewater	136 50		671 41
		Farmont	21 00		
		Sewickly	232 00		

SYNOD OF BALTIMORE.

Pby of Baltimore.

Govane	37 00
Baltimore 1st	3227 60
do 2d	237 40
do Central	118 83
do South	20 00
do Franklin st	95 00
do Westminster	958 31
do Aisquith st	74 00
do 12th	60 30
Frederick	20 00
Ellieott's Mills	111 00
Taneytown	180 20
Church Hill	16 20
Annapolis	34 25
Harmony	90 00
Broadway, Baltimore	43 35
Mt Paren	5 00

5328 44

Pby of Carlisle.

Shippensburg	74 95
Harrisburg	425 13
Gettysburg	48 19
Big Spring	227 40
Upper Path Valley	228 00
Lower Path Valley	35 00
Mechanicsburg	85 04
Greencastle	102 00
Middle Spring	306 75
Barton	22 00
Bedford	102 00
Burnt Cabins	10 00
Lower Marsh Creek	56 00
Piney Creek and Tom's Creek	45 37

Mercersburg	120 39
Monaghan	20 30
McConnellsburg	42 00
Schellsburg	16 00
Carlisle 2d	207 42
Faxton	72 75
Payetteville	25 00
St. Phas & Roc'y Sp'rg	12 00
Bloomfield	21 00
Frostburg	6 00
Millerstown	25 25
Buffalo	24 00
Newville	60 00
Chambersburg	512 80
Centre	21 75
Upper	15 00
Landisburg	41 25
Great Conewago	37 00
Williamsport	15 00
Green Hill	19 00
Wells Valley	14 00
Middletown	17 02

3112 76

Pby of Lewes.

Snow Hill	20 00
Dover	33 00
	53 00

Pby of Potomac.

Washington, N.Y. Ave	349 50
Georgetown, Bridge st	264 83

Washington, 7th st	38 00
do Capitol Hill	22 50
Alexander 1st	27 21
Darnetown	20 84

723 18

SYNOD OF BUFFALO.

Pby of Buffalo City.

Buffalo Central	137 00
Bethany Centre	11 18
Buffalo, Calvary	115 21
East Aurora	10 00
	273 39

Pby of Genesee River.

Sparta 1st	10 00
do 2d	10 00
Bath	85 64
Caledonia	59 50
Warsaw	134 00
Genesee Central	74 53
Portageville	9 65
Wyoming	69 65
Groveland	26 00
Tuscarora	10 25
Moscow	10 00
Oakland	6 00

504 62

Pby of Ogdensburg.

Hammond	139 55
Oswegatchie 1st	50 00
do 2d	60 00
Rossie	11 63
Morristown	17 85
Wilna	5 00

234 03

Pby of Rochester City.

Rochester 1st	244 13
Port Byron	49 77
Seneca	42 93
Rochester 3d	256 11
Phelps 1st	16 00

608 94

SYNOD OF CHICAGO. 27 00

Pby of Bureau.

Camden Mills	36 25
Aledo 1st	18 00
Pleasant Ridge	2 25
Princeton 1st	34 61
Rock Island 1st	40 50
Genesee	6 00
Woodhull	10 00
Millersburg	20 00
Maklen	6 35
Andover	6 00
Beulah	5 00
Arlington	3 00

237 94

Pby of Chicago.

Willow Creek	42 00
Chicago, North	261 30
Mendota	38 16
Marengo	40 00
Victor	10 00
Rockford 1st	226 07
Aurora 1st	6 00
Oswego 1st	2 50
Fullerton Ave., Chicago	70 00
Manteno	25 00
Kankakee	21 15
Wyoming	5 00
Kendall	3 25
St. Anne 2d	4 80
	755 23

Pby of Rock River.

Galena, German	34 05
do. South	71 70
Freeport 2d	66 00
Albany	7 00
Newton	12 00
Middle Creek	29 50
Dixon	37 79
Morrison	10 00
Sterling	46 80
Ridott	10 00
White Rock	2 74
White Rock Centre	2 26
Scales Mound	2 00
Zion	1 75
Spring Valley	6 00
Shannon	3 20

342 79

Pby of Schuyler. 7 00

Doddsville	15 00
Quincy Westminster	65 00
Ebenezer	20 00
Hopewell	10 00
Macomb	33 73
Camp Creek	31 00
Ipava	22 00
Pittsfield	13 50
Carthage 1st	19 30
Perry	8 00
Mt. Sterling	7 00

251 53

Pby of Warren.

Monmouth 1st	75 40
Prairie City	7 00
North Henderson	71 70
Galesburg	1 00
John Knox	18 50
Altona	8 00
Pope River	5 50
Oneida	18 50
Young America	5 00
Miscellaneous	10 00
	220 60

SYNOD OF CINCINNATI.

Pby of Chillicothe.

Hillsborough	222 34
Red Oak	6 50

Washington	25 00	De Graff	18 85	Elmwood	26 32
Rocky Spring	5 50	Cherokee	4 50	Toulon	5 00
Union	26 53	Belle Centre	11 50	Salem	7 50
Eckmansville	12 50	Union City	12 50	Canton	17 50
Bloomingsburgh	69 75	Urbana 1st	18 75	Miscellaneous	5 00
Pisgah	126 50	Buck Creek	48 00		
Greenfield	35 00	Zanesfield	3 00		657 76
South Salem	191 11				
Marshall	6 00		273 43		
Concord	22 85				
Palace Hill	3 50				
Bainbridge	7 25				
West Union	4 15				
	764 48				

SYNOD OF ILLINOIS.

Pby of Bloomington.

<i>Pby of Cincinnati.</i>		Deer Creek	10 00		
Cincinnati 5th	42 98	Farm Ridge	21 33		
do. 7th	512 23	Clinton	35 00		
do. Central	1894 66	Waynesville	20 43		
Springfield	75 95	Towanda	90 00		
Lebanon	58 00	Low Point	9 00		
Reading	16 50	Metamora	5 00		
Hopewell	30 97	Bloomington	15 00		
Glendale 1st	201 23	Union Grove	20 00		
Pleasant Ridge	36 10	El Paso	6 75		
Somerset	19 38	Onargo	13 50		
Bethel	17 60	Crow Meadow	5 00		
Cumminsville	24 50	Chenca	40 00		
Walnut Hills 1st	136 62	Galloway	10 00		
Pleasant Run	8 00	Champaign	19 00		
Loveland	18 73	Chatsworth	6 50		
Miscellaneous	250 00	Lexington	50 00		
Feesburgh	6 00	Mackinaw	20 00		
Monroe	6 00		396 51		
	3355 45				

Pby of Kaskaskia.

<i>Pby of Miami.</i>		Zion, German	3 55		
Springfield 1st	156 32	Galum	6 00		
do. 2d	159 95	Elm Point	5 60		
Dayton 1st	136 00	St. John's German	13 00		
do. 3d	40 00	Hillsboro	24 20		
Clifton	107 00	Moro	13 75		
Monroe	13 00	Rockwood	5 00		
New Jersey	23 50	Greenville	30 80		
Franklin	21 00	Miscellaneous	10 00		
Xenia	58 15		111 90		
Dick's Creek	25 00				
Middletown	19 26				
South Charleston	7 18				
Carrollton	6 50				
Miami City 1st	60 00				
	862 86				

Pby of Oxford.

Oxford 1st	21 18				
College Corner	27 31				
Seven Mile	20 00				
Bethel	16 00				
Hamilton	193 86				
Camden	8 60				
Eaton	6 60				
Somerville	16 40				
Harmony	20 00				
Reily	16 90				
	346 85				

Pby of Sydney.

Sidney	53 15				
Piqua	49 29				
West Liberty	25 89				
Bellefontaine	33 00				

Pby of Saline.

Pisgah	10 00
Wabash	5 00
Shawneetown	20 25
Odin	42 57
Salem	15 00
Flora	11 50
	104 32

Pby of Sangamon.

Springfield 1st	123 31
do. 3d	85 00
Jacksonville 2nd	27 60
Providence	100 00
Decatur 1st	139 48
Petersburg	320 11
Virginia	26 15
Farmington	64 95
Union	12 00
Middletown	22 50
West Okaw	3 00
Miscellaneous	50 00
	974 10

SYNOD OF INDIANA

Pby of Indianapolis.

Knightstown	7 00
Indianapolis 3d	239 00
Hopewell	32 50
Union	9 00
Franklin	28 00
Bloomington	20 00
Shiloh	5 00
Bethany	6 50
	347 30

Pby of Madison.

Hanover	24 20
Madison 1st	187 15
Bethel	10 00
Lawrenceburg	15 00
Lexington	10 00
Smyrna	11 00
Hopewell	6 15
	263 50

Pby of New Albany.

Charleston	30 00
Rehoboth	12 50
Jackson Co., German	4 00
Jeffersonville	47 55
New Albany 1st	200 00
Livonia	5 90
Corydon	5 00
Sharon	3 00
Paoli	1 65
	309 60

<i>Pby of Vincennes</i>		Blairstown	10 00	SYNOD OF MISSOURI.	
Evansville 1st	77 00	Big Creek	8 25		
Vincennes 2nd	37 20	Ackley	2 50		
Washington	15 00		111 86	<i>Pby of Lafayette.</i>	
Princeton	18 00			Pleasant Hill	12 50
Upper Indiana	11 00			<i>Pby of Palmyra.</i>	
Indiana	40 00	SYNOD OF KANSAS.		Hannibal 1st	42 00
Mt. Vernon	2 10	<i>Pby of Highland.</i>		Shelbyville	10 00
West Salem	5 30	Highland	28 24	Clarence	2 00
Petersburg	10 00	Atchison 1st	16 00		54 00
	215 60	Salem	1 25	<i>Pby of Potosi.</i>	
<i>Pby of White Water.</i>			45 49	Apple Creek	2 50
Sardinia	11 00	<i>Pby of Leavenworth.</i>		Ironton	54 75
Ebenezer	6 50	Leavenworth 1st	36 65		57 25
Richland 1st	30 00	<i>Pby of Topeka.</i>		<i>Pby of St. Louis.</i>	
Liberty	15 00	Iola	2 50	St. Louis 2d	920 00
Dunlapsville	15 00			do Zion	10 00
Union	21 00			do Bethel	78 75
Ripley	6 50			do Emanuel	43 70
	105 00			Nazareth, German	5 00
SYNOD OF IOWA.		SYNOD OF KENTUCKY.		Bethlehem	5 00
<i>Pby of Cedar.</i>		<i>Pby of Ebenezer.</i>		St. Charles	22 10
Wilton	5 00	Washington	50 00	Zoar	54 15
Davenport	46 00	Burlington	100 00	Salem	10 00
Muscatine	56 50	Sharpsburg	8 00	Troy	15 00
Marion	43 10	Moorefield	10 00	St. Louis 1st German	7 50
Iowa City	25 00	Ashland	23 10	Carondelet	12 00
Cedar Rapids	24 05	Maysville	257 30	Miscellaneous	10 00
Snmmitt	12 00	Covington 1st	100 00		1195 20
Long Grove	5 00	do 2d	76 00	<i>Pby of Upper Missouri.</i>	
Cedar Valley	4 00	Mayslick	12 75	St. Joseph, Sixth st	50 00
Tipton	58 65	Elizaville	12 00	Savannah	37 25
Fairview	9 84	Flemingsburg	49 85	Chillicothe 1st	10 00
Princeton	10 00		699 00	Oregon and Graham	1 00
Solon	3 00	<i>Pby of Louisville.</i>			98 25
Fulton	3 20	Louisville 2d	20 00	<i>Pby of Wyaconda.</i>	
Walcott	6 00	do Chestnut st	473 00	St. Francisville	2 60
Mt. Vernon	11 00	do College st	172 75	Kirkville	6 00
Linn Grove	21 00	Shiloh and Olivet	18 00		8 60
	843 34	New Castle	40 00	SYNOD OF NASHVILLE.	
<i>Pby of Dubuque.</i>		Shelbyville	60 00	<i>Pby of Nashville.</i>	
Dubuque 1st	48 95	Ifebron	3 00	Nashville 2d	132 00
Scotch Grove	21 00		786 75	SYNOD OF NEW JERSEY.	
Bellevue	8 50	<i>Pby of Muhlenburg.</i>		<i>Pby of Burlington.</i>	
Independence	22 00	Hopkinsville	21 35	Mount Holly	68 26
Peosta	5 00	<i>Pby of Transylvania.</i>		Camden 1st	154 98
Lime Springs	5 00	Columbia	79 00	do 2d	59 75
Sherrill's Mount	11 00	<i>Pby of West Lexington.</i>		Tuckerton	13 00
German ch., McGregor	19 30	Lexington 2d	30 00	Columbus	23 90
Frankville	6 55	Hopewell	10 00	Allentown	90 28
Epworth	3 50	Walnut Hill	1000 00	Plumsted	8 22
Prairie	2 00		1040 00	Burlington	136 14
	152 80				
<i>Pby of Fort Dodge.</i>					
Fort Dodge 1st	6 00				
<i>Pby of Vinton.</i>					
Toledo	12 00				
Vinton	17 55				
Big Grove	4 20				
Newton	62 36				

ANNUAL REPORT OF RECEIPTS.

V

Cream Ridge	8 75
Bordentown 1st	6 38
Providence	4 02
	563 68

Pby of Corisco.

Evangelasimba	30 74
Bonita	12 90
	43 64

Pby of Elizabethtown.

Metuchin 1st	80 68
New Providence	50 00
Elizabethport	16 00
Westfield	197 59
Pluckamin	117 00
Elizabeth 1st	736 26
Rahway 2d	2 60
Baskingridge	110 00
Liberty Corner	60 00
Lamington	70 00
Plainfield 1st	55 57
Woodbridge 1st	35 00
Perth Amboy	36 00
	1566 70

Pby of Luzerne.

Pittston	147 65
Eckley	12 10
White Haven	14 00
Seranton 1st	525 00
Mauch Chunk	212 41
Wilkesbarre	885 00
Summit Hill	35 00
Pottsville 2d	40 00
Tunkhannock	6 00
Tamaqua	20 00
Port Carbon	25 00
Wyoming	55 00
Mahoney City	50 00
Kingston	157 88
Newton	43 67
Seranton German	2 00
	1780 71

Pby of Monmouth.

Jamesburg	63 00
Squan Village	10 00
Tennent	207 45
Shrewsbury	72 68
Manalapan	43 30
Freehold Village	195 00
Holmanville	5 00
Tom's River	19 69
Red Bank	109 43
Millstone 1st	15 00
Matawan	29 22
Manchester	6 00
Miscellaneous	10 00
	785 72

Pby of Newton.

Asbury	20 00
Mansfield 1st	100 00
Newton	298 50
Phillipsburg	19 50
Belvidere 1st	130 00
Greenwich	48 63
Yellow Frame	19 39
Blairstown	45 25

Lower Mt. Bethel	36 60
Harmony	62 00
Marksboro'	31 92
Stroudsburg	18 00
Stewartsville	90 24
Stillwater	25 00
Hackettstown	46 00
Pleasant Grove	45 00
Oxford 2d	50 00
Danville	12 00
Knowlton	12 00
Washingtonville	4 15
	1117 18

Pby of New Brunswick.

Trenton 1st	263 40
do 2d	50 00
do 3d	67 90
do 4th	158 00
Bound Brook	75 00
New Brunswick 1st	289 44
Pennington	60 00
Ewing	20 00
Dutch Neck	155 00
Lawrenceville	372 81
Princeton 1st	286 00
do 2d	272 50
Cranberry 1st	90 00
do 2d	70 00
Witherspoon st., Princeton, col'd	67 00
New Brunswick 2d	180 57
Kingston	35 05
Hightstown	14 94
South Amboy	26 00
	2553 61

Pby of Passaic.

Paterson 1st	234 00
Morristown 1st	4104 54
Newark 3d	1718 08
Elizabeth 2d	215 00
Chester	50 00
Flanders	22 00
Springfield	74 89
Chatham Village	100 75
Connecticut Farms	40 00
German, Paterson	5 00
Mt. Freedom	32 50
Lyons Farms	53 38
Bolling Spring	77 41
Wickliffe, Newark	346 59
Westminster, Elizabeth	484 41
Central Orange	172 25
Mt. Olive	10 00
	7735 30

Pby of Raritan.

Amwell United 1st	20 58
Amwell 2d	32 80
Fox Hill	17 50
Milford	20 00
Musconetong Valley	30 55
Bloomsbury	34 03
Flemington	143 14
German Valley	30 00
Lambertville	200 00
Frenchtown	45 00
Kingwood	39 48
Clinton	71 50
Solebury	8 50
Forestville	2 00
Amwell 1st	22 50
	717 61

Pby of Susquehanna.

Wyalusing	37 56
Rome	9 00
Towanda	50 00
Monroeton	9 00
Wysox	26 00
Rushville	3 00
Herrick	2 50
Stevensville	2 00
Canton	20 00
Orwell	33 00
Terrytown	5 00
Barclay	6 25
	203 25

Pby of West Jersey.

Cold Spring	44 00
Tuckahoe	5 00
Deerfield	50 00
Blackwoodtown	25 18
May's Landing	7 00
Cape Island	47 70
Woodstown	10 60
Absecon	15 00
Swedesboro'	5 00
Bridgeton 1st	600 00
do 2d	43 69
Williamstown	24 00
Cedarville	201 04
Hammonton	18 86
Pitts Grove	61 50
Miscellaneous	15 00
	1165 57

SYNOD OF NEW YORK.

Pby of Connecticut.

Bridgeport 1st	150 00
Rye	539 86
Hartford 1st	68 25
Thompsonville 1st	42 25
Bedford	181 60
Red Mills	38 34
White Plains	63 68
Mount Kisco	25 00
Yorktown	33 50
Croton Falls	37 60
South Salem	269 00
Poundridge	60 00
South East Centre	16 26
North Salem	51 00
South East	7 07
Port Chester	15 00
	1598 41

Pby of Hudson.

Hopewell	20 00
Monroe	21 31
Middletown 2d	120 00
Hamptonburgh	149 73
Centerville	6 00
Scotchtown	132 35
Washingtonville	64 63
Monticello	26 55
Goshen	259 23
Mt Hope 1st	90 25
White Lake	12 00
Cochecton	8 48

Hempstead	44 30
Florida	21 85
Bloomingsburg	3 60
Youngsville and Jeffersonville	10 00
	990 28

Pby of Long Island.

Sag Harbor	85 00
Amagansett	32 00
Middletown	51 85
Huntington South	114 15
East Hampton	143 00
South Haven	20 00
Sweet Hollow	8 50
Huntington 1st	140 50
Southampton	105 00
Fresh Pond	30 00
Huntington 2d	30 00
Bridge Hampton	45 00
Islip	14 50
Smithtown	10 17
	529 97

Pby of Nassau.

Brooklyn 1st	534 68
do Central	205 00
do Wallabout	16 10
do Lawrence st	38 50
do Genevan	23 50
do Throop Ave	25 41
Williamsburg, S. 3d st	625 66
do German	41 00
Jamaica	149 32
Astoria	478 67
Brooklyn, Ainslie st	38 10
Newtown	150 55
Ross st., Brooklyn	381 56
Freeport	13 60
	3252 60

Pby of New York.

First	8014 05
Briek	4169 12
University Place	2295 73
5th Ave. and 19th st.	10244 11
Eighty-fourth st	64 40
Fifteenth st	740 52
West 23d st	360 55
Forty-second st	581 61
Chelsea	559 00
Rutgers	359 00
Jersey City 1st	1137 46
Yorkville	74 40
Throgg's Neck	32 00
German, New York	10 00
Nyack	14 00
North Haverstraw	27 10
Walberg	50 00
Paltsades	50 05
Alexander	56 01
Fourth	638 23
Morrisania	10 00
Westminster	55 00
Greenbush	30 00
	28952 33

Pby of New York, 2d.

Canal st	68 85
Scotch	1556 00

Washington Heights	132 62
Peekskill	363 82
Mount Washington	200 00
Sing Sing	350 00
South Greensburgh	183 20
Delhi 1st	50 00
Westminster, Yonkers	522 37
Hamden	10 00
	3546 86

Pby of North River.

Kingston	48 25
Smithfield	66 60
Matteawan	102 00
Rondout	325 00
Newburgh 1st	220 00
Marlboro'	77 12
Middle Hope	17 63
Bethlehem	36 33
Newburgh, Calvary	185 97
Hughsonville	7 00
New Hamburg	21 00
	1106 95

SYNOD OF NORTHERN INDIANA.

Pby of Crawfordsville.

Crawfordsville	20 50
Terre Haute	40 00
Green Castle	24 11
Bethany	42 00
Waveland	29 00
Thornstown	7 00
Lebanon	4 00
Carpentersville	4 00
Warren	1 00
Rockville 1st	10 00
	191 61

Pby of Fort Wayne.

Fort Wayne 1st	304 58
Lagrange	31 30
Elkhannan	6 90
New Lancaster	8 50
Wabash	15 00
Piercetown	3 25
Eel River	5 60
Pleasant Ridge	9 00
Kendalville	12 00
Auburn	5 00
Hopewell	4 00
	400 13

Pby of Lake.

Crown Point	15 00
Valparaiso	69 83
Sumption's Prairie	15 70
Goshen	77 00
South Bend	15 50
Hebron	1 90
	194 93

Pby of Logansport.

Indian Creek	6 50
Frankfort	30 00
Lexington	12 20
Rock Creek	7 00
Wes	4 00

Perrysburg	8 50
Bethlehem	5 00
West Union	1 30
	69 50

Pby of Muncie.

Indianapolis 1st	344 00
Muncie 1st	23 40
Union, Hartford, and Hopewell	4 00
New Castle	6 50
Ulagertown	3 60
	331 50

SYNOD OF OHIO.

Pby of Columbus.

Columbus, 1st ch	388 55
Westminster	119 90
Mifflin	8 93
London	31 00
Lithopolis	32 00
Circleville	97 84
Truro	30 07
Lancaster	32 35
Mt Pleasant	53 00
Westerville	36 00
Groveport	17 20
	542 14

Pby of Hocking.

Athens	50 00
Barlow	7 65
Decatur	2 85
	60 50

Pby of Marion.

Delaware 1st	50 00
Milford Centre	9 30
Iberia	17 00
Kingston	3 00
Wyandott	30 00
Brown	4 00
Pisgah	8 00
Liberty	9 45
La Rue	12 00
Marysville	14 00
Upper Sandusky	3 00
Marion	50 80
Radnor	5 00
Mt. Gilead	18 00
Marselles	12 00
Crestline	15 00
	260 55

Pby of Richland.

Savannah	57 00
Chestererville	19 00
Ashland	130 31
Ontario	7 50
Waterford	5 00
Lexington	89 61
Orange	7 75
Perrysville	28 50
Shelby	22 00
Mansfield	25 00
Clear Fork	2 75
Martinsburg	19 35

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Mt Vernon	180 85
Frederickstown	97 22
Hayesville	21 75
West Carlisle	18 00
Wakatomaka	5 00
Milford	31 81
Miscellaneous	36 67

700 07

Pky of Wooster.

Wooster	183 54
Wayne	26 45
Jeromeville	14 00
Chester	13 00
Berlin	15 00
Jackson	35 54
Dalton	20 25
Unity	118 00
Holmesville	25 00
Congress	96 80
Mt Hope	25 00
West Salem	6 00
Canal Fulton	4 00
Chippewa	23 35
Keene	29 87
Apple Creek	61 25
Orville	6 00
Miscellaneous	10 00

663 05

Pky of Zanesville.

Madison	116 00
Beulah	5 00
Senecaeville	23 00
Duncan's Falls	13 75
Zanesville 1st	40 00
do. 2nd	29 00
Washington	67 85
Coshocton	31 00
Brownsville	36 00
Salem, German	25 40
Bristol	5 50
Newark	40 00
Salt Creek	56 00
Muskingum	24 50
Deerfield	11 00
Norwich	6 00
Pleasant Hill	40 75
Bethel	7 15
Cross Roads	2 00
Rush Creek	10 00

589 90

SYNOD OF PACIFIC.

Pky of Benicia.

Napa City	20 00
Vallejo	20 00
	40 00

Pky of California.

San Francisco 1st	96 15
Calvary, San Francisco	550 00
San Juan	12 00
Contra Costa	21 00
Gilroy	9 00

688 15

Pky of Oregon.

Clatsop	3 80
Portland	40 00
Calapooia	27 00
Jackson Co.	18 03
	88 83

SYNOD OF PHILADELPHIA.

Pky of Donegal.

Chestnut Level	65 20
Chanceford	56 00
Waynesburg	131 75
Leacock	73 33
Bellevue	52 56
Strasburg	23 52
Union	6 10
Pequa	32 00
Middle Octorora	79 80
Stateville	36 93
Cedar Grove	10 50
Columbia	200 00
Mount Joy	29 30
Wrightsville	20 00
Slate Ridge	30 00
Centre	15 00
Lancaster	92 27
Marietta	31 75
Hopewell	29 00
Stewartstown	24 00

1089 01

Pky of Huntingdon.

Holidaysburgh	307 09
Clearfield	59 64
Beulah	7 66
Shirleysburgh and Mt. Union	10 00
Huntingdon	150 00
Lewistown	81 17
Shaver's Creek	8 64
Altoona	55 50
Little Valley	10 00
Birmingham	388 40
Williamsburgh	60 00
Bald Eagle	1 35
Midlinton and Lost Creek	100 00
Bellefonte	160 76
Milroy	77 60
Logan Valley	45 00
Spruce Creek	444 00
Newton Hamilton	54 85
Sinking & Spring Creek	270 00
Sinking Valley	66 37
Spruce Hill	10 88
Tyrone	14 60
Upper Tuscarora	21 00
East Kishacoquillas	85 00
Fruit Hill	17 87
Perrysville	3 00
Curwinstown	79 00
Academia	160 90
Alexandria	87 70
Waynesburg	82 80
Pine Grove	40 00
Warrior's Mark	24 00

2975 08

Pky of New Castle.

New London	100 00
Forks of Brandywine	122 75

Upper Octorora	113 25
Oxford	175 16
Red Clay Creek	31 50
Kennett Square	10 00
Coatesville	40 00
Port Deposit	60 24
Downtown Central	15 00
New Castle	239 50
Fagg's Manor	79 54
Zion and Rock	64 00
Penningtonville	20 00
Green Hill	27 00
Doe Run	10 00

1107 94

Pky of Northumberland.

Mahoning	201 04
Rohrsburgh	14 00
Buffalo	94 00
Chillisquaque	24 10
Mooreburg	6 00
Jersey Shore	54 39
Williamsport	180 00
McEwensville	8 10
Warrior Run	50 00
Hartleton	7 50
Bald Eagle and Nittany	24 06
Lewisburg	118 25
Washington	32 80
Bloomstburg	175 00
Grove	107 21
Linden	5 00
Lycorning Centre	20 00
Lycorning	14 00
Great Island	120 73
Derry	71 35
Milton	90 00
Mifflinburg	14 60
Suburg	60 00
Kenovo	13 29
Muncy	11 00
Miscellaneous	5 00

1521 42

Pky of Philadelphia.

Philadelphia 4th	60 00
do 6th	138 28
do 7th	158 64
do 9th	50 00
do 10th	1615 32
do Scots	45 00
do South	26 60
do West Spruce st	478 51
do Mariners	23 00
do Chester	60 00
Union	70 00
Africa 1st	5 00
Woodland	58 00
Bethany	61 37
Philadelphia 15th	29 00
Miscellaneous	50 00

2928 72

Pky of Philadelphia Central.

Philadelphia 2d	280 84
do Spring Garden	456 39
do North	160 87
do Central	1205 88
do Princeton	197 07
do West Arch st	49 80
do Cohocksink	127 50
do Kensington	370 49

Great Valley	30 00
Hestonville	7 00
Port Richmond	11 25
Philadelphia North 10th st	25 75
do Alexander	40 00
do Memorial	5 00
Phoenixville	2 00

2969 85
Pby of Philadelphia 2d.

Abington	167 71
Easton, Brainerd	44 26
Doylestown	57 55
Newtown	55 09
Slatington	35 00
Providence	12 00
Easton 1st	168 00
Chestnut Hill	575 00
Holmesburg	69 63
Allen Township	40 00
Germanstown 1st	567 58
Falls of Schuylkill	7 00
Conshohocken	9 00
Neshaminy	58 25
Pottstown	16 00
Roxborough	12 00
Bridesburg	42 00
Huntingdon Valley	10 38
Norristown 1st	140 10
Bristol	15 00
Norristown 2d	11 00

2112 55
Pby of Shanghai.

Shanghai	39 11
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SYNOD OF PITTSBURGH.

Pby of Blairsville.

Fairfield	9 04
Poke Run	80 00
New Alexandria	39 00
New Salem	25 44
Murrysville	21 85
Johnstown	82 26
Cross Roads	18 22
Beulah	28 53
Congruity	81 43
Unity	79 00
Blairsville	176 25
Salem	25 00
Ligonier	40 50
Livermore	13 58

720 10
Pby of Clarion. 29 00

Leatherwood	18 00
Mount Tabor	42 00
Mill Creek	6 25
Academia	15 00
New Rehoboth	16 00
Licking	47 00
Bethesda	65 15
Brookville	61 00
Greenville	15 00
Perry	18 63
Plisgah	5 97
Eminton	8 00
Beechwood	20 00
Rockland	8 00

Oak Grove and Middle Creek	35 00
Concord	12 50
Callensburg	8 75
Mt. Pleasant	5 00
Richland	3 00
Clarion	48 75
Richardsville	2 50
Elkton	10 00
Miscellaneous	10 00

513 50
Pby of Ohio.

Bethel	216 50
Lawrenceville	230 63
Valley	32 58
Chartiers	74 50
Miller's Run	26 00
Pittsburgh, Central	331 33
do 1st	815 79
do 2d	326 44
do 4th	105 94
Monongahela City	130 45
Mingo	78 25
Hopewell	27 50
Raccoon	131 34
Long Island	36 00
Bethany	66 00
East Liberty	561 58
Canonsburgh	65 00
Centre	44 50
Forest Grove	22 00
Montours	19 10
Mansfield	25 00
West Elizabeth	21 00
Fairview	6 00
Bethlehem	14 00
Temperanceville	9 00
Mt. Washington	2 44

3418 87
Pby of Redstone.

Dunlap's Crk & N. Sal'm	32 63
Brownsville	30 00
Tent	35 25
McKeesport	41 00
Round Hill	6 50
Laurel Hill	88 03
New Providence	25 00
Sewickley	41 74
Tyrone	5 00
Long Run	25 25
Mt. Pleasant	58 50
Rehoboth	36 10
West Newton	36 75
Spring Hill	3 60
George's Creek	10 00
Miscellaneous	1 25

426 60
Pby of Saltsburg.

Glade Run	55 00
Concord	20 00
West Lebanon	5 00
Boiling Spring	15 30
Cherrytree	22 00
Bethel & Jacksonville	59 10
Pine Run	19 60
Smicksburg	6 00
Indiana	100 00
Rural Valley	28 44
Saltsburg	64 25
Parnassus	33 42
Leechburg	43 78

Elderton	15 16
Marion and Gilgal	41 00
Bethesda	8 90
Kittanning 1st	125 25
Plainville	8 60
Currie's Run	11 78
Eldersridge	22 59
Cherry Run	10 33
Lebanon	8 61
Clarksburg	11 78
Harmony	29 50
Rayne	10 00
Crooked Creek	7 50
Warren	43 03
Mahoning	15 50
Ebenezer	36 56
Centre	5 16
Miscellaneous	500 00

1382 54

SYNOD OF ST. PAUL.

Pby of Chippewa.

Winona	106 00
Galesville	5 00
Chippewa Falls 1st	6 75
Lansing	8 00
Caledonia	12 00
Rolling Stone	2 25
Sheldon	13 00
Black River Falls	3 00
Winona German	2 00

153 00
Pby of St. Paul.

Westminster, Minneap'lis	91 56
Stillwater 2d	15 50
Vermillion	5 00
Andrew	17 50
Rockford 1st	3 50
Hudson 1st	10 00
Madina	2 25
Farmington	3 00
St. Peter's 1st	20 83
St. Cloud	8 05

172 49
Pby of Southern Minnesota.

Rochester	7 00
Lake City	10 00
Preston	10 00
Stewartville	4 00
Fremont	4 00

35 00

SYNOD OF SANDUSKY.

Pby of Findlay.

Findlay	42 60
Johnstown	5 00
Lima 1st	16 05
Blanchard	7 00
Enon Valley	6 52
West Union	14 60
Shanesville	6 19
Van Wert	3 00
Forest	1 00
Harrison	3 00
Kalida	12 00

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Rockport	3 00
Ottawa	6 00
Kiley Creek	1 00
Mt. Blanchard	1 00
Delphe	5 00
Pleasantville	5 50

143 46

Ply of Maumee.

Hicksville	7 00
Delta	6 00
West Bethesda	20 00
Eagle Creek	5 00
Toledo 1st	47 25
Union	7 00
Bryan	14 25
Napoleon	14 50

121 00

Ply of Michigan.

Westminster, Detroit	128 85
Bennington	9 15
Zeeland	6 00
Plymouth 1st	25 30
Woodhull	5 83
Hudson	5 00

180 13

Ply of Western Reserve.

Cleveland, Westminster	31 00
Lafayette	13 75
Guilford	45 00
McCutchensville	1 16

90 91

SYNOD OF SOUTHERN IOWA.

Ply of Des Moines.

Albia	8 00
Oskaloosa	19 00
Knoxville	18 00
Corydon	3 50
Garden Grove	1 00
Charitan	6 38
Des Moines	11 00
Indianola	10 00
Hartford	5 00

81 88

Ply of Fairfield.

Eddyville	3 00
Libertyville	4 00
Washington	18 50
Ottumwa	15 50
Shiloh	6 00
Lafayette	3 00
Liberty	4 00
Birmingham	14 75
Troy	3 50
Kirkville	2 55
Sizourney	8 50
Bethel	3 15
Martinsburgh	5 00
Chequeth	6 00
Bloomfield	1 50
Fairfield	7 00
Bentonsport	9 00

114 95

Ply of Iowa.

Round Prairie	10 00
Unity	22 35
West Point	10 00
Mt. Pleasant	209 00
Round Grove	18 00
Burlington 1st	33 25
Evangel. St. Peter's	20 00
Trenton	4 00

326 60

Ply of Missouri River.

Brownville	20 00
Bellevue	13 00
Plattsmonth	47 50
Muddy Creek	12 00
Nemaha River	9 35
Nebraska City 1st	26 90
Glenwood	3 00
Clarinda	10 00

142 05

SYNOD OF WHEELING.

Ply of New Lisbon.

Poland	21 00
Madison	12 30
Yellow Creek	36 00
Middle Sandy	28 00
Clarkson	17 60
Canfield	25 00
Concord	3 00
Newton	8 30
Salem	58 50
Deerfield	30 00
Glasgow	31 00
Rehoboth	8 70
Bethel	24 43
Pleasant Valley	10 00
Coitsville	7 00
Hubbard	10 00

330 83

Ply of Steubenville.

Steubenville 1st	8 00
do 2nd	411 67
Ridge	44 00
Centre Unity	198 25
Annapolis	28 00
East Springfield	21 00
Island Creek	79 60
Amsterdam	2 50
Oak Ridge	15 00
Kilgore	6 10
Harlem	18 00
New Philadelphia	10 00
New Hagerstown	49 00
Bacon Ridge	18 00
Two Ridges	122 94
Evan's Creek	8 40
Linton	6 60
Corinth	23 00
Uricksville	13 00
Waynesburg	14 00
Bethlehem	22 00
Big Spring	12 00
New Harrisburg	7 00
Fairmount	3 00
Perry	4 00
Wellsville	60 00

Richmond	16 00
Pleasant Hill	16 25
Cross Creek	9 13
Centre	5 87

1252 81

Ply of St. Clairsville.

Short Creek	68 45
Wheeling Valley	53 65
Cadiz	47 00
Crab Apple	82 95
Mount Pleasant	68 90
St. Clairsville	66 55
Beach Spring	22 55
Bealsville	14 60
Bellair 1st	81 03
Nottingham	100 00
Concord	19 00
Powhattan	10 00
Brownsville	3 00
Grandview	10 00
Morristown	14 80
Martinsville	27 60
Rock Hill	31 00
Kirkwood	28 83
Bethel	6 50
Wegee	4 05

754 86

Ply of Washington.

Wheeling 1st	472 55
do 2d	112 26
do 4th	55 00
Fairview	72 11
Washington 1st	203 91
Pigeon Creek	121 00
Claysville	61 70
Wellsburg	10 40
Lower Ten Mile	23 05
Upper do	10 85
Upper Buffalo	60 00
Lower do	27 75
West Alexander	168 30
Cross Creek	102 38
New Cumberland	63 75
Perks of Wheeling	372 00
Mount Prospect	36 45
Cross Roads	54 65
Mill Creek	13 65
Pine Grove	43 42
Cove	21 60
Hookstown	45 05
Burgettstown	38 90
Beech Glen	23 50
West Liberty	56 90
East Buffalo	42 35
Allen Grove	16 55
Wolf Run	3 50
Unity	10 00
Washington 2d	40 00
Waynesburg	10 00
Miscellaneous	5 00

2398 68

Ply of West Virginia.

Bethel	7 50
Morgantown	53 50
Parkersburg 1st	25 00
French Creek	6 00
Clarksburg	10 15

102 15

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SYNOD OF WISCONSIN.		Dayton	2 00		
		Harcon Corners, Ger.	4 50		
<i>Pby of Dans.</i>			128 19	<i>Pby of Winnebago.</i>	
Rockville, German	10 00			Weyauwega	2 50
Platteville, German	3 00			Winneconne	10 86
Oregon	3 00	<i>Pby of Milwaukee.</i>		Kilbourn City	7 00
Blue Mounds	3 00	Milwaukee, North ch	188 00	Beaver Dam	7 00
Madison	21 83	Beloit	108 41	Oxford	7 75
Belleville	8 00	Waukesha	32 25	Cambria	10 00
Richland City	6 62	Port Washington	52 00	Fond du Lac	11 51
do Centre	3 00	Ottawa	4 72	Depere	20 85
Verona	1 00	Delafield	4 13	Robinsonville	10 60
Fancy Creek	6 00			Plover 1st	5 00
Prairie-du-Sac	48 24		339 51	Shermer	3 00
Cambridge	3 00			Horicon	9 00
					104 57

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1866.

	FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.		FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.
SYNOD OF ALBANY.			SYNOD OF ILLINOIS.		
Pby of Albany	\$2,295 05	\$2,387 61	Pby of Bloomington	\$223 85	\$396 51
Londonderry	669 39	756 35	Kaskaskia	167 80	111 90
Mohawk	235 78	223 00	Palestine	167 00	111 95
Troy	1,456 63	1,125 27	Peoria	532 70	657 76
	4,656 85	4,492 23	Saline	173 25	104 32
			Sangamon	1,070 97	974 10
				2,275 10	2,856 54
SYNOD OF ALLEGHANY.			SYNOD OF INDIANA.		
Pby of Alleghany	856 22	700 13	Pby of Indianapolis	388 13	347 30
Alleghany City	1,567 09	1,691 42	Madison	133 24	263 50
Beaver	553 34	808 34	New Albany	297 40	309 60
Erie	711 10	671 41	Vincennes	241 05	215 60
	3,692 75	3,871 30	White Water	271 41	105 00
				1,331 23	1,241 00
SYNOD OF BALTIMORE.			SYNOD OF IOWA.		
Pby of Baltimore	4,832 38	5,328 44	Pby of Cedar	302 55	343 34
Carlisle	2,183 41	3,112 76	Dubuque	214 55	152 30
Lewis	81 00	53 00	Fort Dodge	6 00	6 00
Potomac	1,014 57	723 18	Vinton	97 80	111 56
	8,111 36	9,217 38		620 90	614 00
SYNOD OF BUFFALO.			SYNOD OF KANSAS.		
Pby of Buffalo City	177 10	273 39	Pby of Highland	46 00	45 49
Genesee River	477 18	504 62	Leavenworth	56 00	36 68
Ogdensburg	123 75	284 03	Topeka	18 52	2 50
Rochester City	411 04	608 94		120 52	84 67
	1,189 07	1,670 98			
SYNOD OF CHICAGO.			SYNOD OF KENTUCKY.		
	17 00	27 00	Pby of Ebenezer	214 13	699 00
Pby of Bureau	139 80	237 94	Louisville	724 70	786 75
Chicago	847 42	755 23	Muhlenburg	73 50	21 35
Rock River	180 22	342 79	Transylvania	700 10	79 00
Schnyler	163 25	251 53	West Lexington	247 50	1,040 00
Warren	495 87	220 60		1,959 93	2,626 10
	1,826 56	1,835 09			
SYNOD OF CINCINNATI.			SYNOD OF MISSOURI.		
Pby of Chillicothe	852 97	764 48	Pby of Lafayette	45 35	12 50
Cincinnati	2,211 77	3,355 45	Missouri	10 00	
Miami	1,024 99	862 86	Palmyra	32 25	54 00
Oxford	216 10	346 85	Potosi	4 00	57 25
Sidney	308 50	273 43	St. Louis	1,818 76	1,198 20
	4,609 33	5,603 07	Upper Missouri	32 00	98 25
			Wyaconda		8 60
				1,442 36	1,428 30

SYNOPSIS OF THE PRECEDING STATEMENT.

	FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.		FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.
SYNOD OF NASHVILLE.			SYNOD OF PACIFIC.		
Pby of Nashville	\$300 00	\$132 00	Pby of Benicia	\$45 00	\$49 00
			California	98 15	68 15
			Oregon	46 50	88 83
				1,072 65	816 98
SYNOD OF NEW JERSEY.			SYNOD OF PHILADELPHIA.		
Pby of Burlington	384 87	563 68	Pby of Donegal	842 42	1,039 01
Corisco	143 08	43 64	Huntingdon	2,895 64	2,975 08
Elizabethtown	1,645 99	1,730 71	Newcastle	1,275 60	1,107 94
Luzerne	764 25	755 72	Northumberland	1,285 37	1,521 42
Mohamouth	872 55	1,117 18	Philadelphia	2,751 94	2,928 72
Newton	739 83	2,553 61	Philadelphia Cen'l	2,496 75	2,969 85
New Brunswick	2,412 71	7,735 30	Philadelphia 2d	2,337 72	2,112 55
Passaic	5,849 50	717 61	Shanghai		39 11
Raritan	618 58	203 25			
Susquehanna	136 38	1,168 57			
West Jersey	1,200 61				
	14,769 35	18,185 97		13,885 44	14,693 68
SYNOD OF NEW YORK.			SYNOD OF PITTSBURG.		
Pby of Connecticut	1,533 38	1,598 41	Pby of Blairsville	585 43	720 10
Hudson	995 87	990 28	Clarion	660 61	513 50
Long Island	1,036 61	829 97	Ohio	3,815 87	3,143 87
Nassau	2,974 91	3,252 60	Redstone	664 06	426 60
New York	26,638 00	28,952 34	Saltsburgh	1,352 99	1,382 54
New York 2d	4,116 88	3,546 50		7,078 96	6,461 61
North River	981 48	1,106 95			
	38,280 18	40,277 41			
SYNOD OF NORTHERN INDIANA.			SYNOD OF ST. PAUL.		
Pby of Crawfordsville	139 65	191 61	Pby of Chippewa	15 00	158 00
Fort Wayne	288 94	400 13	St. Paul	263 35	172 49
Lake	156 71	194 93	Southern Minnesota	63 05	35 00
Logansport	269 23	69 50			
Muncie	336 90	381 50		281 40	865 49
	1,191 43	1,237 67			
SYNOD OF OHIO.			SYNOD OF SANDUSKY.		
Pby of Columbus	917 22	842 14	Pby of Findlay	96 68	143 46
Hocking	171 00	60 50	Mannec	89 75	121 00
Marion	220 31	269 55	Michigan	247 74	189 13
Richland	645 40	700 07	Western Reserve	79 02	90 91
Wooster	571 17	663 05			
Zanesville	509 20	589 90		512 54	535 50
	3,034 30	3,116 21			
			SYNOD OF SOUTHERN IOWA.		
			Pby of Des Moines	61 72	81 88
			Fairfield	108 75	114 95
			Iowa	381 00	326 60
			Missouri River	127 45	142 05
				678 92	665 48

		FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.			FROM MAY 1, 1865, TO MAY 1, 1866.	FROM MAY 1, 1866, TO MAY 1, 1867.
SYNOD OF WHEELING.				TOTAL FROM CHURCHES	\$117,799 02	\$126,935 21	
Pby of New Lisbon		\$460 51	\$380 83	LEGACIES	17,927 15	14,957 98	
Steubenville		848 42	1,252 31	Sy. REF. Pr.			
St. Clairsville		588 60	754 86	CHURCH	4,638 12	6,927 52	
Washington		2,045 72	2,398 63	MISCELLANEOUS	29,444 71	60,289 46	
Western Virginia		292 30	102 15		169,809 00	209,110 17	
		4,244 55	4,838 78				
SYNOD OF WISCONSIN.				FRIENDS IN INDIA, CHI- NA, JAPAN AND BRAZIL,	12,174 00	8,525 00	
Pby of Dane		116 22	123 19		181,983 00	217,635 17	
Milwaukie		349 78	339 51				
Winnebago		148 80	104 57	Total number of contrib- uting churches	1,380	1,524	
		614 80	567 27				

An Appeal of the Board of Foreign Missions.

[Referred to on page 53 above.]

The missionary enterprise from its very nature and design is a living and expansive work. This truth is embodied in the past action of our Church. Under its operations the Board of Foreign Missions has now reached a period of peculiar importance and marked interest. For six successive years it has carried on all the missions in the different countries, those of the South-western Indians excepted, without the co-operation of the Southern churches. Owing to the financial condition of the country, the receipts of the past five years have been reduced by their conversion from currency into gold to meet the liabilities of the Board in the Asiatic and South American missions, requiring in the process no less a sum than \$240,000, or more than one-fifth of the income of this period. This unexpected expenditure was and is unavoidable, and not having been duly considered and met by the Church at large, occasions the present monetary embarrassment and troubles.

These are not the result of lavish expenditures or unnecessary outlays, but of diminished resources with an expanding work. To understand this, take the average of four years before the war, the church and missions entire, then the average of the past two years, and we have the following :

	Miss'y.	Ass't-Miss'y.	Scholars.	Expenditures.
1858-61.....	78	204	3,836	\$218,134
1866-67.....	78	258	7,023	195,196

Here in these two periods with the loss by the war of the Southern churches, the number of the missionaries is the same. An increase of 54 assistant-missionaries, chiefly native, and 3,187 scholars, while at the same time there is a decrease in the expenditure of about \$23,000. On this economical basis have the missions been conducted for years.

Though the income of the Board has, within the last ten years, nominally increased, it has not really, or on a gold standard, yet within this period the missions have gathered strength and power. Leaving out of view the Choctaw mission as no longer with us, the number of churches has been doubled, and the membership trebled; the native ordained ministry has grown from two to twelve, with a large staff of licentiate preachers and candidates for the ministry.

The native agency is not only increasing with unwonted rapidity, but is better trained and equipped for service. More points are occupied than ever before. A new station on the mainland in Africa; several sub-stations in India, manned by native preachers; a new station and a new mission in

Siam; two new missions in China; a large and successful mission in Brazil, have all been planted within this period.

These onward and outward movements have peculiarly marked the operations of the past year, and on them has God commanded his blessing. The year's increase is a reason of special praise and thanksgiving.

But whilst the Lord has thus honored his own cause, and enabled the Board to occupy new and advanced posts, from these and older stations come calls for help—for men and means to meet the pressure from without and from above; means to sustain the native agents trained for their work, and men to lead, to guide and teach others the way of life; and both men and means to enter into the doors opened by the Great Head of the Church, and in answer to the prayers of his own chosen people.

At a juncture like this, with calls thickening, opportunities multiplying and appeals urging instant action, God has put it into the hearts of several young men to offer themselves for the missionary work. Of these, eight have been accepted by the Board. Others have applied for appointment, and others are coming after them. Eight already from a single seminary have signified their intention of going forth the next year. But what are all these for so many stations, especially when the old laborers are nearly exhausted, worn out or called home.

With the work thus expanding, with the agencies increasing in numbers and efficiency, with Jehovah's smiles upon past labors and calls to greater endeavors, the Board begins a new year of missionary toil and service—not with a full but an empty treasury; yea not simply an empty, but with a debt of \$35,472. To go on, sustain and enlarge the Missions as Christ wills it, on the average income of the past few years, is an impossibility, much less to meet this heavy deficit.

The Executive Committee asks the General Assembly and through them the churches, is it their will that we should gauge our operations for the year, upon past receipts, less the debt? Is it their will that we should throw ourselves as their representatives across these providential calls, teachings and preparations—turn from them and on a limited scale carry on the Missions? To do this the young men who are accepted must be detained, and some of the stations, if not whole Missions, abandoned. To do this would contravene the settled policy of the Board, the utterances of the General Assembly and the previous action of the Church. To do this would imply that the members of our Zion had done all that they could, or that the their measure of labors bore no relative proportion to the fields of usefulness open, or to God's providential arrangements respecting them.

Whilst the Committee are only the dispensers of the Church's gifts to the unevangelized, they cannot, unless bidden by the authority of the Church, arrest this work or falter in the trust committed to them. They know that she is able to meet all these demands upon her, and with her late increase of numbers and her increased spiritual and material resources, she is capable of taking an advanced position in regard to this cause. They further believe that all that is needed to arouse her to duty, is to make known

these wants. But connected with and beyond these wants, are opportunities of blessing others and extending the Redeemer's Kingdom, which she should instantly seize. The Committee, therefore, at the request of the Board, lay these simple facts before the General Assembly in the hope that a call may be made upon the churches to put forth their strength for this cause, urge pastors more thoroughly to identify themselves with it, lay before their people the greatness of the work, with its corresponding necessities, and plead for it with new energy and power at a throne of grace.

Board of Foreign Missions.

LETTERS relating to the Missions, or other operations of the Board may be addressed to WALTER LOWRIE, Esq., the Rev. JOHN C. LOWRIE, or the Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq., Treasurer—same address.

PAYMENTS OF MONEYS for the Board may also be made at—

Philadelphia, Pa., Samuel D. Powel, 910 Arch Street.

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THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication and Church Extension, and the Freedmen's Committees, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address "*Home and Foreign Record*," 821 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* Edition is published monthly, at fifty cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to ministers of our churches.

The *Newspaper* Edition is specially designed for youth. A copy is sent free of charge, except for postage, to the children of each family in every Sunday-school making regular contributions to the Treasury of the Board. To others, it will be sent in packages of ten copies, or any multiple of ten, at the rate of one dollar for each ten copies—not including postage.

The Postage on the Newspaper, is one cent for each 4 oz. weight or less; six papers make 4 oz. nearly. The postage should be paid quarterly or yearly in advance, *at the post-office of the Subscribers*.

Address for either edition, "*The Foreign Missionary*," Mission House, 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directorship, One Hundred Dollars.



TWENTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
CINCINNATI, OHIO, MAY, 1867.

PHILADELPHIA:
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821 CHESTNUT STREET.
1867.

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Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

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ACTION OF THE GENERAL ASSEMBLY OF 1867,
ON THE BOARD OF PUBLICATION.

The Moderator announced the following Standing Committee on the Board. *Ministers*—J. E. Rockwell, D. D., John Jones, W. H. Dinsmore, and Daniel S. Baker. *Ruling Elders*—William Main, Winthrop S. Gilman, Jr., and John C. Williamson.

On Monday, May 20th, the above Committee presented its Report, when the Rev. W. E. Schenck, D. D., Secretary of the Board, by invitation, addressed the Assembly. The following resolutions, reported by the Committee, were subsequently adopted.

Resolved, 1. That this Assembly has heard with unaffected pleasure and devout gratitude to God, of the success which has attended the efforts of the Church through its Board of Publication, to preach the gospel by means of the printed page, both in the form of the religious paper and tract, and the more permanent volumes which have gone forth to make up the literature of the Church.

Resolved, 2. That the Assembly highly approves the labours of the Board in supplying the youth of our churches with reading, which, in a popular and attractive form, presents the great features of the gospel, and the great duties of the Christian life.

Resolved, 3. That the Assembly has heard with pleasure of the large increase in the circulation of the *Sabbath school Visitor*, and the favour with which it is everywhere received, and cordially and earnestly recommends it to our churches as a most valuable auxiliary in the work of Sabbath-school instruction.

Resolved, 4. That the Assembly solemnly calls upon pastors and sessions carefully to supervise the reading introduced into Sabbath-schools under their care, and to see that no book, however attractive, be admitted, that teaches for doctrine what is contrary to the standards of our Church, and the usage and order which we regard as in accordance with the word of God, and that in the selection of books, *precedence be always given to the publications of the Board*, and further, that Presbyteries be enjoined to see that this resolution is carried out in the churches within their bounds, and to ascertain the extent to which the recommendation is adopted.

Resolved, 5. That while the Board is called upon to provide attractive reading for the young, it should also bear in mind that one of the objects of its organization was the furnishing of a sound and healthful Christian literature, adapted to the higher types of Christian culture and experience, and that diligent effort should be made to circulate works of acknowledged merit, and which the Church has ever received as faithful and instructive expositions of Christian doctrine and practice.

Resolved, 6. That the large and increasing distribution of the publications of the Board among the Freedmen, and also among many churches of the South which have been impoverished by war, meets the cordial approval of the Assembly, and that our churches be urged to contribute the means fully to meet the calls which are coming .

up with increasing earnestness for aid in the supply of our southern brethren with a sound evangelical literature.

Resolved, 7. That it be enjoined upon the Presbyteries under the care of this General Assembly to recommend in the most earnest manner the introduction of the *Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place the *Record* in the hands of all our families and pewholders; and it is hereby further recommended that those who have in charge the *Home and Foreign Record*, consider whether any modification is necessary to adapt it to more ordinary and general reading.

Resolved, 8. That the Board be directed to consider whether cheap editions of many of their publications may not be issued, to be used in gratuitous distribution and for sale in our railroad cars, and along our great thoroughfares of traffic and travel.

Resolved, 9. That the Committee having examined the minutes of the Board and of its Executive Committee, recommend their approval and signature by the Moderator.

TWENTY-NINTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1867.

BROUGHT, in the good providence of God, to the end of another year of its labours, the Board takes pleasure in laying before the General Assembly this, its twenty-ninth Annual Report.

In reviewing the work of the year, we see everywhere the good hand of God guiding the Board through many difficulties and dangers, and giving, as we humbly trust, and would gratefully acknowledge, Divine aid in all departments of its undertakings. The year, especially in its latter months, has been marked by a very general prostration of trade and curtailment of business in the mercantile world; yet the Lord has not only graciously protected the Board from losses, but has given it an unusual measure of prosperity. Its receipts, both from its sales and in contributions from the churches, have been in advance of those of the preceding year.

Our books and tracts have, through various channels, been more widely scattered than in any former year, reaching not only to nearly every portion of our own country, but to many and even remote foreign lands. Nor has the Board been without many precious evidences, derived from its extended correspondence, that its publications have been blessed of God in awakening

and converting sinners, in reclaiming backsliders, and in confirming, comforting and edifying the people of God. For these and other mercies we would humbly thank God, and would draw from them strength and encouragement as we lay hold upon the duties yet before us, depending upon that same heavenly wisdom, power and goodness which have never failed us in the past.

This Report will aim to present, under our usual arrangement, and in as condensed a form as possible, an outline of what has been accomplished during the past year, comprehending the period from March 1, 1866, to March 1, 1867.

I. THE DEPARTMENT OF PRODUCTION.

At the beginning of the year the fond hope was indulged that the prices of paper, stereotyping, printing and binding, would become lower in the course of a few months. This hope has been disappointed. From various causes, including heavy taxation, the prices of materials and mechanical labour still remain as high as they were at the close of the war, and it is now extremely uncertain when they will be reduced. Hence the prices of books cannot as yet be lowered.

Moreover, the masses of readers are more critical and exacting in regard to the materials and dress of what they read, than they were a few years ago. There is a greater readiness to buy volumes handsomely printed on good paper, and in tasteful binding, and an increased unwillingness to read what is gotten up in a plain and common style. Publishers generally have not been slow to perceive this, and to adapt their issues to this more fastidious taste. The Board has felt it to be both a necessity and a duty to have regard to this state of things. Hence its late publications have been much improved in their dress and materials, and it has reaped the benefit in an increase of its sales from year to year. Yet it has never relaxed its careful endeavours to issue its publications at

as low a price as was at all consistent with safety in the prosecution of its business.

Careful comparisons frequently instituted between its publications and those of other publishing houses, has furnished convincing evidence that nowhere can books be bought at lower prices, taking into account all the items of size, quality of paper, binding, illustrations, and other matters needful to make the comparison a fair one.

The Board has issued during the year,

	Copies.
Of books, - - - - -	242,400
Of tracts and catechisms, - - - - -	258,000
<hr/>	
Total number of publications during the year,	500,400
Total number of copies of books and tracts issued by the Board since its organization,	13,208,188

In addition to the above, there have been printed during the year,

Of The Sabbath-School Visitor, - - -	950,000
Of the Home and Foreign Record, - -	122,150
Of The Annual Report of the Board, -	3,500
Descriptive Catalogues (12mo, volumes,)	2,000

A very considerable number of new books have been put forth during the year, which were in process of publication at its beginning, hence their names were announced in the list published in our last Annual Report and are not here repeated. Many others are now in process of publication, but their names will appear in the next Report after they have been issued.

A very unusual number of books and tracts, chiefly in manuscript, have been offered to the Board during the year, by authors in every part of the land. Of these such as were esteemed the best, the most needed to give variety to our catalogue, and the most likely to do good

when read, have been accepted for publication and will be issued as fast as circumstances may allow. The remainder have been declined and returned to their authors. Of such as have been accepted, the Board has now enough on hand to keep its presses occupied during the remainder of the year. None will be accepted during the coming months but such as contain reading matter of uncommon excellence and value, or are called for by some exigency of the Church.

"THE HYMNAL."

The publication of a first edition of "The Hymnal" was mentioned in our report a year ago. Seven thousand copies of the book were printed and sold before the meeting of the last Assembly. That Assembly adopted a resolution approving the volume and allowing it to be used in all our churches. Subsequently, the following resolution, offered by the Rev. P. D. Gurley, D. D., was referred to the Committee on the Hymnal, viz.,

"Resolved, That the Committee on the Hymnal be requested to prepare, and the Board of Publication be requested to publish, if possible in the next edition of that book, additional hymns and psalms not exceeding three hundred in number, to the end that many hymns long dear to the Church, but not found in the Hymnal in its present form, may be supplied, and the book made more complete and permanently satisfactory to our people."

This matter being thus referred to it, the Assembly's Committee decided to add about 250 psalms and hymns to the next edition of the Hymnal. The illness of the respected Chairman of the Committee, and other circumstances, prevented the issue of that edition until near the end of the year. It is a handsome 12mo. volume, in muslin binding, with red edges, the price being \$2.25. Of the 250 psalms and hymns added, about 20 have been selected from Rouse's version and several others from the Scotch Paraphrases, for the gratification of persons who, from early associations, love those compositions. The re-

mainder are nearly all old hymns, well-known and loved throughout the Church. The Board is satisfied that the additions made to this volume will add greatly to its popularity and usefulness. The copious and well-arranged Index of Subjects will much facilitate its use, especially in the pulpit.

Inquiry having been made whether the Board would continue to publish and keep for sale the first and smaller, as well as the second and enlarged edition of the Hymnal, at its meeting in January, the Board unanimously resolved that it would in its judgment be inexpedient to print any more copies without the additions made by the Assembly's Hymnal Committee.

In taking this action the Board was mainly influenced by the following considerations. 1. It seemed probable from the terms of the resolution above quoted as referred to the Hymnal Committee, that the Assembly itself believed the additions would make "the book more complete and permanently satisfactory to the people." 2. There is no indication in the resolutions of the Assembly that it desired the Board to keep on hand two Hymnals differing in size, contents, and price. 3. In the judgment of the Board, it was eminently desirable to maintain, so far as practicable, the uniformity of the hymnody in use in the Church. 4. To keep two Hymnals on sale would cause a very considerable outlay and absorption of capital, with a pretty certain prospect of loss on one or the other of the two books. Indeed the demand for the first edition has almost entirely ceased since the second and larger has been issued. 5. To have both on sale would be sure to produce confusion and mistakes in filling orders for the Hymnal.

By a resolution of the Assembly the Board was directed to publish also a cheaper edition of the book. The lateness of the time when the larger edition was completed and published under the supervision of the Assembly's Committee, made it impossible to have put forth such an edition much before the meeting of the Assembly

to which this Report is now presented. After a careful consideration of the subject, and with the most sincere readiness to obey the direction of the Assembly in the matter, the Board resolved that it was inexpedient to publish a cheap edition of the Hymnal until after the meeting of the next General Assembly.

In reaching this conclusion the Board was mainly influenced by the following reasons. 1. It was regarded as very desirable that before the Board proceeded to cast another set of stereotype plates, the Assembly should see the new edition of the Hymnal, and express itself satisfied therewith, and as having no more alterations or additions to recommend. 2. There was at that time a strong probability of a decline in the price of paper, such as would have materially influenced the price of the book, and it was felt to be important that it should be put at the lowest price possible. The Board has however made all its arrangements to go forward at once with the publication of this cheaper and smaller edition, on the adjournment of the Assembly.

“CHILDREN’S PRAISE.”

The Board will very soon issue a little volume with the above title, containing a selection of hymns and tunes suitable for use in Sabbath-schools and by children everywhere. It has been prepared with an earnest desire to furnish the best attainable music and hymns wherewith to lead the little ones in singing the Saviour’s praises, and to exclude those many senseless and unworthy pieces which are found in a large proportion of the books of late prepared for Sabbath-schools. By retaining many of the old and standard hymns and tunes, long loved and sung by our congregations, it is hoped to prevent the children from being trained in the exclusive use of a class of hymns and music widely different from that in common use in our churches. A large number of the most popular publications of a similar kind have been carefully examined, and the effort has been made to

cull the best and only the best pieces from all. Many admirable original contributions both of verses and music from various sources have also been gratefully accepted. In the preparation of such a book, about which there must be so wide a diversity of tastes, it would be presumptuous to expect the approval of everybody, it is hoped however that the effort may receive sufficient favour to secure a wide usefulness. It will be sold at 30 cents per copy, or \$30.00 per hundred.

“DESCRIPTIVE CATALOGUE.”

A new and enlarged edition of the “Descriptive Catalogue” of the Board’s publications has just been issued. It contains the names of all books and tracts put forth down to the present time, and forms a handsome 12mo. volume which it would be convenient and useful for any minister to keep on his study table. A copy will be sent free of charge to any one requesting to have it.

THE BOARD’S TRACTS.

On the catalogue of the Board’s publications may now be found two hundred and eighty-two 12mo., forty-seven 18mo., and three 32mo. tracts. These relate to every variety of topic, doctrinal, practical, experimental and awakening. They would be extremely useful to any pastor who would keep in his hands an assortment ready for use as emergencies might arise in the course of his duties. In a time of revival, earnest, pungent, and instructive tracts are one of the best aids a pastor can call to his help. And when there is no revival a pastor needs them almost as much. Let him at such a time secure the faithful distribution of some well-selected tracts from the Board’s list, with fervent accompanying prayer, and he may well hope that God will use them as one means of reviving the people of his charge. We have had many applications during the past year for packages of tracts

for use by pastors, and have ample evidence in subsequent letters that the pages distributed were owned and blessed of God.

SABBATH-SCHOOL BOOKS.

The Board has made a selection from its publications, called, "*Sabbath-School Library, Section 1st, for Bible Classes and Teachers.*" It now contains about one hundred and fifty volumes, on practical, biographical, missionary, and historical topics. Other and new works of interest will be added to it from time to time. We commend this Library to the attention of Sabbath-schools. A separate catalogue of it has been printed and will be mailed, as will also the Board's large Descriptive Catalogue, to any person sending a request for it.

Apart from the above list, our Sabbath-school catalogue now contains the names of 435 volumes. A large number additional are now in course of publication and will be issued from time to time during the coming twelve-month. These books have been carefully selected from a large mass, the remainder of which have been rejected. Whenever a volume is published in which any use is made of fiction, it is upon the principle that the fiction is simply and very subordinately employed as a vehicle for the conveyance of truth to the mind of the reader. Everything resembling a love-story is unhesitatingly rejected. So is every work containing a plot, plan or adventure adapted to excite the imaginations of youthful readers. If the incidents did not actually occur in the exact way and connection in which they are related, they must be just such as are occurring and likely to occur in real life. The great aim of every book published by the Board for children and youth is, to convey to their minds Bible-truth, the great principles of Scripture doctrine, and the rich treasures of Scripture precept, but above all a clear knowledge of the way of salvation through the cross of Christ, and the regenerating and

sanctifying power of the Holy Spirit. The Board often rejects volumes that are in the highest degree adapted to attract popular favour, and to be saleable and pecuniarily profitable, simply because they are lacking in the above indispensable qualifications for doing good. And the Board has delightful evidence that its care and labours in this direction are measureably appreciated by the ministry, and more judicious and pious people of our churches. From a multitude of similar testimonies we quote only a few words written by an esteemed and judicious pastor of the Northwest, who has had large opportunities of knowing the truth of what he writes.

"The Sabbath-school literature of our Board of Publication is far in advance of that of any other denomination. One of our churches (of another denomination,) has this winter expended over one hundred dollars for books, most of which are of a very light and trifling character. The recent issues of our Board are very interesting and attractive, and at the same time of a solid and instructive nature. I do not refer to the narratives of real life, memoirs, &c., but to the sort that young people generally seek after, which are of a more substantial character than those found in other schools."

It is cheering to the Board to receive from time to time words of approval and encouragement from the highest judicatory of our Church. The General Assembly of 1865, held at Pittsburgh, unanimously resolved, "that the endeavours of the Board to furnish the children and youth of our Church and country with a literature not only adapted to interest them and beget a love of reading, but to cultivate their taste, to improve their understandings, and, by the grace of God, to purify their hearts, meets with the heartiest approval of the Assembly." It also added, in another resolution, "*we are sure that the Presbyterian Board of Publication, judged by its works, has no superior, and it is due to the interests of religion and of the Church that preference should be accorded to them.*"

The Assembly of 1866, at St. Louis, resolved, "that the aim of the Board to reach the children of the Church, and the children of the street, by judicious and sprightly publications, is fitly appreciated, and their successful efforts in this direction call for the coöperation of all interested in Sabbath-schools and children, to sustain the Board, *by using and distributing their books in preference to all others.*"

In these days when so many houses, both denominational and private, have entered upon the work of publishing books with especial reference to Sabbath-schools; when their agents are scattered over the whole country, and by sharp competition, offers of large discounts and other inducements, seek to draw away our Sabbath-schools from the literature provided for them by the Church herself, such utterances as the above are timely, and ought to attract the attention and secure the corresponding action of our pastors and churches. When every part of our Church shall adopt and act upon the above recommendation, a new and powerful impulse will be given to the whole work of our Board of Publication. So long as great numbers of Presbyterians pass by the publications of their own Board—even its Sabbath-school books and Sabbath-school Visitor—to obtain their supplies elsewhere, it is impossible for that Board to be as useful as it might be made, or for our churches and people to have such religious reading as will warmly attach them to our Church and its sound scriptural doctrines. It was because the General Assembly of the Presbyterian Church clearly foresaw the evils and dangers of this flood of religious reading for the young, issued by irresponsible parties, entertaining widely different doctrinal views from those set forth in our Confession of Faith, that it has confided the matter of the preparation of books for our Sabbath-schools to a Board completely under its own control. Year after year the Assembly has carefully noted the Board's publications for use in Sabbath-schools, and commended them. And year after year it has eu-

couraged the Board to go forward and make further additions to its Sabbath-school library, of the same kind. The Board of Publication, composed of intelligent ministers and ruling elders of the Presbyterian Church, has been constituted the hand, and the eye, and the mind of the Church, to select and publish under its direction such religious works as are good, and useful, and instructive for the youth of the Church, and only such. The imprint of the Board upon the title-page of a Sabbath-school book should satisfy every Presbyterian that that is a good and a useful book to put upon the shelf of the Sabbath-school library. And we are glad to see that some of our Presbyteries and Synods, following the example of the General Assembly, have recently urged the churches within their bounds to supply their Sabbath-school libraries with all the juvenile books of the Board, before going any where else for a supply. When this is done by all our churches, the children of our families will be saved from the temptation to read much that is in opposition to the teachings of their pastors.

Presbyterian Sabbath-schools often depute the Superintendent, the Librarian, or a Committee of teachers, to make selections for their libraries, and they resort not seldom to private publishers and booksellers. It is an unsafe plan. For, in the first place, the persons deputized may not themselves be very intelligent in the doctrines of our Church, or very discerning as to the subtle forms of error. Then, in the second place, it is impossible for such persons, however intelligent and judicious they may be, while standing in a book-store and rapidly thumbing over a series of books, to form a reliable opinion as to their merits or demerits. And in the third place, even when objectionable books are avoided, the books found on the shelves of private booksellers are intended for circulation among people of all religious creeds, and necessarily exclude those juvenile books which have any reading upon the distinctive topics of Presbyterian doctrine or church history. There are

private booksellers who buy thousands of dollars worth of the Board's books for the supply of Sabbath-schools, who never order a volume having anything distinctively Presbyterian in it. Thus, so far as the schools purchasing through them are concerned, one of the most important ends aimed at by the Assembly in the establishment of its Board of Publication, is entirely frustrated.

Whether a Sabbath-school orders books directly from the Board, or through some private bookseller, we recommend that it procure the Board's Sabbath-school catalogue, and aim to get a complete set of the Board's library books before resorting to any other source of supply whatever. By doing this, it may feel assured that it is getting good books—good Presbyterian books—upon its shelves, and that its scholars will read only what will be profitable for them.

THE SABBATH-SCHOOL VISITOR.

We are greatly pleased to report a very large increase in the circulation of the *Sabbath-school Visitor*. The paper is receiving more and more favour in every part of the Church, and new subscriptions have been coming in from all sides. Two years ago its subscription was reported at 62,000, last year at 68,000; this year we are glad to say it is 82,000. This is a gain of 14,000 subscribers in one year, the largest gain ever made in one year. Its circulation is now larger by 7000 copies monthly than it was before the beginning of the war, when large numbers were taken in every part of the South. Its aggregate yearly circulation last year was 805,000 copies; during the last twelvemonth it has been 950,000 copies.

Notwithstanding the large increase of its circulation, the *Visitor* is not yet self-sustaining, although it is every year approaching nearer and nearer to that point when it will be. Could printing paper be purchased at any thing like its price before the late war, the *Visitor* would now be

yielding an annual profit to the Board. It is deemed best, however, to keep the paper at its present low price, even with an annual excess of expenditure, in the hope that either the price of paper will soon decline, or the circulation so largely increase as to make the publication remunerative. And whatever cost the Board may for the present incur, it is pleasant to know that it is distributed in blessings to over a hundred thousand children of the Church every month.

Meanwhile the Board has respectfully noted the resolution adopted by the Assembly of last year, "that as soon as the Board can find it financially prudent to publish the *Sabbath-school Visitor* twice a month, instead of once, the importance of the paper requires that it should be done," and will not be found reluctant to act thereon at the earliest practicable time.

THE HOME AND FOREIGN RECORD.

This monthly magazine is equally the organ of all the Boards of the Church; each Board by its executive officers editing its own department. It is therefore merely as the publisher of the *Record* that we report its circulation last year at 10,000, this year at 10,250, a gain of 250 copies monthly. The cost of the paper, in excess of its receipts, was last year \$3917.55; this year it is a little less, being \$3663.83, from January 1, 1866, to January 1, 1867. This covers the cost of about 3000 copies sent gratuitously to ministers, candidates, and theological students. The several Boards make up the deficiency at the end of each year, in proportion to the number of pages occupied by each.

Are there not many pastors and churches who, by an earnest effort to circulate the *Record* among their members, might help to lessen this annual deficiency, and at the same time render an important service to their congregations? A very moderate effort on the part of our pastors would probably double the present circulation.

II. DEPARTMENT OF DISTRIBUTION.

1. SALES IN THE DEPOSITORY.

During the past year there has been sold in the Depository 226,623 volumes, an increase of 5601 volumes over the year preceding. Of tracts 374,700 pages have been sold in the Depository.

The net value of these sales is \$64,207.47, an increase of \$5028.24 upon that of the year before.

It should be borne in mind that this sum includes only the sales in the bookstore, and not those made by col-porteurs, which are stated elsewhere. The sales during the first nine months of the year were heavily in advance of those of the same months of the year before. The general prostration of business in every department of trade has caused a serious falling off in the sales of the last three months. Had the same rate of sales been continued three months longer, the Board would have been able now to report much the largest advance in its business ever made in any one year. Notwithstanding this drawback, however, the advance remains large enough to be quite encouraging.

The value of the books sent to our theological seminaries by order of the General Assembly, and to authors and editors is \$1115.64.

2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed to the Distribution Fund during the past year, mainly by a few individuals, is \$1685.17. The amount expended in grants made by order of the Executive Committee has been \$2632.47; which has been given in books and tracts as follows:

To Mission and other needy Sabbath-schools,	
Freedmen's schools, &c.	10,333 vols.
To ships of war,	109 "
" Humane institutions,	159 "
" Ministers and feeble churches,	2,015 "
" Individuals for gratuitous distribution,	2,081 "
<hr/>	
Total of volumes granted,	14,697
Pages of tracts granted,	169,054

We earnestly solicit for this Fund the aid of those to whom the good providence of God has entrusted means to give. Numerous and pressing requests are coming to the Board every week for grants to the above and similar objects, and it is ready to respond liberally to every deserving application. But the resources at its command for this use are usually very limited, and it is often unable to give as freely as it would desire to do.

Are there not many benevolent individuals who may read these lines, and who can send contributions to aid the Board in giving to the needy these volumes and tracts so full of precious truth?

A large proportion of the applications received come from mission and needy Sabbath-schools. Does not the work of supplying these with libraries, hymn books, catechisms, Sabbath-school Visitors, and other literary apparatus, open a wide and inviting field for the benevolent labours of the Sabbath-schools in our older and abler churches? Such schools as are able to give of their abundance to encourage and help mission and struggling schools, of which there are large numbers both in the West and in the South, can hardly secure a greater blessing both to the giver and the receiver, than by sending an annual contribution to the Board's Distribution Fund, to be expended in this specific way. Our older and stronger Sabbath-schools ought, and they could with ease, send enough to enable the Board every year to give away 40,000 or 50,000 suitable volumes to weak and mission schools, which would receive new life and vigour from such gifts. Will not our pastors and superintendents propose this object to the schools under their management?

A large number of the Sabbath-schools soliciting aid during the past year, are located in the Southern States. The ravages of war have swept away from many of them the entire Sabbath-school libraries and other apparatus they once possessed, and have also stripped them of the means to replace what they have lost. Multitudes of

children in the South are now largely dependent on the aid they may receive from the North to enable them to procure library books, hymn books, catechisms, and Sabbath-school papers. The Board of Publication has never yet turned a deaf ear to any application from the children of the South for grants of its publications, and it will never do so while it has or can get the means to make a favourable response. Let all who desire to help the destitute ministers, churches, and Sabbath-schools of the South, send their contributions to the Board's Distribution Fund, and the money shall be faithfully applied according to such directions as may be given by the donors.

3. DISTRIBUTIONS BY COLPORTAGE.

During the year now ended, the Board has had 145 colporteurs in commission, or sixteen more than in the year preceding. These have laboured in twenty-five of our States and of the British Provinces. They have performed 9122 days of labour, have sold 70,905 volumes, and distributed gratuitously 45,995 volumes and 1,043,180 pages of tracts; they have also visited, so far as reported, 322,870 persons, with a large proportion of whom they have conversed in regard to their souls' welfare and have prayed. The colportage table in the Appendix exhibits full details of this work.

A considerable number of students from our theological seminaries are now under appointment to spend their coming summer vacation in the service of the Board. It is a good and profitable service for any candidate for the ministry. No better training-school can anywhere be found to aid in preparing him for the pastoral office.

Besides these students, a number of permanent colporteurs have also been recently engaged and will soon enter upon their work in various parts of the country.

There is a growing demand throughout the Church for the publications of the Board. Pastors of churches and other intelligent Presbyterians express an increasing anx-

ity to have these books and tracts diffused among the people in their several vicinities, as one of the best means of dissipating ignorance respecting the doctrines and duties of religion, and of counteracting the various and insidious forms of error so industriously circulated.

The principal means by which this desire is to be fulfilled is the agency of colporteurs, and for these the Board is continually on the search. Good men, well-qualified and well-recommended for the colportage work, are now wanted in every part of the Church. Will not pastors and Presbyteries do what they can to aid the Board by finding out and recommending such men?

Yet while presenting this request we must beg our brethren not to send us applicants who are not *thoroughly qualified* for the work. Persons who are infirm or very aged often apply for commissions, evidently not apprehending the fact that a colporteur ought to be strong and healthy, able to brave heat and cold, rain and snow, muddy roads and all other sources of physical discomfort. Then he should have a gift and tact for talking to people and interesting them by his talk about the books and tracts he carries, and in the great concerns of the soul, at the welfare of which he ought to be ever aiming. He ought also to have a good measure of religious zeal, such as will lead him at all times to pray and labour earnestly, not for any subordinate end, but for the glory of God, for the salvation of souls, and for the up-building of the walls of Zion. And with these more important qualifications he should also have some knowledge of business, and be able to keep his accounts carefully, and make out his quarterly reports to the Superintendent of colportage in a clear and orderly manner. Great trouble and loss of time are caused at the office by the confused, irregular, and ignorant way in which well-meaning and zealous colporteurs sometimes render their accounts.

A printed circular will be sent to applicants for a colporteur's commission, or to those making inquiry about

this matter, presenting distinctly these and other important suggestions.

THE SOUTHERN STATES.

The Board has had a few colporteurs in commission in various Southern States, especially in Virginia, West Virginia, Georgia, Kentucky, Alabama, Tennessee, and Missouri.

They have also recently commissioned several to labour in Louisiana, and other Southern States.

These labourers have distributed a considerable quantity of books and tracts gratuitously. The great scarcity of money has prevented them from making any considerable sales.

THE NORTHWEST.

The colportage work in the Northwest is still carried forward under the supervision of Dr. C. O. Waters, the Board's useful and efficient District Superintendent of Colportage, whose residence is at Chicago. From this important centre he superintends the colporteurs in every part of the wide field intrusted in a measure to his care, and distributes to them supplies of books and tracts from time to time, according to their need. His labours have done much to advance the work and interests of the Board in the Northwest.

KENTUCKY AND TENNESSEE.

The unsettled condition of the Presbyterian Church in these two States has hindered the Board from accomplishing much in this inviting field. The Rev. M. G. Knight in December resigned his position as District Superintendent, and the Board, on the recommendation of a number of honoured brethren in Kentucky, appointed the Rev. A. A. Hogue to the vacant place. Mr. Hogue entered upon the work not long since, and is now seeking to secure the services of well-qualified colporteurs to labour in different parts of the two States placed under his supervision.

THE PACIFIC COAST.

The Rev. S. T. Wells has continued in charge of the work of the Board during the past year. New arrangements are now in contemplation, but are not yet completed, which it is hoped may greatly promote the circulation of the Board's publications in the growing and important part of our country beyond the Rocky Mountains. The work has encountered many and formidable obstacles there, and is prosecuted at much expense, but the Board has felt it to be a duty to do what it could, even in the face of serious hindrances, to give a Christian and Presbyterian literature to the rapidly increasing and sadly destitute population of our Pacific coast.

NEW MEXICO.

We are glad to state that the Rev. D. F. McFarland, who has recently gone to labour in Santa Fe, has agreed to add the work of circulating the Board's publications to that of a Domestic Missionary. He will be kept furnished with an ample supply of books and tracts, and we trust he may be able to place printed pages of religious truth in the hands of many among the needy population of that remote Territory.

OTHER LANDS.

In the various British Provinces the work of colportage continues to be prosecuted with considerable success, and the publications of the Board find many and eager readers, especially among the numerous Presbyterians of those Provinces.

A large package of books, tracts, and especially of catechisms in the Creek language, was recently sent to a missionary among the Creek Indians, and have been distributed most usefully.

Several considerable supplies have been forwarded to Monrovia and other points in Liberia, Africa, for the use

of Sabbath-schools and for gratuitous distribution by ministers residing there.

Packages of books and tracts have also been forwarded several times at the request of a devoted missionary, to Yokohama in Japan, and distributed to foreigners and especially to sailors.

The publications of the Board have been sent in considerable quantities to points in China and India, where missionaries of our Foreign Board are stationed and where many native children are learning to read the English language.

Selections of the Board's books have also been sent to Sweden and to Italy, by request of missionaries labouring there, in the expectation that the volumes sent, or a portion of them, would be translated into the languages of those countries, which has probably been done before this time.

Thus the circulation and influence of these precious pages of truth extends more and more widely from year to year, and we may hope to see the day when some of the Board's publications will be found and read in every prominent nation on the whole earth.

TOTAL OF DISTRIBUTION.

The various amounts already mentioned, when brought together, foot up as follows, giving the total of distributions during the year.

Volumes sold at the Depository,	-	-	226,623
“ sold by Colporteurs,	-	-	70,905
“ given by Colporteurs,	-	-	45,995
“ granted by the Executive Committee,	-	-	14,697
			<hr/>
Total,			358,220

The pages of tracts distributed are as follows:

By sale at the Depository,	-	-	374,700
Gratuitously by Colporteurs,	-	-	1,043,180
Granted by the Executive Committee,	-	-	169,054
			<hr/>
Total,			1,586,934

Besides these the Board has issued,

Copies of the Sabbath-School Visitor,	-	950,000
“ of the Home and Foreign Record,	-	122,150
“ of Annual Reports,	- - -	3,500
“ Descriptive Catalogues, (12mo volume)	-	2,000

The *net value* of these issues has been,

Sales in the Depository,	- - -	\$64,207.47
Sent to Seminaries, Authors, Editors, &c.,		1,115.64
Sales by Colporteurs	- - -	39,972.42
Home and Foreign Record,	- - -	5,576.44
Sabbath-School Visitor	- - -	9,363.80

Total, \$120,235.77

Which is an increase of \$7,261.53 over the issues reported last year.

Of course the above total, which includes credit sales and donations, differs from the Treasurer's account, which exhibits only the cash received.

III. DEPARTMENT OF SUSTENTATION.

The sums received into the Treasury during the year from all sources, excluding of course the balance on hand at its beginning, is \$145,701.52, being an increase of \$16,202.62 over the year preceding.

The aggregate expenditures of the year have been \$137,340.36, a decrease of 8,870.80.

The amount of cash received from the sale of books, tracts, and periodicals has been \$113,907.84, an increase of \$16,302.73 upon the previous year.

The balance in the Treasury at the end of the year is \$13,131.37.

THE COLPORTAGE FUND.

The receipts for colportage have been \$28,760.19, an increase of \$2,024.47. The expenditures for colportage have been \$28,927.84, exceeding the receipts by \$167.65.

The number of churches contributing to the Colportage Fund has been 697.

We take leave to remind pastors and churches and particularly those that have made no contribution to our Colportage Fund last year, that the last General Assembly resolved,

“That the right arm of the Board, its system of colportage, *ought to be more directly presented to their churches by pastors and ruling elders*, as the chief claim of this department of Church enterprise, for their liberal help.”

We would also remind them that the *first Sabbath in May* has been set apart by the General Assembly as the time for an annual collection in all the churches, for the Colportage Fund, with a recommendation that whenever the collection *cannot* be taken on that day, it be taken on the earliest Sabbath possible, afterward.

LEGACIES.

Several small legacies have been received during the year; none of any considerable size as in some past years. Now and then one of God's people, in making a will, leaves a legacy to the Board of Publication. We wish they would do so oftener. There are few ways, if any, in which a Christian can bequeath property with greater certainty of its doing good, than by leaving it to the Board of Publication to aid in scattering good religious books and tracts among the masses of the people, especially in the more needy and destitute parts of the country, by colportage and gratuitous distribution. Many such legacies have, through the favour of God upon the agency of the Board, carried untold blessings to many and many a household.

But our present object is to say that when any person bestows a legacy of this kind, it is vitally important that the exact name of the Board be used. This can always be found, as well as a form for a bequest, on the cover of the Assembly's Minutes, on the second page of the cover of

the Home and Foreign Record, and in the Annual Report of the Board. Twice within a short time past the Board has had legacies left to it, when its corporate name was so inaccurately given that nothing but the sound Christian principles of both executors and heirs at law prevented the legacies from being entirely lost to the cause of Christ and to the Board. Let every one, when attempting to make such a bequest, carefully ascertain and insert the exact corporate title of the Board.

In the State of Pennsylvania the law requires that all bequests to religious and charitable institutions, in order to be valid, shall be made at least one full calendar month before the death of the testator. It is probable that other States may have laws more or less similar. Therefore, let no one who desires to remember in his or her will, the cause of the Redeemer, postpone making such a will until sickness or old age seems to make it necessary. Whenever a will is made, let it be made with the aid of legal counsel. Better still is it, whenever it is practicable, for those who desire to help forward this good work, to give while they live, that they may thus be assured their gifts shall reach the intended destination.

The term of office of the following members will expire in May 1867:

MINISTERS.	RESIDENCE.
William D. Snodgrass, D. D.....	Goshen, N. Y.
William Blackwood, D. D.....	Philadelphia.
James C. Watson, D. D.....	Milton, Pa.
E. P. Humphrey, D. D.....	Louisville, Ky.
William P. Breed, D. D.....	Philadelphia.
William B. Sprague, D. D.....	Albany, N. Y.
R. J. Breckinridge, D. D.....	Danville, Ky.
Morris C. Sutphen.....	New York.
Nathaniel W. Conkling.....	Philadelphia.
Philip H. Mowry.....	Newville, Pa.
J. Grier Ralston.....	Norristown, Pa.
G. Wendel Prime.....	Detroit, Mich.
John M. Lowrie, D. D.....	Fort Wayne, Ind.

LAYMEN.	RESIDENCE.
John Sibley,	Philadelphia.
James B. Ross,.....	Philadelphia.
Thomas Foster,.....	Galena, Ill.
Barton H. Jenks,.....	Bridesburg, Pa.
Enoch Taylor,.....	Germantown, Pa.
Henry McKean,.....	Philadelphia.
William A. Ingham,.....	Philadelphia.
E. B. Fuller,.....	Trenton, N. J.
James T. Young,.....	Chestnut Hill, Pa.
Theodore Little,.....	Morristown N. J.
George W. Fahnestock,.....	Philadelphia.
Henry E. Thomas,	Philadelphia.
Samuel Galloway,.....	Columbus, Ohio.

Three vacancies have occurred during the year. The first of these is by the death of James N. Dickson, Esq., a tried and judicious friend of the Board. Mr. Dickson was one of the original corporators named in the charter of the institution, and for twenty years an active and useful member of its Executive Committee. The second vacancy was caused by the death of William Jennison, Esq., of Philadelphia, and the third by that of the Rev. Edward W. Wright, D. D., formerly of Delphi, Indiana, but at the time of his death residing in Pittsburgh. Mr. Dickson's term of office would have expired regularly in May 1869; those of Mr. Jennison and of Dr. Wright in May 1868.

Mr. George G. Sampson, of New York has requested the Board to present his resignation to the Assembly. His term of office would have expired regularly in May 1869.

TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports for the year ending March 1, 1867, receipts as follows, viz.	
For Balance in Treasury March 1, 1866.....	\$4,770 21
“ Sale of Books.....	98,967 60
“ Rent of Buildings.....	1,025 00
“ Home and Foreign Record.....	5,576 44
“ Sabbath-school Visitor.....	9,363 80
“ Distribution Fund.....	1,685 17
“ Bank interest.....	323 32
“ Contributions to Colportage.....	28,760 19
	<hr/>
	145,701 52
	<hr/>
	\$150,471 73

That he has disbursed during the year ending March 1, 1867, payments as follows, viz.

For Book Department.....	\$89,920 77
“ Home and Foreign Record.....	5,630 31
“ For Sabbath-school Visitor.....	12,861 44
“ For Colportage.....	28,927 84
	<hr/>
	137,340 36
	<hr/>

Leaving balance in Treasury March 1, 1867, 13,131 37
 A more particular statement of which will appear in the subjoined accounts.
 PHILADELPHIA, March 1, 1867. W. SARGENT, *Treasurer.*

On examination of the accounts of Winthrop Sargent, Treasurer of the Presbyterian Board of Publication, by the undersigned, Committee of Accounts, they find them correct, and that the balance in his hands March 1, 1867, was thirteen thousand and one hundred and thirty-one dollars and thirty-seven cents—\$13,131.37.
 J. SIBLEY, } Committee.
 D. L. COLLIER, }

WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.

Dr.			Cr.
1867. March 1.	To cash received from Peter Walker, Agent..... Balance.....	\$5,576 44 53 87	
			By payment of Bills for Paper..... \$2,714 60 " " Printing..... 1,558 16 " " Folding and Binding..... 409 12 " " Agent's Salary..... 812 43 " " Expenses..... 86 00 " " Rent..... 50 00
		<u>\$5,630 31</u>	<u>\$5,630 31</u>

WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.

Dr.			Cr.
1867. March 1.	To cash received from Peter Walker, Agent..... Balance.....	\$9,363 80 3,497 64	
			By payments for Electrotyping..... \$480 19 " " Paper..... 9,280 25 " " Printing..... 1,427 62 " " Folding..... 496 91 " " Copyright..... 180 00 " " Agent's Salary..... 812 43 " " Postage..... 39 70 " " Freights..... 144 34
		<u>\$12,861 44</u>	<u>\$12,861 44</u>

WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

Dr.			Cr.
1867. March 1.	To Amount of Receipts for Colportage..... Balance.....	\$28,760 19 167 65	
			By Payments to Superintendent..... \$1,500 00 " Salaries of Colporteurs..... 14,124 30 " Expenses do. 3,017 14 " Freights do. 1,647 40 " Donations by do. 8,639 00
		<u>\$28,927 84</u>	<u>\$28,927 84</u>

Dr.

W. SARGENT, TREASURER, IN ACCOUNT WITH PRESBYTERIAN BOARD OF PUBLICATION.

Cr.

1867.		1867.	
March 1.		March 1.	
To amount in Treasury, March 1, 1866.....	\$4,770 21	By payment of Cash—	
“ Cash for Books sold.....	98,967 00	For Stereotyping.....	\$3,409 57
“ Rent of Buildings.....	1,025 00	Paper.....	20,510 27
“ Interest on Bank balances.....	323 32	Printing.....	5,762 50
“ Amount Distrib. Fund.....	1,685 17	Engraving.....	209 00
		Binding.....	32,113 18
		Copyright.....	1,065 80
		Corresponding Secretary's Salary.....	3,125 00
		Business Correspondent.....	750 00
		Superintendent of Depository.....	2,250 00
		Bookkeeper.....	1,250 00
		Salesman.....	1,000 00
		Clerks and Porter.....	1,925 50
		Corresponding Secretary's travelling expenses	343 01
		Advertising.....	1,460 30
		Books purchased.....	4,276 09
		Books for Library.....	11 87
		Boxes, Shavings, and Twine.....	959 60
		Freight, Drayage, and Coopersage.....	192 38
		Postage Stamps.....	750 00
		Taxes.....	4,980 04
		Insurance.....	1,104 71
		Repairs to Real Estate.....	214 20
		Water Rent.....	74 02
		Gas, Fuel, and Ice.....	544 65
		Discounts, bad money, &c.....	91 97
		Petty Expenses.....	184 17
		Stationery.....	181 77
		Proofreading.....	93 60
		Loss in H. and F. Record.....	610 64
		Assembly's orders.....	476 93
		Balance Home and Foreign Record.....	53 87
		Balance Sabbath school Visitor.....	3,497 64
		Balance Colportage Department.....	167 65
		Balance.....	\$93,639 93
			13,131 37
			<u>\$106,771 30</u>

APPENDIX.

THE FOLLOWING TABLES WILL EXHIBIT THE DETAILS OF COLPORTEGE WORK FROM MARCH 1, 1866, TO MARCH 1, 1867.

NAMES OF COLPORTEURS.	FIELD.	REMARKS.	
		<div>Days employed.</div> <div>No. of Vols. sold.</div> <div>No. of Vols. given.</div> <div>Pages of Tracts given.</div> <div>No. of Families visited.</div> <div>Families conversed and prayed with.</div>	
Samuel Ingham—1.	MASSACHUSETTS.	<div>48</div> <div>420</div> <div>88</div> <div>4,500</div> <td></td>	
Jacob Webster, J. P. Watson—2.	CONNECTICUT.	<div>48 21</div> <div>301 140</div> <div>29</div> <div>2,000 850</div> <div>165 100</div> <div>94 100</div>	
William Burklé, W. J. McCord, B. G. McKay, D. M. Heydrick, A. J. McNair, John Menaul, J. W. Dorr, W. R. Reeve, John Moose, W. S. Brown—10.	NEW YORK.	<div>59 70 75 170 296 18 141 5 54 14</div> <div>216 785 155 3,517 851 86 663</div> <div>48 163 22 933 252 15 5 37 20</div> <div>9,200 7,798 2,500 46,400 6,000 5,731 4,000 2,552 2,580</div> <div>279 287 503 1,460 2,505 344 1,009 220 417 100</div> <div>242 52 359 1,325 2,457 103 996 2 144 50</div>	

NEW JERSEY.

PENNSYLVANIA.

W. C. Davis,
H. B. Duval,
James McLeod,
G. T. Boutillier,
W. H. Littell,
R. G. Williams,
D. B. Moore,
C. W. Shultz,
C. W. Courtwright,
H. M. Torbert,
S. A. Freeman—11.

W. R. Carpenter,
H. S. Alexander,
George K. Smith,
Hugh Lowry,
W. E. Holmes,
James Smith,
W. H. Robertson,
G. F. Cain,
John Rice,
S. G. Smith,
S. W. Knipe,
James McLeod,
A. N. Smith,
Wm. Glen,
J. W. Edie,
J. H. Gable,
W. Y. Brown,
J. B. Strain,
S. C. Laird,
W. H. Reid,
W. B. McKee—21.

11	67	5	1,085	120	80
40	460	16	5,252	972	134
18	227	5	14,000	449	157
15	5	1	1,003	25	25
15	31	6	1,236	50	45
51	666		3,000	605	321
11	187	65		558	117
175	566	130	14,834	3,351	1,219
55	196	100	4,500	219	192
38	360	16	5,146	342	104
10	48	5	1,600	150	100
250	2,458	299	33,520	1,910	562
	21	15	3,000	50	44
44	667	145	36,020	880	350
52	226	12	2,470	314	18
70	504	48	1,092	827	660
38	447	6	3,482	379	177
38	174	34	5,100	117	34
65	682				
23	361	495	8,000	178	125
38	388	12	1,024	238	136
13	59	7	3,500	87	75
42	517	18	22,500	1,579	729
25	199	23	3,495	343	301
64	341	3	11,126	873	106
64	320		1,480	80	70
97	903	174	30,540	785	249
39	281	59	3,650	148	78
32	366	37	1,200	80	47
20	158	13	350	114	14
90	1,657	27	13,500	801	298
35	601	37	2,543	95	80

MICHIGAN.

A. N. Sloat,
George Stewart,
J. A. Clayton—3.

KENTUCKY AND TENNESSEE.

G. J. Reed,
M. G. Knight,
S. B. Cheek,
W. J. Lapsley,
W. W. Evans,
S. M. Luckett,
W. B. Cooper—7.

MISSOURI.

Samuel Murdoch,
J. P. Finley,
A. Steed,
J. B. Matthews,
S. J. Boyle,
J. W. Pinkerton,
C. Fuiller,
A. P. Foreman—8.

IOWA.

J. L. Wilson,
W. C. Hollyday,
Joseph Kerr,
W. W. Hughes,
G. M. Lodge,
John Boyle,
J. D. Mason,
Isaac Toland,
J. B. McBride,
R. B. Farrar—10.

7	107	30	1,522	11	8
18	34	10	915	99	16
30	107	18	1,050	57	45
20	111	131	5,000		
152	756	446	4,500	45	45
45	274		3,000	142	27
45	267	54	2,576	200	130
45	390	40	10,900	110	12
3	13			350	250
190	2,300	450	20,300		
182	1,653	128	25,202	1,217	850
14	178	28	5,300	50	21
36	284	63	12,850	70	
92	432	26	15,030	990	620
8	20	2	240	54	48
15	196	21	5,500	197	135
21	205	33	3,710	215	76
28	87	45	6,867	765	296
6	152	1	874	36	33
30	273	23	8,200	240	198
336	2,449	214	18,371	3,784	989
82	427	81	4,860	682	388
15	126	50	3,356	90	23
13	52	4	4,000	204	75
8	188	63	7,500	130	54
60	296	44	4,500	339	170
8	283		3,550	74	49
5	40	30	1,000	50	50

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
J. D. Pering, G. W. Ash, John Thomas, J. W. Junkin, E. Scudder High, P. Hassinger, G. L. Goetschins, E. Quillan, R. Conover, George Norcross, Joseph M. Wilson, W. T. Adams, A. A. Pearson, S. W. Mitchell, B. H. Charles, H. M. Corbell, John R. Reedy, J. Thomas Porter, John Crozier, Wm. Keiry, S. A. Hummer, Thomas Buchanan, O. S. Dewing, C. O. Waters—24.	ILLINOIS.	79 4 10 52 11 5 48 10 24 10 68 10 78 8 11 4 20 8 8 40 12 13 30 365	436 19 75 220 21 6 391 175 189 262 230 274 532 120 206 29 134 57 95 206 83 97 330 5,178	108 3 4 54 1 44 23 7 8 73 47 120 4 3 14 5 4 38 6 8 2,519	13,540 2,150 2,610 2,923 138 4,764 4,500 300 200 4,115 10,750 2,650 4,000 7,000 5,095 2,348 3,400 2,550 3,525 2,115 3,160 201,530	385 43 55 535 15 498 100 45 75 1,174 150 672 86 73 175 335 40 21 41 283 125 125 150 3,484	212 35 40 225 15 238 50 45 75 994 78 122 39 42 40 130 21 41 34 45 62 75 1,139	

(District Superintendent Northwest.)

MINNESOTA.

W. F. Mason.
John Smith,
George Ainslie—3.

WISCONSIN.

W. H. Wilson,
J. Irwin Smith,
W. Speer,
J. G. Wells,
W. W. McNair,
N. A. Carpenter—6.

NEBRASKA.

John Lilly—1.

KANSAS.

A. A. Morrison,
Wm. Willson,
George A. Irwin—3.

CALIFORNIA.

S. T. Wells—1.

VIRGINIA.

George L. Shearer,
W. W. Farrar—2.

WEST VIRGINIA.

C. P. French,
R. A. Blackford—2.

21	511		1,370	628	175
78	286	36	2,430		
23	167	18	20,000		
20	56	3	1,076	207	119
11	276	7	4,705	142	90
40		80	4,500	180	150
4	106		3,750	50	35
25		280		109	55
91	425	57	22,000	975	476
49	138	15	6,000	155	155
98	209	131	4,256	279	165
13	105	7	3,800	61	45
24	118	5	500	50	20
365	2,146	4,652		730	500
103	649	631	2,000	902	593
12	80		3,000		
2	6	10	200	10	10
10	104	9	300	20	20

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
W. Bradley, H. Safford, L. H. Parsons—3.	ALABAMA AND GEORGIA.	360	4,268	508	6,550	2,995	166	
		168	1,066	265	3,866	142	107	
		245	1,250	455	3,400	100	25	
	ARMY AND NAVY, MILITARY AND NAVAL POSTS.			28,778	60,000			
A. Kennedy, D. Shepherd, James Robertson, W. McPhail, J. Stuart, John McGregor, G. A. Yeomans—7.	CANADA WEST.	320	3,163	35	9,300	430	210	
		111	513	50	1,200	43	143	
		269	1,519	44	1,925	1,450	592	
		60	398	10	300	360	120	
		156	394	6	1,050	590	294	
		93	460		1,506	325	185	
		103	845	110	967	589	177	
James J. Baxter, John Maxwell—2.	NOVA SCOTIA.	39	197	10	400	762	4	
		191	1,733	82	4,634	3,410	344	

SUMMARY OF COLPORTAGE TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families con- versed and prayed with.	REMARKS.
1	Massachusetts.	48	420	88	4,500	265	194	
2	Connecticut.	69	441	29	2,850	7,124	5,730	
10	New York.	902	6638	1495	86,761	6,841	2,494	
11	New Jersey.	439	2813	349	51,656	9,878	4,153	
21	Pennsylvania.	1139	11,330	1464	187,592	264	246	
2	Maryland.	107	534	40	7,746	4,555	1,865	
12	Ohio.	718	5849	903	53,274	1,171	652	
4	Indiana.	154	627	205	8,170	167	69	
3	Michigan.	55	248	58	3,487	749	464	
7	Kentucky and Tennessee.	500	4111	1121	46,386	3,558	2,046	
8	Missouri.	396	3055	346	74,699	5,629	2,029	
10	Iowa.	563	4286	510	56,211	8,679	3,797	
24	Illinois.	928	9365	3093	284,863	628	175	
3	Minnesota.	122	964	54	23,800	1,663	925	
6	Wisconsin.	191	863	427	36,031	155	155	
1	Nebraska.	49	138	15	6,000	330	230	
3	Kansas.	135	432	143	8,556	730	500	
1	California.	365	2146	4652	5,000	902	593	
2	Virginia.	115	729	631	500	30	30	
2	West Virginia.	12	110	19	13,816	3,237	298	
3	Alabama and Georgia.	773	6584	1228	60,000	3,787	1,621	
7	Military and Naval Posts.	1112	7292	28,778	16,248	4,172	348	
2	Canada West.	230	1930	255	5,034	64,574	28,614	
	Nova Scotia.			92				
Total, 145		9122	70,905	45,995	1,043,180			

STATEMENT OF RECEIPTS

FOR THE

COLPORTAGE FUND,

FROM MARCH 1, 1866, TO MARCH 1, 1867.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	1st Boston	46 50	Pleasant Valley	3 00
<i>Presbytery of Albany.</i>	1st Newburyport	82 69	Slate Lick	27 91
Mayfield Central	2d do.	30 00	Concord	6 00
Albany 2d			North Butler	3 00
Schenectady		191 69		60 25
Mariaville	<i>Presbytery of Mohawk.</i>			
Ballston Spa	Oneida	30 78	<i>Presb. of Allegheny City.</i>	
Saratoga Springs	Park Central	11 05	Manchester	15 25
Charlton			Concord	1 50
New Scotland		41 83	1st Ger. Manchester	1 34
Little Falls	<i>Presbytery of Troy.</i>		Central	15 75
Kingsborough	2d Troy	66 98	Bridgewater	25 00
Tribes Hill	2d St., Troy	37 82	Pine Creek	4 62
Amsterdam	Lansingburgh	25 00	North; Allegheny	
Albany 1st	Waterford	31 04	City	27 87
Carlisle	Cambridge	13 00	Fairmount & Plains	7 83
Esperance	Sandy Hill	10 00	Beaver	28 90
Johnstown	Fort Edward	5 00		128 06
West Galway	Malta	5 68		
Princetown			<i>Presbytery of Beaver.</i>	
Hamilton Union		194 52	Neshanock	26 50
			Slippery Rock	10 70
	SYNOD OF ALLEGHENY.		New Castle	20 00
<i>Presb. of Londonderry.</i>	<i>Presbytery of Allegheny.</i>		Westfield	8 00
Antrim	Plain Grove	15 00		
Londonderry	Ebenezer	5 34		65 20

<i>Presbytery of Erie.</i>	SYNOD OF BUFFALO.	<i>Presbytery of Schuylcr.</i>
Meadville 25 00	<i>Presb'y of Buffalo City.</i>	Camp Creek 13 00
Gravel Run 2 00	Central Buffalo 52 00	Ebenezer 10 00
Washington 3 00	Calvary, Buffalo 40 50	Carthage 11 23
Park Ch., Erie 30 00	East Aurora 6 00	Mt. Sterling 4 30
Sturgeonville 12 00		Ipava 14 00
72 00	98 50	Hopewell 4 00
	<i>Presb'y of Genesee River.</i>	Westminster 5 50
SYNOD OF BALTIMORE.	Groveland 8 00	Doddsville 4 00
<i>Presbytery of Baltimore.</i>	Caledonia 9 49	Macomb 22 00
Harmony 15 00	1st Sparta 6 00	Perry 4 45
Westminster 119 00	2d Sparta 4 75	92 48
Taneytown 10 00	Bath 11 00	<i>Presbytery of Warren.</i>
Mount Paran 1 00	Warsaw 21 00	Monmouth 28 70
2d Ch. Baltimore 30 89	Wyoming 12 00	Prairie City 4 00
Frederick 17 93	Tuscarora 6 00	Keithsburg 5 00
193 82	78 24	Malden 4 00
	<i>Presb'y of Ogdensburg.</i>	41 70
<i>Presbytery of Carlisle.</i>	Rossie 4 35	SYNOD OF CINCINNATI.
Mercersburg 25 00	Hammond 31 10	<i>Presb. of Chillicothe.</i>
St. Thomas 3 50	35 45	Concord 10 40
Rocky Spring 3 50	<i>Presb. of Rochester City.</i>	Greenfield 13 00
Shippensburg 27 12	Phelps 12 00	Greenland 4 30
Middle Spring 31 92		27 70
Upper Path Valley 21 54	12 00	<i>Presb. of Cincinnati.</i>
Bloomfield 15 75		1st Ch. Glendale 44 00
Sherman's Creek	SYNOD OF CHICAGO.	7th Ch. Cincinnati 118 81
Mouth of Juniata 2 55	<i>Presbytery of Bureau.</i>	Central Ch. Cin-
Lower Path Valley 14 00	Aledo 7 00	cinnati 83 58
Burnt Cabins 5 00	Edwards 1 60	5th Ch. Cincinnati 25 82
Monaghan 2 70	Pleasant Ridge 1 00	Hopewell 8 75
Petersburg 1 20	Princeton 15 60	Somerset 2 05
Carlisle 2d 54 85	Lower Rock Island 11 25	Bethel 5 57
Greencastle 29 00	Geneseo 5 00	1st Ch. Cincinnati 7 50
Barton 1 50	41 45	1st Ch. Walnut
Harrisburg 90 54	<i>Presbytery of Chicago.</i>	Hills 31 22
Landisburg 9 75	Willow Creek 18 40	327 30
Centre " 11 00	North Church 139 55	<i>Presbytery of Miami.</i>
Upper " 14 00	Central Church 42 58	1st Ch. Dayton 15 50
Gettysburg 1 75	Marengo 8 00	Xenia 15 68
Frostburg 6 00	208 53	1st Ch. Springfield 19 25
372 17	<i>Presb. of Rock River.</i>	2d Ch. Springfield 49 13
<i>Presbytery of Lewes.</i>	Scales Mound 1 50	99 56
Dover 15 00	German, Galena 5 00	<i>Presbytery of Oxford.</i>
15 00	Middle Creek 24 70	College Corner 24 00
<i>Presbytery of Potomac.</i>	Shannon 4 25	Hamilton 58 40
New York Avenue 43 54	Zion 1 40	Oxford 1st 7 00
Bridge St., George- 33 21	Newton 5 00	Venice 18 75
town	Rock Run 5 00	Reily 7 00
Seventh St., Wash- 19 70	Freeport 18 00	
ington		
Personal 10 00		
106 45	64 85	115 15

<i>Presbytery of Sydney.</i>		<i>Presbytery of Sangamon.</i>		<i>Iowa City 1st</i>		10 00
West Liberty	16 00	1st Ch. Springfield	114 49	Fairview		5 00
Piqua 1st	19 00	Williamsville	1 00	Muscatine		16 00
Bellefontaine	22 00	Petersburg	50 50	Cedar Rapids		8 70
Urbana	11 00	3d Ch. Springfield	100 00	Princeton		6 00
De Graff	2 40	Decatur	53 25	Le Claire		2 00
	70 40		319 24			113 00
SYNOD OF ILLINOIS.		SYNOD OF INDIANA.		<i>Presbytery of Dubuque.</i>		
<i>Presb. of Bloomington.</i>		<i>Presb'y of Indianapolis.</i>		1st German Ch. Du-		
El Paso	5 50	Acton	4 40	buque		4 00
Crow Meadow	3 00	3d Indianapolis	76 15	Scotch Grove		7 00
Champaign	31 00	Bloomington	9 00	Bellevue		4 00
Galloway	5 00	Knightstown	11 00	Epworth		2 10
Lexington	10 00	Bethany	5 25	Peosta		2 00
Towanda	25 00	Shiloh	2 00	Ackley		2 50
Farm Ridge	6 00	Union	10 75	Prairie		2 00
Metamora	5 50	Hopewell	18 40	Frankville		16 00
Low Point	7 60		136 95	Grove Hill, Ger.		5 00
Union Grove	7 00	<i>Presbytery of Madison.</i>				42 60
Clinton	16 25	1st Madison	67 75	<i>Presb. of Fort Dodge.</i>		
Waynesville	7 30	Hanover	10 70	Boon River		2 00
Mackinaw	5 50	Lexington	4 50			2 00
	134 05		82 95	<i>Presbytery of Vinton.</i>		
<i>Presbytery of Kaskaskia.</i>		<i>Presb. of New Albany.</i>		Toledo		11 00
Elm Point	16 50	New Albany	52 50	Newton		15 00
Zion, German	4 00	Sharon	3 00	Montezuma		2 00
St. John's, German	9 80	Jackson Co., Ger.	3 50	Deep River		4 00
Moro	7 00	Paoli	6 55	Vinton		5 50
Dry Point	3 00	Livonia	5 45			37 50
	40 30		71 00	SYNOD OF KANSAS.		
<i>Presbytery of Palestine.</i>		<i>Presbytery of Vincennes.</i>		<i>Presbytery of Highland.</i>		
Charleston	10 00	Evansville	20 35	Highland		5 00
Kansas	24 00	2d Ch. Vincennes	14 25	Salem		3 25
	34 00	Upper Indiana	4 95	Atcheson		15 00
<i>Presbytery of Peoria.</i>		Princeton	26 00			23 25
Delavan	15 00	Mount Vernon	7 10	<i>Presb. of Leavenworth.</i>		
Henry	14 75		72 65	1st Ch. Leaven-		
French Grove	6 00	<i>Presb. of White Water.</i>		worth		17 00
Lewistown	150 00	Richmond	4 00	Westminster		25 00
Mansfield	9 88	Mt. Carmel	4 75			42 00
Prospect	8 83	Cambridge	8 10	<i>Presbytery of Topeka.</i>		
Peoria 1st	40 10	Lawrenceburg	7 00	Fort Scott		6 00
Salem	7 00		23 85	Salina		3 75
Canton	10 00	SYNOD OF IOWA.				9 75
	261 56	<i>Presbytery of Cedar.</i>		SYNOD OF KENTUCKY.		
<i>Presbytery of Saline.</i>		Mechanicsville	13 00	<i>Presbytery of Ebenezer.</i>		
Friendsville	12 20	Red Oak	4 30	Washington		10 00
Shawneetown	9 20	Wilton	3 00	Ashland		11 35
Odin	4 15	Davenport	20 00	Burlington		15 00
	25 55	Tipton	9 00			36 35
		Mt. Vernon	6 00			
		Linn Grove	10 00			

<i>Presbytery of Louisville.</i>		<i>Presb. of Elizabethtown.</i>		<i>Presbytery of Passaic.</i>	
Owensboro'	46 50	1st Ch. Plainfield	14 46	Mount Freedom	6 00
Shelbyville	14 00	Liberty Corner	20 00	Connecticut Farms	15 00
Chestnut St.	175 00	1st Ch. Rahway	100 00	1st Ch. Paterson	55 00
Louisville & Henderson Line	10 00	New Vernon	7 00	1st Ch. Morristown	376 30
		Westfield	30 00	3d Ch. Newark	40 68
	245 50	1st Ch. Woodbridge	10 00	Chester	5 00
<i>Presb. of Transylvania.</i>		N. Providence	33 00	German, Paterson	2 00
Lancaster	15 00	Perth Amboy	5 75		
Columbia	5 00	Pluckamin	5 25		499 98
	20 00		225 46	<i>Presbytery of Raritan.</i>	
SYNOD OF MISSISSIPPI.		<i>Presbytery of Luzerne.</i>		Lambertville	20 00
<i>Presb. of New Orleans.</i>		Scranton 1st	293 00	Fox Hill	6 50
New Orleans 6th	1 00	Wilkesbarre	65 00	Flemington	10 00
		Kingston	15 20	German Valley	5 00
	1 00	Mauch Chunk	32 26	Solebury	5 25
		Tamaqua	5 00	Amwell 1st	24 25
SYNOD OF MISSOURI.		Wyoming	5 00	Musconetcong Val-	
<i>Presbytery of Palmyra.</i>		Mahanoy City	10 00	ley	16 00
Shelbyville	9 00		425 46	Clinton	7 33
Ashley	5 00	<i>Presb. of Monmouth.</i>		Amwell 2d	10 60
	14 00	Red Bank	10 00	Kingwood	3 61
<i>Presbytery of Potosi.</i>		Millstone	19 00	Frenchtown	5 50
Ironton	7 65	Shrewsbury	12 00	Milford	3 00
	7 65	Tennent	80 00		117 04
<i>Presbytery of St. Louis.</i>		Freehold Village	25 00	<i>Presb. of Susquehanna.</i>	
Sixteenth St.	405 55	Jamesburg	20 00	Rushville	1 00
Second Ch.	98 00	Squan Village	6 00	Stevensville	1 00
Bethlehem	10 00		172 00	Monroeton	6 00
Carondelet	32 10	<i>Presbytery of Newton.</i>		Terrytown	1 00
Bethel, Ger.	20 00	Greenwich	12 80	Canton	5 00
	565 65	Blairstown	23 80	Towanda	18 00
<i>Presb. Upper Missouri.</i>		1st Belvidere	50 00	Rome	2 00
St. Joseph	32 00	Newton	54 00	Orwell	3 00
	32 00	Lower Mt. Bethel	9 00		37 00
<i>Presbytery of Wyaconda.</i>		Stroudsburg	7 00	<i>Presb. of West Jersey.</i>	
St. Francisville	3 35	Pleasant Grove	10 00	Cold Spring	20 00
	3 35	Harmony	16 35	Williamstown	18 40
SYNOD OF NEW JERSEY.		2d Oxford	10 00	Blackwoodtown	13 20
<i>Presbytery of Burlington.</i>		Asbury	20 00	Cedarville	9 30
1st Ch. Camden	24 12		212 95	Cape Island	10 00
Mount Holly	11 52	<i>Presb. of New Brunswick.</i>		Pittsgrove	56 65
Columbus	2 00	1st Ch. Princeton	17 73	Deerfield	10 00
Plumsted	1 53	Pennington	30 00	Greenwich	45 00
Burlington	11 00	1st Ch. Trenton	117 00	Leeds Point	1 00
Tuckerton	5 00	2d Ch. Cranberry	25 00	Absecon	3 00
	55 17	2d Ch. Princeton	51 00	Bridgeton 2d Ch.	1 54
		Lawrenceville	60 50		188 09
		4th Ch. Trenton	135 00	SYNOD OF NEW YORK.	
		Dutch Neck	12 00	<i>Presb. of Connecticut.</i>	
		1st N. Brunswick	108 15	Patterson	4 25
		Hightstown 1st	12 68	Poundridge	10 00
		South Amboy	6 25	First Hartford	10 00
		Ewing	8 00	South Salem	35 00
			583 31		

Mount Kiseo	10 00	South Greenburg	29 26	SYNOD OF OHIO.	
North Salem	8 00	Westminster Yon-		<i>Presbytery of Columbus.</i>	
Bedford	23 00	kers	29 44	Mount Pleasant	15 00
FirstThompsonville	4 00		131 70	Blendon	5 81
Bridgeport	43 00			Dublin	6 20
Gilead	12 30	<i>Presb. of North River.</i>		Worthington	5 50
Red Mills	3 76	Rondout	35 00	Truro	10 00
Port Chester	5 00	Smithfield	16 60	1st Ch. Columbus	43 41
	168 31		51 60		85 92
<i>Presbytery of Hudson.</i>		SYNOD OF NORTHERN		<i>Presbytery of Hocking.</i>	
Goshen	23 53	INDIANA.		Barlow	6 00
Hamptonburg	26 31	<i>Presb. of Crawfordsvillc.</i>		Athens	20 00
Mount Hope	14 00	Crawfordsville 1st	11 20	Decatur	1 60
Cochecton	2 00	Waveland	10 00		27 60
White Lake	5 00	Bethany	16 00	<i>Presbytery of Marion.</i>	
Middleton	23 71	Lebanon	8 00	Radnor	2 00
	94 55	Warren	2 00	Pisgah	3 00
<i>Presb. of Long Island.</i>		Thorntown	6 00	Delaware	12 00
East Hampton	44 35		53 20	Liberty	3 50
Huntington South	14 00				20 50
Smithtown	10 47	<i>Presb. of Fort Wayne.</i>		<i>Presbytery of Richland.</i>	
Huntington 1st	18 81	Fort Wayne 1st	83 77	Martinsburgh	5 00
Amagansett	6 75	Pleasant Ridge	2 00	Ashland	32 61
Huntington 2d	12 00	Elhanan	2 00	West Carlisle	14 00
Middletown	12 72	Swan	1 25	Mansfield	32 25
	119 10	Wabash	8 00	Hayesville	12 37
<i>Presbytery of Nassau.</i>		Warsaw	6 50	Mount Vernon	28 00
Wallabout	17 06	Lagrange	5 00	Fredericktown	8 90
Central Brooklyn	62 04	Hopewell	2 50	Vermillion Insti-	
Throope Av. Miss.	13 25		111 02	tute	22 00
Jamaica	33 54	<i>Presbytery of Lake.</i>			155 13
South Third Street	35 83	Valparaiso	11 40	<i>Presbytery of Wooster.</i>	
Ainslie Street	13 50	Crown Point	6 45	Jeromeville	2 50
1st Ger. E. Wil-			17 85	Jackson	14 00
liamsburg	3 00	<i>Presb. of Logansport.</i>		Dalton	43 60
Ross Street	23 27	Delphi	11 00	Apple Creek	11 75
	201 49	Lafayette 1st	40 00	Berlin	15 00
<i>Presb. of New York.</i>		Indian Creek	3 00	Mount Eaton	5 00
First, New York	874 65	Lexington	3 00	Wooster	20 20
Rutgers Street	310 00	Sugar Creek	1 40	Holmesville	7 00
Chelsea	60 00		58 40	Keene	13 70
5th Av. & 19th St.	2805 31	<i>Presbytery of Muncie.</i>		Unity	35 00
German, New York	5 00	1st Ch. Indianapo-		Clarke	8 45
Jersey City 1st	74 42	lis	44 37		176 20
Alexander	6 50	Muncie	6 50	<i>Presbytery of Zanesville.</i>	
Greenbush	3 00	Union	1 00	Pleasant Hill	4 00
Yorkville	22 00	Hartford	1 00	Norwich	75
Palisades	28 25	Hopewell	1 00	Cambridge	10 00
	4189 13		53 87	Muskingum	12 50
<i>Presb. of New York 2d.</i>				Madison	18 00
Peekskill	33 00			2d Zanesville	34 00
Sing Sing	40 00				

Newark	8 00	Downingtoun Cen-	Newtown	23 00
Salem, German	5 00	tral	Neshaminy	9 00
Rush Creek	5 50	The Rock		
Belhel	4 50	Zion		684 93
Brownsville	8 50	Port Deposit		
		Penningtonville		<i>Presbytery of Shanghai.</i>
	110 75	Oxford	30 27	1st Ch. Shanghai
		Upper Octorara	24 57	
SYNOD OF PACIFIC.				39 50
<i>Presbytery of Oregon.</i>			195 29	SYNOD OF PITTSBURGH.
Clatsop	6 00	<i>Presb. Northumberland.</i>		<i>Presb. of Blairsville.</i>
	6 00	Hartleton	5 03	Unity
		Milton	20 00	
<i>Presbytery of Stockton.</i>		McEwensville	10 00	
Jackson	18 03	Buttalo	7 00	
	18 03	New Berlin	18 28	<i>Presbytery of Clarion.</i>
		Mifflinburg	5 25	Clarion
SYNOD OF PHILADELPHIA		Williamsport	25 00	Rehoboth
<i>Presbytery of Donegal.</i>		Great Island	23 00	Licking
Chanceford	17 23	Sunbury	17 00	Leatherwood
Slateville	21 00	Newberry	4 00	Bethesda
Middle Octorara	24 25	Mahoning	16 10	Middle Creek
Hopewell	2 00	Lycoming Centre	4 00	Oak Grove
Stewartstown	5 00	Linden	4 00	
Little Britain	16 00		158 66	101 55
Slate Ridge	18 28	<i>Presb. of Philadelphia.</i>		<i>Presbytery of Ohio.</i>
	103 75	10th Ch. Philada.	450 35	Chartiers
		Media and Middle-		Mount Carmel
<i>Presb. of Huntingdon.</i>		town Ch.	10 00	
Bellefonte	122 14	W. Spruce St. Ch.	235 81	
Mifflintown	47 00	Mariners' Church	5 00	<i>Presbytery of Redstone.</i>
E. Kishacoquillas	25 50	7th Ch. Philada.	81 66	Behoboth
Huntingdon	83 50	6th Ch. Philada.	19 37	McKeesport
W. Kishacoquillas	22 00	African Church	4 50	Connellsville
Hollidaysburg	88 29	Woodland	22 85	Sewickly
Sinking Valley	25 50		828 94	Round Hill
Logan's Valley	13 25			Brownsville
Lewistown	39 62	<i>Central Pby Philadelphia.</i>		Long Run
Spruce Creek	61 00	Kensington	31 00	
Beulah	5 00	Second	94 00	181 26
Middle Tuscarora	17 19	North	48 21	<i>Presbytery of Saltsburg.</i>
Tyrone	4 00	Alexander	25 00	Currie's Run
Birmingham	16 36	Central	126 25	Glade Run
Williamsburg	15 00	Great Valley	20 50	Ebenezer
Clearfield	13 00	Spring Garden	94 77	1st ch. Kittanning
Upper Tuscarora	10 50	Princeton	72 31	
Lower Tuscarora	55 00		512 04	94 42
Curwinstown	11 00			SYNOD OF ST. PAUL.
Yellow Creek	4 60	<i>Presb. Philadelphia 2d.</i>		<i>Presbytery of Chippewa.</i>
Perrysville	62 00	Easton 1st Ch.	50 00	Winona
		Doylestown	17 82	Galesville
	741 75	Port Kennedy	2 00	
<i>Presbytery of Newcastle.</i>		Norristown	77 45	14 35
Forks of Brandy-		Providence	2 50	<i>Presbytery of St. Paul.</i>
wine	28 95	Chestnut Hill	150 00	2d Stillwater
Coatesville	15 00	Slatington	15 00	Westminster
New London	35 00	Holmesburg	42 66	1st St. Cloud
Doe Run	8 00	Frankford	30 00	
Lower Brandywine	9 50	Germantown 1st	265 50	36 00

<i>Presb. South'n Minnesota.</i>	<i>Presbytery of Iowa.</i>	<i>Presb. of Washington.</i>
Fremont 3 00	Sharon 9 00	Wheeling 1st 21 75
Caledonia 4 00	1st ch. Burlington 26 25	Cross Creek 23 50
Lake City 7 45	Round Grove 6 00	Waynesburg 3 00
Rochester 3 00	Mt. Pleasant 51 00	Claysville 5 00
Stewartville 2 00	Round Prairie 12 00	Washington 1st 50 00
	West Point 9 00	Fairview 31 00
	19 45	4 00 New Cumberland 12 00
SYNOD OF SANDUSKY.	Fort Madison 15 50	West Alexander 35 00
<i>Presbytery of Findlay.</i>		Burgettstown 12 65
Van Wert 7 00	132 75	East Buffalo 18 00
Kenton 5 00	<i>Presb. of Missouri River.</i>	Forks of Wheeling 34 00
	Bellevue 5 00	Holliday Cove 9 00
	12 00	Lower Ten Mile 8 25
<i>Presbytery of Maumee.</i>	Brownville 27 00	Mount Prospect 11 00
Delta 5 00	Omaha Mission 6 00	Cross Roads 14 70
Denmark 7 00		Wheeling 4th 15 00
		38 00
	SYNOD OF WHEELING.	Wellsburg 8 00
		311 85
	<i>Presbytery of New Lisbon.</i>	
<i>Presbytery of Michigan.</i>	Poland 10 00	<i>Presb. of West Virginia.</i>
1st Plymouth 11 00	Pleasant Valley 2 00	Fairmont 8 00
Westminster 32 77	Salem 15 00	Ravenwood 5 10
	Bethesda 6 30	Morgantown 15 15
	33 30	28 25
<i>Presb. Western Reserve.</i>	<i>Presb. of Steubenville.</i>	SYNOD OF WISCONSIN.
Westminster 26 33	Centre Unity 111 21	<i>Presbytery of Dane.</i>
Northfield 5 00	New Cumberland 3 50	Verona 1 00
	31 33	Madison 16 37
SYNOD OF	Big Spring 3 00	Richland Centre 2 25
SOUTHERN IOWA.	Amsterdam 2 43	Richland City 1 50
<i>Presbytery of Des Moines.</i>	Carrollton 7 00	Platteville, Ger. 3 40
Oskaloosa 9 00	New Hagerstown 16 00	Taney Creek 2 25
Albia 6 00	Ridge 10 00	
Chariton 5 00	East Springfield 11 88	
Oeeola 5 00	Bacon Ridge 9 00	
Corydon 1 00	Deersville 3 00	
Garden Grove 1 00	Two Ridges 20 50	<i>Presbytery of Milwaukee.</i>
White Breast 2 50	Steubenville 2d 40 35	Port Washington 7 40
	Waynesburg 5 00	North Milwaukee 25 00
	Bethlehem 4 00	Waukesha 10 00
	Minerva 3 00	Holland 8 00
	29 50	
<i>Presbytery of Fairfield.</i>	Steubenville 1st 21 38	
Bloomfield 1 50		
Liberty 2 00	271 25	50 40
Washington 6 25	<i>Presb. of St. Clairsville.</i>	<i>Presb. of Winnebago.</i>
Libertyville 2 50	Mount Pleasant 7 00	Weyauwega 2 00
Eddyville 1 50	Pipe Creek 3 00	Depere 10 80
Kirkville 1 50	Short Creek 7 60	Robinsonville 7 00
Birmingham 13 25	Concord 7 60	Beaver Dam 4 40
Bethel 3 30	Martinsville 8 00	Cambria 9 50
Chequest 8 10	Kirkwood 11 00	
	Rockhill 11 35	
		33 70
	39 90	55 55

Amount of receipts from Churches, as above..... \$18,950 59
 Miscellaneous contributions, legacies, churches omitted in above
 enumeration, and individuals..... 9,809 60
 \$28 760 19

OFFICERS

— OF THE —

BOARD OF CHURCH EXTENSION.

REV. S. J. NICCOLLS, PRESIDENT.

REV. HENRY I. COE, CORRESPONDING SECRETARY.

DAVID KEITH, TREASURER.

MEMBERS OF THE BOARD OF CHURCH EXTENSION.

The term of service of the following members expires May, 1868.

MINISTERS.

LAYMEN.

W. M. PAXTON, D. D.,	- - - - -	D. K. FERGUSON,
D. C. LYON,	- - - - -	S. S. WATSON,
T. S. VAIL,	- - - - -	E. H. SMITH,
S. J. NICCOLLS,	- - - - -	A. G. EDWARDS,
CORNWELL SAGE.		

The term of service of the following members expires May, 1869.

MINISTERS.

LAYMEN.

H. R. WILSON, D. D.,	- - - - -	E. A. MORE,
W. H. PARKS,	- - - - -	DAVID KEITH,
H. C. McCOOK,	- - - - -	JAMES S. KNOWLSON,
J. O. MURRAY,	- - - - -	JOHN S. THOMSON,
WYLLYS KING.		

The term of service of the following members expires May, 1870.

MINISTERS.

LAYMEN.

N. L. RICE, D. D.,	- - - - -	JAMES LENOX,
J. H. BROWN, D. D.,	- - - - -	ALEXANDER STUART,
J. M. LOWRIE, D. D.,	- - - - -	LINCOLN CLARK,
HENRY I. COE,	- - - - -	JAMES M. RAY,
Rev. JAMES A. PAIGE.		

TWELFTH ANNUAL REPORT

OF THE

BOARD OF CHURCH EXTENSION.

On the twelfth day of September, 1866, Archibald Gamble one of the original members of the Board of Church Extension, and for nearly eight years its unsalaried treasurer, ascended gladly to the glorious mansion prepared for him. He was a good man who filled acceptably and well, many important positions of trust in Church and State. We miss his genial smile and wise counsels from our midst. His death leaves in connection with the Board but two of the twenty-four original members chosen by the General Assembly of 1855, neither of whom lives near enough to attend frequently its meetings. While thus the fathers, in their ripened age pass away, the work they loved and labored to advance, through the favor of God, lives and grows.

In no equal portion of its history have the operations of the Board been larger or shown greater progress than during the period whose record we now present to the Assembly. This year 829 churches or fifty more than ever before, gave a sum larger by nearly \$5800 than was contributed by churches the preceding year, and larger than the church contributions of any twelve months in our history.

The applications of the year were in number, fifty-five per cent. and in amount, twenty-three per cent. beyond those of its predecessor. The appropriations rose in number forty-five per cent. and in amount thirty-eight per cent. above those of the year ending April 2, 1866. A field among the Freedmen of the South, vast in extent, and pressing in its destitutions, opened so manifestly to us that we could not hesitate to enter vigorously and to the full extent demanded on its cultivation.

APPLICATIONS.

During the fiscal year ending April 1, 1867, one hundred and forty-nine churches sought aid to the amount of \$80,600, averaging \$541 each, which is twenty-one per cent. less than the average

of the preceeding year. Adding to these applications on file and undisposed of April 2, 1866, the Board had before it during the year 186 applications calling for \$111,150. So largely were the applications in advance of the means at the beginning of the winter, that the Board as it has always done heretofore in such a state of affairs suspended for a time the making of grants. It was thus able to obtain the full information from a large number of churches necessary to the wise apportionment of the inadequate means according to the real claims of applicants. As the happy result we closed the fiscal year without a single *perfected* application on file, and made appropriations that will, we think with scarcely an exception enable the deserving to secure their completed sanctuaries free from debt. There remained however on our register undisposed of, April 1, 1867, and awaiting the receipt of the requisite information, applications from fifty-nine churches calling for \$40,700.

APPROPRIATIONS.

Formal appropriations were made during the year to one hundred churches whose names and localities are stated in the appendix. The amount granted to these churches was \$47,063,72, averaging \$470,63 to each church. This shows a decrease of only five per cent. in the average amount of grants, while as before stated, the average amount of applications decreased twenty-one per cent. We can therefore report more liberal grants in proportion to the applications than ever before.

In addition to the above formal appropriations a number of informal pledges of aid were as in former years made under peculiar circumstances that seemed to demand them.

Appropriations amounting to \$1190 were during the year withdrawn from three churches for the usual reasons. One of these was however soon after renewed and paid.

Eighty-five churches during the year drew their appropriations amounting to \$41,491,72.

RECEIPTS AND EXPENDITURES.

The balance appropriated and unappropriated on hand April 2, 1866, was \$59,001,21. The receipts from April 2, 1866 to April 1, 1867 were \$37,623,30. The entire available means of the year were therefore \$96,624,51. The Treasurer's report in the appendix shows expenditures to the amount of \$44,213,30. The balance in the treasury April 1, 1867, was consequently \$52,411,21.

There were however unpaid at that date liabilities amounting to \$44,100, leaving an unpledged balance of \$8,311,21, to meet applications already filed (and that may at any time furnish the required information,) amounting to \$40,700. Presented in tabular form the financial position of the Board, April 1, 1867 was this, viz :

Pledges already made,	-	-	-	-	\$44,100 00
Applications that must be acted on as soon as further					
information reaches the Board,	-	-	-	-	40,700 00
					<hr/>
Total demands, April 1, 1867,					\$84,800 00
Total means,	"	"	"	"	52,411 21
					<hr/>
Deficit,	-	-	-	-	\$32,388 79

We invite attention to the table in the Appendix showing the Church Extension receipts and expenditures from July 1844 to April 1, 1867. It may be suggestive.

DIFFICULTIES OF THE WORK.

The Church Extension Enterprise has ever been environed by peculiar difficulties.

Appealing, as it does, mainly to the judgment and reason rather than to the feelings and sympathies, it with difficulty obtains a hold on the unreflecting multitude.

The connection between church building and the salvation of souls is not so immediate and apparent as it is real and certain. Though in this, as in all other cases where money ministers to the spiritual relief of men, it may but touch the hem of a nobler garment and must be transmuted into higher means, before it can have healing power, the popular mind has not yet learned to pass at a bound over the intermediate steps, and rest on the blessed results. Gifts to sustain the preaching of the gospel among the destitute at home or to carry it to the heathen, though they must pass into the flesh and blood of living men or into the pages of life giving books, before they can lay hold on souls, are now readily looked at by most Christians in connection with the ends to which they remotely minister. Though the fathers, twenty-three years ago, wisely and happily gave to the Church Extension work a name indicative of the grand result, rather than the external agency, gifts for church erection, are too often still gifts for lifeless materials, rather than for living stones in the sanctuary that neither decays nor vanishes away. When this cause is presented,

the silent church too often rises before the mind, instead of the tuneful worshipers it has gathered. The prophetic command "go up to the mountain and bring wood and build the house" more frequently fills the ear with the din of the hammer than with the amazing promise "I will take pleasure in it, and I will be glorified, saith the Lord."

Another peculiar difficulty that impedes the Church Extension Enterprise is found in the fact that the necessities it seeks to relieve, and the burdens it would lighten, have passed so far from the experience of our stronger churches that they cannot be appreciated. It is not easy for worshipers in goodly sanctuaries, built in other, and it may be distant years, to realize the trials of unsheltered bands driven to and fro for temporary harbor, in places most unsuitable and inadequate.

Individual applications, often unreasonable or unnecessary, and almost always expensive and annoying, have done much to bring odium on the Church Extension work. Strange as it may seem, such applications have greatly hindered the success of the very enterprise that seeks their discontinuance by supplying the want from which they spring.

The Church Extension work is to a great extent a work of *particular cases*. It admits of but few general rules rigidly enforced, and must combine such flexibility of movement, with such adaptability of administration as will take in a multitude of widely varying circumstances and necessities. It is natural and perhaps well that a hundred different applicants should each present his enterprise as having peculiar claims, entitling it to peculiar consideration and help, but it is not easy with inadequate means to meet all their wishes.

Perplexing as these peculiar difficulties are, they are greatly enhanced by the wide diversity of views between many contributors and recipients as to the proper cost of sanctuaries and the proper amount of aid they should have from abroad. Recipients present many forcible pleas (some of which perhaps are more plausible than real) for somewhat expensive churches, and large outside aid in their erection.

They point to the rapid growth of their communities, and demand large grants to provide for the future of points prospectively so important.

They detail promises of aid, made upon condition that they shall erect sanctuaries of a specified size and attractiveness.

They dwell upon the greatly enhanced cost of churches growing out of the condition of the country; the general improvement in the style of building; and the high price of materials that can only be bought for cash in the wide prairie regions, in which the Church Extension work now chiefly lies.

They argue that the sanctuary must be made attractive to men of the world, or they will not enter its doors.

They urge the admitted connection between ministerial support and comfortable houses of worship with the consequent saving of missionary funds; and are not slow to insist upon the less established relation between large and attractive sanctuaries, and generous gifts from the worshipers therein to benevolent enterprises.

They call attention to the severe competition with which they must often contend, and to the amount of aid churches of other denominations in their community receive from abroad.

They specify the heavy demands upon them in those new settlements, where as yet the outlay exceeds the income, and where everything must be done with the high-pressure speed of the present day.

They indite histories of liberality, and self-denial on the part of poor saints that entitle them to generous help from more favored brethren.

Forceful as are the pleas of these recipients, they are met by many contributors with facts and arguments difficult to answer.

Such urge that the obligation of help, resting as it does upon the real need of fellow Christians, cannot require anything beyond the simplest and most necessary measure of relief. We are no more bound, say they, to provide large and attractive sanctuaries for needy sister churches, than we are to shelter necessitous fellow disciples in brown stone fronts, clothe them in broad-cloth, and feed them with the costly delicacies of the markets.

Prospects of growth, they truly remark, are often delusive, and if the present be well cared for, the future may safely be left to itself and to God.

Promises of aid conditioned on large expenditures, they say, are so often the unredeemed pledges of speculators in town lots, that they cost more than they yield and should be declined.

Dependence on external attractions is, they exclaim, a dangerous trust, apt to be carried so far as to hinder the divine blessing essential to success.

Competition with sister evangelical churches, especially with

those of kindred faith should, they affirm, be discouraged. Why, they exclaim, should we shower so lavishly the water of life on a few oases when a desert world needs many and wide-spread centres of growth and fruit.

They reckon up the vast sums necessary to satisfy those who demand large aid from abroad, and declare it impossible to furnish them without an entire disregard of other benevolent claims.

They answer histories of liberality and self-denial by reference to the blessings wherewith God rewards such sacrifices for the sanctuary.

These are the views of men whose large and long experience in giving, whose fine business sagacity and conscientious stewardship entitle their opinions to the highest respect, and give great weight to their utterances. They are to some extent the views of men whose gifts to the various institutions and enterprises of the church aggregate hundreds of thousands if not millions of dollars, and whose experience grasps more than a quarter of a century. There are not wanting among such, those who with full knowledge of all the facts of the subject, continue to limit the Board in its distribution of their gifts to grants of \$100 or \$200 to churches in the smaller communities. Amid such conflicting and divergent opinions, the position of the Board has for years been a most painful and embarrassing one. Unable to follow freely our own judgment, we have sought to relieve the real necessities of applicants, as far as we could, without forfeiting the confidence of contributors. Hitherto quietly in every way we could, we have sought to bridge this ever-widening chasm. Its receding shores we have endeavored to bind together by the cords of a common faith; of a generous charity; of kindred sympathies; and of mutual concessions. The present tension on those cords admonishes us to seek further instructions from the Assembly for our future guidance. With no claim to peculiar wisdom; with a simple desire to do our appointed work in the best manner; with a deep sympathy for struggling churches, and a cheerful readiness to execute the will of the Assembly and of contributors as far as we can, we deem it proper to state what we understand to be the principles laid down for our guidance, the views in accordance with which we now feel bound to act, and the advice the experience of twelve years induces us to give to those who ask it.

We understand first that aid through the Board was designed to be chiefly supplementary and stimulative. This aid was to be

the lever with which otherwise immovable weights in the community were to be lifted. It was to be mainly the cupfull of water to moisten the shrinking valves, and renew the flow from untouched supplies that could not otherwise be drawn from the depths.

Consequently we understand in the second place that the Assembly requires us to act upon the conviction that churches ought very seldom, if ever, to be built largely beyond the ability and willingness of the communities in which they are located to furnish the necessary means. Wise and vigorous efforts at home, we suppose, should in almost every case secure, with moderate aid from abroad, all that it is proper to undertake. Indisposition or inability on the part of a community to furnish by far the larger part of the necessary means, usually indicates to us that the time for the proposed building has not come, and that a cheaper structure should be erected. A few exceptions to this view have been urged, but on examination they were found to be apparent rather than real.

We advise that churches should build for the present with provision for cheap and easy enlargement in the future. In most communities a crowded house attracts rather than repels. Empty pews are dull hearers, and wonderfully chilling companions in worship. The means to enlarge a full sanctuary can usually be got with ease, if the proposed change can be made cheaply and without detriment to the symmetry of the structure.

We suggest that ornaments and luxurious fittings be dispensed with by churches asking aid from abroad and that such should content themselves with the cheap and enduring beauties of neatness and proportion. While frescos and stained glass and damask cushions may be fitting gifts from those who dedicate their own for the service of the sanctuary, they are unacceptable when obtained at the expense of others.

Above all we urge that pecuniary engagements should never be made by churches without a reasonable certainty that they can be promptly met. This requires the careful ascertaining beforehand of the cost of the structure; the securing the money prior to its expenditure; and arrangements by which the work can be stopped whenever the funds are exhausted. We have never known an instance in which the contrary course proved to be wise or right. It is better for a feeble church to build piecemeal; to take years for the work; to worship in the humblest structure

than to incur the hazards of debt with its temptations to dishonesty, and its risks of reproach to the cause the sanctuary is built to advance.

PROGRESS.

The progress made in the last twelve years may to some seem slow and small, but in view of the difficulties above enumerated justifies hope rather than despondency.

No application properly presented and endorsed (within the field the Assembly allows the Board to enter,) has ever been declined. In the great majority of instances especially of late years, all that Presbyteries have asked has been granted. In the much smaller number of cases in which the want of funds has compelled a partial, instead of a full response to authorized requests, a little extra labor and self denial on the part of applicants have secured the desired result. Both the number of contributing churches and the amount of their gifts have steadily increased since the organization of the Board in 1855. Thirteen years ago (in the eleventh and last year of the existence of the Church Extension Committee of the Board of Missions) only about sixty churches gave less than \$3600 to the Church Extension fund. During the year ending April 1, 1867, (the twelfth of the existence of the Board) 829 churches gave \$30,330. In eleven years the old Committee received \$68,544, of which about \$21,000 was from churches. In twelve years the present Board has received \$325,860,47, of which about \$224,000 was credited to churches. Since its organization the Board has aided 728 churches to obtain church properties free from debt worth over two millions of dollars and that will accommodate fully 150,000 worshippers.

The minutes of the General Assembly from 1862 to 1866, both inclusive, report the organization in our communion in five years of 199 churches. The records of the Board for the same time show appropriations made to 279 churches or eighty more than the number organized. As the Board has aided one hundred churches since April 2, 1866, we presume its grants are still as far in advance of the organization of churches in our connection.

As these results have been reached without the employment of any salaried collecting agents and without any expenditure whatever borne by the church at large or by general contributors we may perhaps take courage for the future and grapple hopefully with the difficult problems it presents, and the great work it pushes into our hands. To measure properly the magnitude of that

work, there must be taken into view not only the rapidly perfecting applications on file from the 59 churches that at the close of the year required from the Board \$32,300, beyond its present means, but also the hundreds of houseless churches in our communion whose existence is little better than nominal until they secure a sanctuary. The scores of new churches that spring annually into life in our midst must also be noted. It must moreover be remembered that at present, so far as funds are concerned, the entire work of church building among the Freedmen has been thrown upon the Board of Church Extension. With marvellous rapidity, bands of that rising race are organizing in our communion, and to each band a humble sanctuary is a vital necessity. With willing hands they build the highly prized house, but their now empty pockets can furnish no aid for the purchase of the needful materials.

Shrinking in conscious inability from a work whose vast proportions are but dimly outlined in such a survey, we cast its burdens on the Lord. The Almighty hand that hath hitherto brought it through all its perils may well be trusted to guard and enlarge it until earthly sanctuaries vanish in the splendor of the temple not made with hands, eternal in the heavens. It is with Him to incline those who in the past have remembered their unsheltered brethren to continue their gifts and to persuade the 1800 churches who still neglect the requirements of the Assembly and the cries of suffering fellow Christians to open their hearts and hands for their relief.

S. J. NICCOLLS, PRESIDENT.

H. I. COE, SECRETARY.

ACTION OF THE GENERAL ASSEMBLY OF 1867,

— ON THE —

Report of the Board of Church Extension.

The General Assembly appointed the following persons as its Standing Committee on the Report of the Board of Church Extension, to-wit:

Ministers.

JAMES I. BROWNSON, D. D.,

W. W. MOORHEAD,

BENJAMIN T. JONES,

D. D. McKEE.

Ruling Elders.

W. L. SCROGGS, J. S. HENDRICKSON, HUGH ALLEN.

On Saturday, May 18th, 1867, this Committee reported the following resolutions, which were unanimously adopted by the Assembly, viz:

Resolved, 1. That the Records of the Board be approved, and that the Report be approved and published.

Resolved, 2. That the policy of the Board, in merely stimulating the liberality of the churches in their own behalf, by *supplementary* appropriations under a rule of economy which secures the widest possible distribution, meets with the hearty sanction of the Assembly.

Resolved, 3. That the Assembly finds unhesitating gratification in the fact that through this Board, during the past year, notwithstanding its limited means, one hundred churches, located in fifty Presbyteries and eighteen States, have been efficiently aided in securing houses of worship; thus making an aggregate of 728 churches, which, since its organization twelve years ago, "have obtained church properties, free from debt, worth over two millions of dollars, and that will accommodate fully 150,000 worshippers."

Resolved, 4. That the appropriations made for the benefit of the freedmen in the Southern States during the last year, in connection with the Freedmen's Committee, are highly approved; and it is hereby recommended to the Board to extend such further help to the colored people disposed to unite with our Church in obtaining places of worship as circumstances may demand, and the state of the Treasury may permit.

Resolved, 5. That whilst it is a matter for congratulation that the contributing churches have increased in number from 167 in the first year of the Board's operation to 829 in the year now closed, and that the contributions have also increased four-fold during the same period, it is at the same time with great pain that the Assembly contemplates the fact that 1800 churches, or nearly two-thirds of the whole number, still give nothing to this important object.

Resolved, 6. That the Assembly, regarding the work of this Board as of vital moment to the stability and progress of the Presbyterian Church, and the advancement of the cause of Christ in this land, does most solemnly and earnestly appeal to all our churches and people, in the name of the "Great Shepherd of the Sheep," to make regular and liberal contributions for the spread of the Saviour's kingdom through this approved channel.

APPENDIX.

TREASURER'S REPORT.

David Keith, Treasurer, in account with the Board of Church Extension, from April 2, 1866, to April 1, 1867.

DR.

To Balance, April 2, 1866.....	\$59,001 21
To Donations received from April 2, 1866, to April 1, 1867.....	33,117 30
To Interest &c.....	4,566 00
	<u>\$96,624 51</u>

CR.

By Cash paid eighty-five Churches.....	\$41,491 72
“ “ Salary of Secretary and Assistant, (special).....	1,800 00
“ “ Traveling Expenses of Secretary and Assistant.....	131 55
“ “ Rent, Printing, Postage and Taxes.....	382 37
“ “ Eleventh Annual Report.....	255 00
“ “ Deficiency H. & F. Record.....	152 06
“ “ Balance appropriated and unappropriated.....	\$52,411 21—\$96,624 51

DAVID KEITH, Treasurer.

The undersigned having examined the account of David Keith, Treasurer, and compared the items with the vouchers, find the same to be correct.

EUSTACE H. SMITH, }
A. G. EDWARDS, } Auditors.

FINANCIAL STATEMENT.

Grants and Pledges already made.....	\$44,100 00
Applications on file that must be acted on as soon as additional information reaches the Board.....	40,700 00
Total Demands, April 1, 1867.....	<u>\$84,850 00</u>
Total Means, April 1, 1867.....	52,411 21
Deficit of Means, April 1, 1867.....	<u>\$32,388 79</u>

NOTICE TO APPLICANTS FOR AID.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, Rev. H. T. COE, St. Louis, Mo.

Donations should be sent to DAVID KEITH, Treasurer, St. Louis, Mo.

No appropriation from the general fund is *made* without the recommendation of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located, nor until certified answers from the Trustees to the usual questions, or equivalent information is received.

No appropriation is *paid* until the Board receives a certificate from the Trustees of the church aided, stating that the church lot is properly secured, and that the amount appropriated will complete their house of worship, and leave the whole property free from debt.

If any church to which an appropriation has been made, seeks aid abroad without the consent of the Board, the appropriation is regarded as forfeited.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

All applications for aid, which remain on file two years, without the applicants furnishing the additional information asked for by the Board of Church Extension, are regarded as withdrawn.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1, 1867.

CHURCHES.	PRESBYTERIES.	STATES.
ABSECON, special in part,.....	West Jersey,	New Jersey.
ALBANY MISSION, special,.....	Albany,	New York,
ALTONA,.....	Warren,	Illinois.
ASHMORE,.....	Palestine,	Illinois.
AUBURN,.....	Topeka,	Kansas.
BELMONT,.....	Northumberland,	Pennsylvania.
BETHANY, special,.....	Indianapolis,	Indiana.
BIG OAK,.....	Catawba,	Virginia.
BROADHEAD, special,.....	Dane,	Wisconsin,
CAMERON,.....	Catawba,	North Carolina.
CHARLESTON, 1st,.....	Catawba,	South Carolina.
CHARLOTTE,.....	Catawba,	North Carolina.
CLARENCE,.....	Palmyra,	Missouri,
CLARKSVILLE,.....	Fort Dodge,	Iowa,
CHEEROKEE,.....	Sidney,	Ohio,
CHILLICOTHE,.....	Upper Missouri,	Missouri.
COLUMBIA,.....		Tennessee.
CONCORD,.....	Catawba,	North Carolina.
CROWN POINT,.....	Lake,	Indiana.
DAWN,.....	Upper Missouri,	Missouri.
DAYTON,.....	Dane,	Wisconsin.
DECATUR,.....	Hocking,	Ohio.
DES MOINES, special,.....	Des Moines,	Iowa.
DRY POINT,.....	Kaskaskia,	Illinois.
FALLS,.....	Potomac,	Virginia.
FREEDOM,.....	Catawba,	North Carolina.
FREMONT, special,.....	Southern Minnesota,	Minnesota.
FRENCH CREEK,.....	West Virginia,	West Virginia.
FREEPORT,.....	St. Clairsville,	Ohio.
FORESTON (German),.....	Rock River,	Illinois.
GALION,.....	Marion,	Ohio.
GRAFTON,.....	West Virginia,	West Virginia.
GRAND RAPIDS, special in part,.....	Michigan,	Michigan.
GEORGETOWN,.....	Kaskaskia,	Illinois.
GILMAN,.....	Bloomington,	Illinois.
GOLD HILL,.....	Catawba,	North Carolina.
HAMDEN, special,.....	New York, Second,	New York.

CHURCHES.	PRESBYTERIES.	STATES.
HARMONY,.....	Southern Minnesota,	Minnesota.
HARTFORD,.....	Muncie,	Indiana.
HERMON,.....	Cedar,	Iowa.
HIXTON,.....	Chippewa,	Wisconsin.
HOKAH, special in part,.....	Chippewa,	Minnesota.
HOLBROOK,.....	Long Island,	New York.
HORICON, special,.....	Winnebago,	Wisconsin.
IOLA,.....	Topeka,	Kansas.
IRONTON,.....	Potosi,	Missouri.
JAMES' ISLAND,.....	Catawba,	South Carolina.
JOHN'S ISLAND,.....	Catawba,	South Carolina.
JOHNSTOWN,.....	Findlay,	Ohio.
KENTON,....	Findlay,	Ohio.
LA CROSSE, special in part,.....	Chippewa,	Wisconsin.
LANSING, special in part,.....	Chippewa,	Iowa.
LINTON,.....	Steubenville,	Ohio.
LOGAN,.....	Catawba,	North Carolina.
LOUISBURG,.....	Catawba,	North Carolina.
MACON,.....	Sangamon,	Illinois.
MACON CITY,.....	Palmyra,	Missouri.
MADISON,.....	New Lisbon,	Ohio.
MCCLINTOCK,.....	Catawba,	North Carolina.
MECHANICSVILLE,.....	Cedar,	Iowa.
MIDDLE CREEK,.....	Rock River,	Illinois.
MILL CREEK,.....	Clarion,	Pennsylvania.
NASHVILLE,....	Kaskaskia,	Illinois.
NEWTON,.....	Palestine,	Illinois.
OLATHIE, special in part,.....	Leavenworth,	Kansas.
OTTUMWA, special,.....	Fairfield,	Iowa.
PACIFIC CITY, special in part,.....	St. Louis,	Missouri.
PLEASANT RIDGE,.....	Fort Wayne,	Indiana.
PRESCOTT,.....	St. Paul,	Wisconsin.
PRINCETON, 2d, special,.....	New Brunswick,	New Jersey.
PITTSBURG,.....	Catawba,	North Carolina.
RALEIGH,.....		Tennessee.
RENINGTON,.....	Logansport,	Indiana.
ROCKY RIVER,.....	Catawba,	North Carolina.
ROUND GROVE,.....	Iowa,	Iowa.
St. ANNE, 2d, special,.....	Chicago,	Illinois.
St. CLAIR,.....	St. Louis,	Missouri.
St. CLAIRSVILLE,.....	Carlisle,	Pennsylvania.
St. LOUIS (German), special,.....	St. Louis,	Missouri.
STATESVILLE,.....	Catawba,	North Carolina.
STRANGER,.....	Leavenworth,	Kansas.

CHURCHES.	PRESBYTERIES.	STATES.
SWAN,.....	Fort Wayne,	Indiana.
SHEFFIELD,.....	Bureau,	Illinois.
SHILOH,.....	Vinton,	Iowa.
STILLWATER, 2d,.....	Troy,	New York.
OLON,.....	Cedar,	Iowa.
SOUTH AMBOY, special,.....	New Brunswick,	New Jersey.
SUGAR CREEK,.....	Cedar,	Iowa.
TERRE HAUTE, special,.....	Crawfordsville,	Indiana.
WARRENTON,.....	Catawba,	North Carolina.
WASHINGTON,.....	Fairfield,	Iowa.
WASHINGTON, SEVENTH STREET, special,.....	Potomac,	Dist. of Col'bia.
WATERFORD, special in part,.....	West Jersey,	New Jersey.
WATERLOO CITY,.....	Fort Wayne,	Indiana.
WILMINGTON,.....	Catawba,	North Carolina.
WILTON,.....	Cedar,	Iowa.
WINONA, special,.....	Chippewa,	Minnesota.
WOODHULL,.....	Bureau,	Illinois.
UNIONVILLE,.....	Huntingdon,	Pennsylvania.
VERMILLION,.....	St. Paul,	Minnesota.
Churches.....100.	Presbyteries.....51.	States, &c.....18.

APPROPRIATIONS

WITHDRAWN DURING THE YEAR ENDING APRIL 1, 1867.

CHURCHES.	PRESBYTERIES.	STATES.
JEFFERSONVILLE (German),.....	Hudson,	New York.
JOHNSTOWN (renewed),.....	Findlay,	Ohio,
LAWRENCE UNION,.....	Topeka,	Kansas.
Churches.....3.	Presbyteries.....3.	States.....3.

FORM OF BEQUEST TO THE BOARD OF CHURCH EXTENSION.

I give and bequeath to my executors the sum of.....dollars, in trust, to pay over the same in.....after my decease, to the person who—when the same shall be payable—shall act as Treasurer of the Board of Church Extension of the General Assembly of the Presbyterian Church in the United States of America, located in the City of St. Louis, Missouri, to be applied to the objects and purposes of said Board and under its direction, and the receipt of said Treasurer shall be a full and legal acquittance of my said executors for the same.

When real estate or other property is given, let it be particularly described.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH EXTENSION,

DURING THE YEAR ENDING APRIL 1, 1867.

SYNOD OF ALBANY.			
Presbytery of Albany.			
Saratoga Springs,	38 00		
Bethlehem,	3 00		
Johnson, special,	50 00		
Albany, 1st, \$4,764 sp.,	4840 56		
Mariaville, special,	6 00		
Schenectady, special,	81 55		
State Street Albany,	37 71		
Ballston Centre,	6 95		
Amsterdam,	13 64		
Tribes' Hill,	7 75		
Kingeboro, special,	28 00		
Little Falls, special,	30 00		
Amsterdam Village,			
special,	41 00		
Princeton,	19 00		
Ballston Spa,	19 55		
Saratoga Springs Sab-			
bath School, special,	32 25		
Carlisle,	6 00		
Esperance,	3 00		
Charlton,	8 60		
Hamilton Union,	5 00		
	5 277 56		
Presbytery of Londonderry.			
Londonderry,	17 00		
Newburyport, special,	50 00		
	67 00		
Presbytery of Mohawk.			
Oswego,	100 21		
Park Central,	26 85		
Oneida,	43 00		
Durhamville & Oneida			
Castle,	3 00		
	173 06		
Presbytery of Troy.			
Stillwater,	19 70		
Troy, 2d,	70 72		
Malta,	8 90		
Park,	43 50		
Troy,	5 00		
Cambridge,	22 59		
Waterford,	48 25		
	218 66		
SYNOD OF ALLEGHENY.			
Presbytery of Allegheny.			
Plain Grove,	15 00		
Sunbury,	14 64		
Slate Lick,	35 47		
Middlesex,	28 00		
Butler, special,	35 00		
Butler, North,	7 00		
New Salem,	10 00		
Scrub Grass,	11 00		
Harrisville,	12 00		
Pleasant Unity,	5 00		
Concord,	23 00		
Indiana, special,	60 00		
Buffalo,	6 00		
Centreville,	15 71		
	277 82		
Presby'y of Allegheny City.			
Pine Creek,	18 79		
Bridgewater,	34 00		
Beaver,	12 80		
Manchester, 1st,			
(German),	2 69		
Manchester,	39 49		
Central,	31 40		
Leetsdale,	11 65		
Sharpsburg,	14 00		
Concord,	1 50		
Allegheny, North,	48 73		
	205 96		
Presbytery of Beaver.			
New Castle,	28 00		
Westfield,	10 60		
New Salem,	29 10		
Pulaski,	7 03		
Mahoning,	11 75		
Unity,	12 00		
West Middlesex,	7 00		
Neshanoc,	35 00		
Slippery Rock,	3 50		
Newport,	10 92		
Hopewell,	5 60		
Clarksville,	10 00		
	169 90		
Presbytery of Erie.			
Meadville,	30 00		
Salem,	3 00		
Georgetown,	11 00		
Park Erie,	147 00		
Conneautville,	5 00		
Harmonsborg,	5 00		
Sturgeonville,	11 00		
Franklin,	20 00		
Greenfield,	3 25		
Gravel Run,	2 00		
Washington,	3 00		
Park Sabbath School,	15 00		
Waterloo,	2 00		
	257 25		
SYNOD OF BALTIMORE.			
Presbytery of Baltimore.			
Baltimore, 2d,	44 87		
Frederick,	5 00		
Asquith St.,	5 00		
South,	8 00		
Harmony,	10 00		
Baltimore, 12th,	35 60		
Mount Paran,	1 00		
	109 47		
Presbytery of Carlisle.			
Gettysburg S. School.	4 30		
Petersburg,	2 25		
Middletown,	29 49		
Harrisburg,	75 95		
Carlisle, 2d,	69 72		
Green Castle,	31 00		
Lower Path Valley,	13 92		
Burnt Cabins,	5 00		
Shippensburg,	34 30		
Frostburg,	6 00		
Centre,	7 00		
Upper,	5 25		
Landisburg,	10 50		
Barton,	4 00		
Monaghan,	4 70		
Chambersburg,	45 90		
	331 28		
Presbytery of Potomac.			
Washington City, 7th,	9 43		
Washington, North,	15 50		
New York Avenue,	50 35		
Bridge Street, George-			
town,	26 12		
Darnestown,	11 35		
	112 75		
SYNOD OF BUFFALO.			
Presbytery of Buffalo City.			
Calvary Church,	45 00		
Presbyt'y of Genesee River.			
Bath, 1st,	10 60		
Genesee,	12 75		
Groveland,	13 00		
Wyoming,	17 63		
Tuscarora,	4 00		
Sparta, 2d,	3 30		
Sparta, North,	6 00		
Caledonia, 1st,	7 75		
Warsaw,	36 00		
Moscow,	8 00		
	119 03		
Presbyt'y of Rochester City.			
Phelps Church,	10 00		
SYNOD OF CHICAGO.			
Presbytery of Bureau.			
Millersburg,	6 00		
Edwards,	2 20		
Aledo,	10 00		
Princeton,	13 00		
Lower Rock Island,	6 45		

Geneseo,	10 50
Woodhull,	9 00
Rock Island,	20 00
Pleasant Ridge,	3 00
	<hr/>
	80 15

Presbytery of Chicago.

St. Anne, 2d,	3 00
Aurora, 1st,	9 00
Woodstock,	10 00
Marengo,	10 00
Oswego,	6 40
Central,	23 00
North,	90 40
Manteno,	28 00
	<hr/>
	179 80

Presbytery of Rock River.

Freeport, 2d,	10 00
Galena (German),	3 25
Rock River,	5 00
Sterling,	23 25
Seales Mound,	1 20
Zion,	1 30
	<hr/>
	111 00

Presbytery of Schuyler.

Perry,	5 40
Carthage,	12 00
Doddsville,	10 00
Mount Sterling,	4 60
Hopewell,	6 00
Macomb,	15 50
Chili,	7 00
Camp Creek,	19 00
Ipava,	11 00
Ebenezer,	20 00
	<hr/>
	110 50

Presbytery of Warren.

Knoxville,	34 75
John Knox,	8 00
Oneida,	5 55
Monmouth,	33 00
Prarie City,	3 00
Altona,	10 00
Malden,	7 60
Young America,	5 00
	<hr/>
	106 90

SYNOD OF CINCINNATI.

Presbytery of Chillicothe.

Hillsboro,	52 10
Concord,	10 00
Greenfield,	12 25
Union,	6 25
	<hr/>
	80 60

Presbytery of Cincinnati.

Glendale,	53 05
Loveland,	7 65
Central,	97 80
Lebanon,	33 00
5th Church,	22 05
Walnut Hills, 1st,	17 56
Springfield,	25 00
7th Church,	55 30
Somerset,	3 60
Pleasant Ridge,	6 25
Pleasant Run,	2 00
	<hr/>
	323 26

Presbytery of Miami.

Dayton, 1st,	27 95
Dayton, 3d,	50 00
Monroe,	13 00
Springfield, 2d, special,	46 48
	<hr/>
	137 43

Presbytery of Oxford.

College Corner,	16 00
Bethel,	10 00
Seven Mile,	3 84
Louisville,	2 00
Hamilton,	23 50
Reiley,	7 61
Oxford,	16 00
	<hr/>
	72 95

Presbytery of Sidney.

Union City,	7 60
Piqua,	26 00
Bellefontaine, 1st,	23 00
Urbana,	13 50
West Liberty,	2 90
Buck Creek,	18 00
	<hr/>
	90 10

SYNOD OF ILLINOIS.

Presbytery of Bloomington.

Champaign,	13 00
Crow Meadow,	5 20
Clinton,	11 05
Union Grove,	10 00
Lexington,	10 00
Mackinaw,	7 00
Onarga, special,	91 00
Waynesville,	6 75
Towanda,	12 00
Galloway,	5 00
	<hr/>
	171 00

Presbytery of Kaskaskia.

Greenville,	10 20
St. Johns (German),	9 60
Galum,	2 00
Ebn Point,	15 60
Waveland,	4 70
Zion (German),	4 60
Moro,	5 00
Hillsboro,	6 75
	<hr/>
	58 45

Presbytery of Palestine.

Milton,	8 00
Kansas,	10 60
Palestine,	10 00
Newton,	7 50
Mattoon,	12 00
Grandview,	7 00
	<hr/>
	55 10

Presbytery of Peoria.

Prospect,	12 50
Peoria, 1st,	65 15
French Grove,	6 00
Canton,	8 20
Henry,	42 45
Lewistown,	50 00
	<hr/>
	184 30

Presbytery of Saline.

Odin,	4 00
Wabash,	2 00
Pisgah,	6 00
Friendville,	4 30
Mount Carmel,	2 00
	<hr/>
	18 30

Presbytery of Sangamon.

Springfield, 3d,	17 52
Springfield, 1st,	102 09
Farmington,	14 10
Decatur,	30 00
Petersburg,	50 00
	<hr/>
	213 71

SYNOD OF INDIANA.

Presbytery of Indianapolis.

Indianapolis, 3d, sp'l,	70 90
Bethany,	5 00
Hopewell,	22 25
Knightstown,	17 25
	<hr/>
	114 33

Presbytery of Madison.

Madison, 1st,	36 00
Pleasant,	3 25
Vernon,	15 00
Hanover,	12 05
Donaldson,	3 75
	<hr/>
	70 05

Presbytery of New Albany.

Sharon,	3 50
Charlestown,	10 00
Bedford,	3 65
New Albany, 1st,	35 80
Jackson Co. (German),	4 50
	<hr/>
	57 45

Presbytery of Vincennes.

Bruceville,	2 25
Evansville, 1st,	18 70
Princeton,	6 00
Vincennes, 2d,	15 00
Livonia,	5 15
Paoli,	4 60
Upper Indiana,	6 00
Mount Vernon,	2 10
	<hr/>
	59 80

Presbytery of Whitewater.

Lawrenceburg,	10 00
Mount Carmel,	2 80
	<hr/>
	12 80

SYNOD OF IOWA.

Presbytery of Fort Dodge.

Algona and Unity,	10 00
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Presbytery of Cedar.

Tipton,	10 00
Muscatine,	27 00
Marion,	18 00
Fairview,	5 30
Cedar Valley,	2 00
Cedar Rapids,	9 00
Summit,	17 00
Solon,	2 00
Wilton,	5 00

Davenport,	30 00	Presbytery of St. Louis,		Lower Mt. Bethel,	16 00
Iowa City,	13 00	Bethel (German),	20 00	Upper Mt. Bethel,	10 00
Princeton,	3 00	Kirkwood,	21 00	Harmony,	28 75
Le Clair,	4 00	Carondelet,	13 10	Bekidere, 1st,	30 00
Mount Vernon,	12 00	Bethlehem (German),	10 00	Newton,	56 00
Linn Grove,	14 00	Zoar (German),	4 20	Greenwich,	18 00
	171 30	St. Louis, 2d, sp'l,	1 361 00	Blairstown,	26 50
Presbytery of Vinton,		Emmanuel,	3 10		215 25
Big Grove,	4 00		1 132 70	Presbytery of New Brunsw- wick,	
Blairstown,	5 00	Presbytery of Potosi,		Cranberry, 2d, sp'l,	215 00
Toledo,	6 00	Ironton,	11 60	Dutch Neck, special,	25 00
Montezuma,	11 50	Presbytery of Upper Mis- souri,		Trenton, 4th,	27 00
Newton,	30 00	Savannah,	10 00	South Amboy,	2 30
Salem,	6 00	SYNOD OF NEW JERSEY.		Trenton, 1st,	114 00
Shiloh,	6 00	Presbytery of Burlington,		Lawrenceville,	70 65
	68 50	Bordentown,	7 50	Ewing,	6 00
Presbytery of Dubuque,		Mount Holly,	15 00	New Brunswick, 1st,	30 00
Dubuque (German),	10 00	Plumstead,	1 06	Princeton, 2d,	35 00
Clarksville,	4 25	Camden, 1st, (150 special),	177 88	Hightstown, 1st,	10 53
Chester, special,	4 25	Columbus,	4 25	Trenton, 3d,	23 78
Milo,	2 04	Allentown,	33 75	Pennington,	20 00
Epworth,	2 00	Cream Ridge, special,	4 00		579 26
Peosta,	2 55	Tuckerton,	4 10	Presbytery of Passaic,	
Andrew,	9 00		247 44	Chester,	5 00
Farmers' Creek,	3 10	Presbytery of Luzerne,		Mount Freedom,	7 00
Frankville, special,	15 00	Newton,	8 00	Mount Olive,	5 00
Bellevue,	5 00	Seranton, 1st,	113 09	Patterson, 1st, sp'l,	125 00
Sherrill's Mount (German),	13 30	Mauch Chunk, 1st,	25 34	Newark, 3d, (\$72 special),	117 38
Pleasant Grove,	5 00	Kingston,	29 09	Connecticut Farms,	16 00
East Friesland (Ger'mn),	2 50	Kingston S. School,	2 33	Patterson (German),	5 00
	78 89	Wyoming,	5 00		280 38
SYNOD OF KANSAS.		Wilkesbarre, special,	80 00	Presbytery of Raritan.	
Presbytery of Leavenworth.		Tamaqua,	5 00	Milford,	4 23
Westminster,	15 00	Mahanoy,	13 03	Clinton,	15 10
Leavenworth, 1st,	28 00		310 88	Musconetcong,	17 56
Spring Hill,	3 00	Presb'y of Elizabethtown.		Anwell United,	23 23
	46 00	Morristown,	200 00	German Valley,	28 00
Presbytery of Highland.		Metuchen, 1st,	9 45	Fox Hill,	4 00
Salem & Falls City,	5 00	Perth Amboy,	5 25	Anwell, 2d,	10 00
Highland,	5 00	New Providence,	25 00	Flemington, special,	107 00
	10 00	Westfield,	28 10	Solebury,	4 00
Presbytery of Topeka.		Elizabeth,	36 24		213 12
Topeka,	13 50	Elizabethport,	4 00	Presbytery of West Jersey.	
Carlyle,	6 50	Plainfield, 1st,	13 68	Mays Landing, special,	41 50
	20 00	New Vernon,	12 00	Salem,	21 13
SYNOD OF KENTUCKY.		Woodbridge,	10 00	Tuckahoe,	2 00
Presbytery of Ebenezer.		Basking Ridge,	12 00	Absecon,	4 00
Ashland, 1st,	30 00	Elizabeth City, 1st,	60 74	Leeds Point,	1 00
Burlington,	15 00		426 46	Cedarville, special,	83 50
	45 00	Presbytery of Monmouth.		Blackwoodtown,	
SYNOD OF MISSOURI.		Millstone, 1st,	17 00	(\$83 special),	333 00
Presbytery of Lafayette.		Spartan Village,	7 00	Woodstown, special,	15 00
Kansas City,	6 65	Shrewsbury, 1st,	15 00	Greenwich,	72 74
Presbytery of Palmyra.		Jamesburg,	22 00	Bridgeton, 2d,	
Kirksville,	6 00	Red Bank,	21 00	(\$87 special),	97 75
Shelbyville,	5 00	Tennent,	30 00	Bridgeton, 1st, special,	550 00
Clarence,	5 00		112 00	Williamstown,	183 00
	16 00	Presbytery of Newton.		Cape Island,	56 00
		Oxford, 2d,	10 00	Pittsgrove,	22 00
		Ashbury,	20 00	Fisterville,	33 00
				Deerfield,	38 17
				Cold Spring,	85 00
				Hammononton,	8 86
					1647 65
				Presbytery of Susquehanna.	
				Towanda, 1st,	16 50
				Clinton,	6 65

Rome,	2 00	Rondout,	45 00	Westminster,	18 28
Orwell,	3 00	Marlborough,	16 00	Dublin,	7 10
Rushville,	3 00	Middle Hope,	6 40	Mt. Sterling,	6 08
Stevensville,	1 00	Hughsonville,	10 00	Midway,	6 75
Terrytown,	1 00			Lithopolis,	2 00
				Blendon,	10 08
	33 15		87 40		
SYNOD OF NEW YORK.		SYNOD OF N. INDIANA.			154 98
Presbytery of Connecticut.		Presby'ty of Crawfordsville		Presbytery of Wooster.	
Red Mills,	6 15	Sugar Creek,	2 25	Jeromeville,	5 30
South-East Centre,	10 00	Beihany,	7 00	Apple Creek,	11 75
Bridgeport, 1st,	32 50	New Hope,	7 00	Berlin,	14 00
South-East,	6 00	Poplar Spring,	4 00	Mt. Eaton,	5 00
Bedford,	28 00	Thorntown,	6 00	Canal Fulton,	5 83
North Salem,	6 00	Lebanon,	5 00	Fredericksburg,	33 00
Thompsonville, 1st,	10 00	Crawfordsville,	12 70	Wooster,	43 47
Port Chester,	5 00	Warren,	1 00	Chippewa,	13 81
Rye,	61 88	Waveland,	10 00	Dalton,	28 00
South Salem, special,	55 00	New Hope,	4 00	Chester,	4 00
Mount Kisco,	17 00		58 95	Holmesville,	8 00
	237 53			Congress,	6 45
Presbytery of Hudson.		Presbytery of Lake.			178 61
Goshen,	29 11	Valparaiso,	10 25	Presbytery of Hocking.	
White Lake,	1 00	Crown Point,	13 08	Barlow,	5 00
Monroe,	5 00	South Bend,	12 60	Decatur,	3 80
	45 11		35 93		8 80
Presbytery of Long Island.		Presbytery of Muncie.		Presbytery of Richland.	
Southampton,	21 33	Indianapolis, 1st,	55 65	Savannah,	9 00
Middletown,	12 24	Muncie,	9 18	Haysville,	3 00
Islip,	11 00	Union,	5 00	Milford,	5 50
Huntingdon,	13 10	Hopewell,	5 00	Chesterville,	12 58
Huntingdon, 2d,	11 13	Hartford,	1 00	Ashland,	29 75
East Hampton,	16 78	Winchester, refunded,	100 00	Waterford,	13 30
Smithtown,	6 63		175 83		73 13
Jamaica,	35 50	Presbytery of Logansport.		Presbytery of Zanesville.	
	127 74	Rock Creek,	3 75	Zanesville, 1st,	14 00
Presbytery of Nassau.		Indian Creek,	2 50	do 2d,	30 00
Throop Avenue,	15 30	Frankford,	12 00	Salt Creek,	11 00
Ross St. Brooklyn,	20 00	Bethlehem,	2 60	Duncan's Falls,	7 00
Wallabout,	15 71	West Union,	3 75	Madison,	12 00
Williamsburg, 3d St.,	3 03	Lafayette,	21 00	Salem, German,	15 29
	54 01		45 63	Bristol,	2 60
Presbytery of New York.		Presbytery of Fort Wayne.		Cross Roads,	5 00
5th Ave. and 19th St.	5694 15	Wabash,	18 00	Pleasant Hill,	3 30
Brick,	137 50	Flat Rock,	2 00	Norwich,	3 00
Alexander,	7 00	Shanesville,	1 00	McConnellsville,	20 00
German, New York,	8 00	Lagrange,	6 00	Coshocton,	10 00
Greenbush,	4 00	Warsaw,	7 00	Newark,	10 00
Yorkville,	20 00	New Lancaster,	2 50	Cambridge,	10 00
Palisades,	68 50	Pleasant Ridge,	4 00		153 19
New York, 1st,	1534 00	Elk Horn,	1 00	SYNOD OF PHILADELPHIA.	
Jersey City,	67 00	Kendallville, 1st,	9 00	Presbytery of Donegal.	
Chelsea,	65 00	Fort Wayne, 1st,	50 80	Slateville,	15 00
	7606 05		101 30	Chanceford,	18 00
2d Presbytery of New York.		SYNOD OF OHIO.		Little Britain,	10 00
West Farms,	5 00	Presbytery of Marion.		Slate Ridge,	16 29
Westminster, Yonkers,	42 56	Piqua,	5 00	Middle Octorara,	15 00
Peckskill,	50 00	Kingston,	5 00	Stewartsville,	7 00
Scotch, \$150 special,	574 00	Liberty,	8 10	Hopewell,	10 00
South Greenbush,	19 10	Brown,	7 00		91 29
Sing Sing,	50 00	Milford Centre,	6 00	Presbytery of New Castle.	
	740 66	Delaware, 1st,	3 00	Zion,	7 00
Presbytery of North River.			34 10	New London,	35 00
Kingston, 1st,	10 00	Presbytery of Columbus.		Rock,	9 00
		Columbus, 1st,	54 69	Fogg's Manor,	15 81
		Sabbath School, 1st,	50 00	Penningtonville,	5 00
				Upper Octorara,	19 69

STATEMENT OF RECEIPTS.

Lower Brandywine, 6 80	Providence, 2 50	Spring Hill Furnace, 7 88
White Clay Creek and Head of Christiana, 30 00	Allen Township, 15 00	250 23
Port Deposit, 21 15	393 61	Presbytery of Saltsburg.
Oxford, special, 30 00	Presb'y of Phil'a, Central.	Gilgal, 10 00
Green Hill, 17 00	Penn, 8 28	Plum Creek, 21 81
Doe Run, 7 00	North, 24 56	Clinton, 9 43
203 35	Kensington, 40 00	Ebenezer, 18 10
Presbytery of Huntington.	Great Valley, 62 92	West Lebanon, 5 00
Shirleysburg, 15 00	Phoenixville, 2 00	Elders' Ridge, 14 00
Bald Eagle, 1 00	Spring Garden S. S., 25 89	Boiling Spring, 5 33
Shavers Creek, 7 73	153 65	Leachburg, 10 80
Fruit Hill, 11 00	Presbytery of Shanghai.	Saltsburg, 25 88
Mount Union, 7 75	Shanghai, 34 96	Bethel & Jacksonville, 15 00
Morris, 3 75	SYNOD OF PITTSBURGH.	Rural Valley, 18 70
Millenburg, 9 30	Presbytery of Blairsville.	154 02
Hartleton, 5 25	Congruity, 7 00	SYNOD OF ST. PAUL.
Logan Valley, 30 00	Unity, 21 00	Presbytery of St. Paul.
Birmingham, 18 36	Blairsville, 16 00	Forest, 5 00
Spruce Creek, 60 00	New Salem, 7 10	Vermillion, 3 00
Little Valley, 16 00	Ebensburg, 8 90	Farmington, 3 00
Upper Tuscarora, 10 63	Parnassus, 15 92	White Bear Lake, 4 00
Sinking Valley, 22 75	Murraysville, 10 00	Stillwater, 2d, 6 00
Shade Gap, 6 37	Poke Run, 10 00	St. Clouds, 8 10
Bellevont. S. School, 58 00	Salem, 9 50	Rockford, 1st, 3 00
Beulah, 6 15	105 42	32 10
Middle Tuscarora, 17 19	Presbytery of Clarion.	Presbytery of Chippewa.
Holidaysburg, 82 24	Licking, 11 60	Winona, 21 00
Millintown and Lost Creek, 86 00	Concord, 6 12	Winona (German), 4 00
Kishacoquillas, 25 50	Bethesda, 16 00	Galesville, 10 00
Huntington, 93 60	Greenville, 10 00	Hickston, 5 00
Kirwansville, 27 00	Pisgah, 9 32	Caledonia, 6 50
Lewistown, 32 16	Leatherwood, 10 00	Chippewa Falls, 5 65
Bald Eagle & Nittany, 18 25	Centre, 12 70	Lausang, (a thank-offering), 20 00
Ansonville, 5 00	Middle Creek, 4 00	From Missionary Field of Rev. W. R. Mercer, 4 00
Williamsburg, 25 00	Oak Grove, 4 00	76 15
709 98	Clarion, 18 00	Presbytery of S. Minnesota.
Presbytery of Northumberland.	Mt. Tabor, 4 00	Rolling Stone (German), 2 00
Newberry, 5 72	Rockland, 10 50	Lake City, 1st, 6 00
Muncie, 6 00	New Rehoboth, 8 00	Harmony, 5 00
Sunbury, 20 00	123 64	Rochester, 10 00
McKeesville, 10 00	Presbytery of Ohio.	Freemont, 5 50
Mahoning, 62 04	Pittsburg, 4th, 6 00	28 50
Chilesnauque, 15 00	Bethel, 40 00	SYNOD OF SANDUSKY.
New Berlin, 1st, 10 35	Mingo, 48 25	Presbytery of Findlay.
Lycoming Centre, 10 00	Long Island, 5 78	Van Wert, 7 00
Linden, 4 28	Temperanceville, 11 50	Johnstown, 4 00
143 39	Miller's Run, 20 60	Kalida, 4 00
Presbytery of Philadelphia.	Centre, 42 00	Arcadia, 1 00
Chester, 11 00	Pittsburg, 1st, (\$50 special), 342 36	Findlay, 89 58
West Spruce St. S. S., 30 00	Forest Grove, 14 00	West Union, 2 35
Middletown & Media, 10 00	Raccoon, 50 00	Enon Valley, 1 65
Philadelphia, 6th, sp'l, 50 00	Mt. Carmel, 2 00	109 58
African, 1st, 5 00	Bethany, 46 50	Presbytery of Michigan.
106 00	Presbytery of Redstone.	Westminster, 21 84
Presb'y of Philadelphia, 2d.	Rehoboth, 46 05	Plymouth, 9 00
Doylestown, 17 75	Laurel Hill, 16 00	Zealand, 2 00
Norristown, 1st, 41 01	Brownsville, 20 75	32 84
Slatington, 1st, 25 00	New Providence, 10 00	Presbytery of Maumee.
Bristol, 21 00	Dunkap's Creek and New Salem, 26 10	Bryan, 5 50
Huntington Valley, 17 00	Mt. Pleasant, 21 65	Mount Salem, 4 00
Easton, 1st, 50 00	Connellsville, 56 55	West Bethesda, 10 00
Port Kennedy, 2 00	McKeesport, 33 00	
Newtown, 20 00	Long Run, 21 25	
Bridensburg, 32 60		
Frankford, 35 00		
Chestnut Hill, 112 05		
Neshaminy, 2 70		

Delta,	7 00	Bloomfield,	10 00	Oregon,	5 00
Toledo, 1st,	15 00	New Cumberland,	5 00	Verona,	1 00
Union,	5 00	Bacon Ridge,	13 55	Hazel Green (German),	2 25
	<hr/>	Steuenville, 1st,	21 43	Madison, 1st,	18 00
	46 50	New Hagerstown,	21 00	Platteville (German),	4 60
Presbytery of Western Reserve,		Deersville,	5 00		<hr/>
		East Springfield,	12 86		50 85
		Ridge,	9 67	Presbytery of Milwaukee,	
Westminster,	27 50		<hr/>	West Granville (Gm'n),	5 00
Northfield,	5 00	Presbyt'y of St. Clairsville,	325 91	Milwaukee, North,	35 00
	<hr/>			Port Washington,	11 25
	32 50			Holland,	4 00
SYNOD OF SOUTHERN IOWA.					<hr/>
Presbytery of Des Moines,		Wheeling Valley,	3 50		55 25
Chariton,	5 00	Short Creek,	7 51	Presbytery of Winnebago,	
Osceola,	5 00	Fremont,	5 00	Cambria,	9 00
Albia,	6 00	Woodfield,	3 00	Robinsonville,	7 50
Corydon,	1 00	Concord,	5 00	Fond-du-Lac,	38 00
Garden Grove,	1 00	Bethel,	3 50	Winnebago Rapids,	11 00
Knoxville, 1st,	29 40	Bellaire, 1st,	17 20	Des Perre,	9 72
	<hr/>		<hr/>	Weyauwega,	2 60
	47 40		44 70	Newport,	4 50
Presbytery of Fairfield,		Presbytery of Washington,			<hr/>
Bloomfield,	4 00	New Cumberland,	11 00		82 32
Crawfordsville,	4 80	Wheeling, 1st,	31 50	SYNOD OF PACIFIC.	
Washington,	11 20	Fairview,	41 10	Presbytery of Benicia,	
Shiloh,	4 50	Clayville,	25 00	Vallejo,	27 00
Bethel,	2 45	Montours,	10 20	Presbytery of New Orleans,	
Liberty,	3 00	Mount Prospect,	23 39	German, 2d,	5 00
Libertyville,	3 00	Cross Roads,	16 30		<hr/>
Summit,	4 00	Forks of Wheeling,	47 00		—o—
Kirkville,	5 30	West Liberty,	16 25	RECAPITULATION.	
Eddyville,	2 55	West Alexander,	35 00	From 829 Churches,	30 330 15
	<hr/>	Frankford,	11 24	From Legacy,	10 00
	41 80	Burgettstown,	16 15	From Miscellaneous sources,	7 283 15
Presbytery of Iowa,		Holiday's Cove,	10 00		<hr/>
Union,	14 00	Lower Ten Mile,	7 50	Total,	\$37 623 30
Round Grove,	2 75	Washington,	40 00	SYNODICAL SUMMARY.	
Pleasant,	51 80	East Buffalo,	10 00	Albany,	5 736 28
Round Prairie,	10 00	Wheeling, 4th,	15 00	Allegheny,	9 00 33
Unity,	5 48		<hr/>	Baltimore,	553 50
Trenton,	3 00	Presbytery of New Lisbon.	367 14	Buffalo,	174 03
Evangelical St. Peter,	2 00	Yellow Creek,	5 00	Chicago,	521 35
Burlington,	15 25	Salem,	28 35	Cincinnati,	704 34
	<hr/>	Canfield,	10 50	Illinois,	709 86
	104 28	Long Run,	9 80	Indiana,	314 63
Presbyt'y of Missouri River.		Bethesda,	15 00	Iowa,	328 69
Omaha Mission,	4 55	Hanover,	5 00	Kansas,	76 00
Plattsmouth,	23 00	Rehoboth,	7 00	Kentucky,	45 00
Brownsville,	10 00	Newton,	5 00	Missouri,	1 476 95
	<hr/>	Alliance,	4 00	New Jersey,	4 065 59
	37 55	Pleasant Valley,	4 00	New York,	8 898 50
SYNOD OF WHEELING.			<hr/>	Northern Indiana,	417 61
Presbytery of Steubenville.			93 65	Ohio,	602 81
Evans Creek,	3 00	Presby'ty of West Virginia.		Pacific,	32 00
Linton,	3 00	Fairmount,	11 00	Philadelphia,	1 836 26
Centre Unity Hanna Fund,	109 11	Pleasant Grove,	6 00	Pittsburgh,	1 270 30
Centre Unity,	5 40	Kingwood,	5 00	St. Paul,	136 75
Steuenville, 2d,	39 05	Ravenswood,	5 50	Sandusky,	221 42
Two Ridges,	23 00	Parkersburg,	25 00	Southern Iowa,	234 03
Big Spring,	5 00		<hr/>	Wheeling,	883 90
Cross Creek,	6 29		52 50	Wisconsin,	188 42
Centre,	6 55	SYNOD OF WISCONSIN.			<hr/>
Wellsville,	18 00	Presbytery of Dane.			\$30 330 15
Waynesburg,	5 00	Richland Centre,	2 50		
Bethlehem,	4 00	Fancy Creek,	2 50		
		Richland City,	2 00		
		Oakland & Cambridge,	5 00		
		Belleville,	8 00		

A TABLE

Showing the Church Extension Receipts and Expenditures from July, 1844, to April 1, 1867, in the Presbyteries and Churches now in connection with the General Assembly. This Table does not present a complete view of either the receipts or expenditures of the Church Extension fund, as many of the Churches and Presbyteries that have contributed to, and received aid from it, have passed from under the care of the Assembly. The contributions from other sources than Churches and Sabbath School collections are not included. The Table has been prepared with great labor to meet the wishes of those who desire to know the relation between receipts and expenditures in the Churches of the different Presbyteries. Our aim has been to include under each Presbytery all that since July, 1844, has been received and given in the field *now* under its care. Of course, gifts for Church building, not reported to the former Church Extension Committee of the Board of Missions or to the present Board of Church Extension, do not appear in this Table.

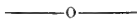
SYNODS.	PRESBYTERIES.	From 1844 to 1867.	
		Receipts from Churches.	Appropriations to Churches.
ALBANY.....	Albany, Londonderry, Mohawk, Troy,	7,172 73 469 26 885 66 2,698 83	5,319 00 837 10 5,525 25 750 00
	Total,	\$11,136 48	\$12,431 35
ALLEGHENY.....	Allegheny, Allegheny City, Beaver, Erie,	1,115 98 1,558 36 1,050 46 1,461 92	800 00 400 00 1,650 00
	Total,	\$5,185 82	\$2,850 00
BALTIMORE.....	Baltimore, Carlisle, Lewes, Potomac,	5,341 06 2,759 57 67 05 685 70	1,630 00 798 00 500 00 3,170 25
	Total,	\$8,853 38	\$6,098 25
BUFFALO.....	Buffalo City, Genesee River, Ogdensburg, Rochester City,	266 04 1,116 85 50 00 686 18	1,300 00 361 00 140 00 150 00
	Total,	\$2,119 07	\$1,951 00
CHICAGO.....	Bureau, Chicago, Rock River, Schuyler, Warren,	336 04 2,330 28 635 17 880 25 591 74	4,925 00 7,386 70 5,265 00 2,178 06 3,250 00
	Total,	\$4,773 48	\$23,004 76
CINCINNATI.....	Chillicothe, Cincinnati, Miami, Oxford, Sydney,	756 22 2,359 62 995 07 541 48 709 24	1,075 75 1,000 00 500 00 100 00 1,940 07
	Total,	\$5,361 63	\$4,615 82
ILLINOIS.....	Bloomington, Kaskaskia, Palestine, Peoria, Saline, Sangamon,	957 87 380 79 462 47 1,884 24 479 25 1,553 33	4,605 35 4,355 00 2,266 00 2,336 08 2,201 85 2,725 00
	Total,	\$5,717 95	\$18,519 28

TABLE OF RECEIPTS AND APPROPRIATIONS.—CONTINUED.

SYNODS.	PRESBYTERIES.	From 1844 to 1867.	
		Receipts from Churches.	Appropriations to Churches.
INDIANA.....	Indianapolis, Madison, New Albany, Vincennes, White Water.	752 43 334 27 1,051 68 498 49 210 83	745 00 450 00 1,575 00 1,575 00 1,415 00
	Total,	\$2,847 70	\$5,760 00
IOWA.....	Cedar, Dubuque, Fort Dodge, Vinton,	1,006 25 644 00 16 40 120 80	5,465 00 5,495 00 1,000 00 2,700 00
	Total,	\$1,787 45	\$14,570 00
KANSAS.....	Highland, Leavenworth, Topeka,	55 70 181 55 89 85	1,875 00 2,300 00 2,550 00
	Total,	\$327 10	\$6,725 00
KENTUCKY.....	Elmazer, Louisville, Muhlenburg, Paducah, Transylvania, West Lexington,	804 54 1,318 02 93 20 49 40 409 30 300 80	1,446 00 392 00 500 00 525 00 350 00 380 00
	Total,	\$2,975 26	\$3,593 00
MISSOURI.....	Lafayette, Missouri, Palmyra, Potosi, St. Louis, S. W. Missouri, Upper Missouri,	110 88 195 85 211 95 156 30 12,736 18 17 00 161 31	3,975 00 2,250 00 2,755 00 1,440 00 6,971 00 1,732 53 3,414 17
	Total,	\$13,592 47	\$22,557 70
NEW JERSEY.....	Burlington, Corisco, Elizabethtown, Luzerne, Monmouth, Newton, New Brunswick, Passaic, Raritan, Susquehanna, West Jersey,	557 43 16 00 2,123 07 1,335 24 832 19 1,802 04 4,636 58 3,663 10 971 85 330 19 2,522 92	1,275 00 200 00 2,965 00 1,400 00 500 00 1,215 00 700 00 350 00 1,400 00 4,431 17
	Total,	\$18,790 61	\$14,436 17
NEW YORK.....	Connecticut, Hudson, Long Island, Nassau, New York, New York, 2d, North River,	784 29 851 33 923 08 6,283 68 65,255 13 13,298 74 846 16	50 00 550 00 579 78 5,977 43 8,737 49 5,626 00 300 00
	Total,	\$88,242 41	\$21,820 70
ST. PAUL.....	Chippewa, St. Paul, Southern Minnesota,	295 91 407 24 85 08	9,465 65 8,733 82 2,565 82
	Total,	\$788 23	\$20,765 29

SYNODS.	PRE-SBYTERIES.	From 1844 to 1867.	
		Receipts from Churches.	Appropriations to Churches.
NORTHERN INDIANA.....	Crawfordsville, Fort Wayne, Lake, Logansport, Muncie,	528 55 1,017 21 213 03 287 97 1,385 61	2,114 34 4,342 50 1,190 00 1,950 00 3,290 00
	Total,	\$3,692 38	\$12,886 81
OHIO.....	Columbus, Hocking, Marion, Richland, Wooster, Zanesville,	1,442 15 140 08 330 93 639 88 975 94 1,027 26	1,075 00 800 00 1,660 00 525 00 990 00 1,228 00
	Total,	\$1,616 24	\$6,278 00
PACIFIC.....	Benicia, California, Oregon, Stockton,	27 00 385 15 91 12	3,122 20 2,921 94 2,300 00
	Total,	\$503 27	\$8,344 14
PHILADELPHIA.....	Donegal, Huntingdon, New Castle, Northumberland, Philadelphia, Philadelphia, Central, Philadelphia, 2d, Shanghai,	564 09 3,289 91 1,632 84 1,278 88 5,127 88 1,951 06 1,887 40 74 16	300 00 901 46 1,960 00 1,418 50 633 00 200 00 1,833 40
	Total,	\$14,906 22	\$7,246 36
PITTSBURG.....	Blairsville, Clarion, Ohio, Redstone, Salisbury,	1,110 13 594 50 4,544 95 2,190 53 1,203 66	700 00 1,139 00 862 25 275 00
	Total,	\$9,643 77	\$2,976 25
SANDUSKY.....	Findlay, Maumee, Michigan, Western Reserve,	394 80 285 28 240 93 324 88	1,665 00 1,307 50 5,750 00 4,560 00
	Total,	\$1,245 89	\$13,282 50
SOUTHERN IOWA.....	Des Moines, Fairfield, Iowa, Missouri River,	183 34 231 26 556 81 171 48	3,900 00 3,398 00 2,848 25 3,558 90
	Total,	\$1,142 89	\$13,705 15
WHEELING.....	New Lisbon, Steubenville, St. Clairsville, Washington, West Virginia,	752 11 1,362 03 488 26 4,990 36 99 50	964 25 375 00 1,170 08 1,505 00 2,350 00
	Total,	\$7,692 26	\$6,364 33
WISCONSIN.....	Dane, Milwaukee, Winnebago,	252 06 404 92 507 18	3,330 15 2,813 08 6,423 70
	Total,	\$1,164 16	\$12,566 93
	Catawba, New Orleans,	5 00	5,250 00 500 00

SEVENTH ANNUAL CIRCULAR.



ST. LOUIS, JUNE 10, 1867.

To the Sessions of Presbyterian Churches.

DEAR BRETHREN:—To-day the applications to your Board of Church Extension are forty thousand dollars in advance of the means at its disposal. Since April 1, 1867, requests for grants to the amount of \$24,000 have been filed, while the donations received during the same time fall short of \$8,000. Your six hundred Domestic Missionaries annually organize from sixty to one hundred churches. Scarcely one of these churches can, unaided, secure even the cheapest sanctuary.

The work of Church Erection among our Freedmen at the South now rests entirely upon your Board of Church Extension. There are at present about forty churches among these Freedmen. One-half of these we have aided; the other half, as well as the additional churches rapidly organizing among them, we must help promptly. Notwithstanding the great liberality of these people, their extreme poverty limits the aid they can give in the erection of their churches almost entirely to the labor of their hands in building, and compels us to furnish nearly all the cash materials necessary for their humble structures.

Last year we received nearly \$38,000, and aided one hundred churches to the amount of \$47,000. This year, we judge, that at least \$50,000 will be needed for your Church Extension work. This estimate supposes that only the reasonable and pressing wants of applicants can be met, and that the distribution of funds is to be made in the most economical and careful manner. To obtain even this small sum, about one-third must be added to last year's receipts. This increase can be had only through your instrumentality. We have no salaried collecting agents to visit your people. Unless you will invite their gifts, and forward their offerings to our Treasurer, DAVID KERN, St. Louis, Mo., we cannot respond to the wants of your sister churches in need. The average cost of the 740 churches you have aided through us in the last twelve years is, as nearly as we can learn, about \$2,500; and the average amount of aid given to each church is about \$400. Every dollar contributed to this cause secures at least another dollar that could not otherwise be obtained on the fields you aid. Your gifts undiminished by any expenses, go directly to the relief of suffering churches.

The first Sabbath of July is the time set apart by the General Assembly for the Annual Church Extension Collection in all churches that have no other fixed time. Will you not then, or as soon thereafter as possible, urge your people to remember this work as God has prospered them? Thus you will enable houseless and self-denying sister churches to secure a sanctuary free from debt, in which to worship God and win souls to the Redeemer.

In behalf of the Board of Church Extension.

Yours fraternally,

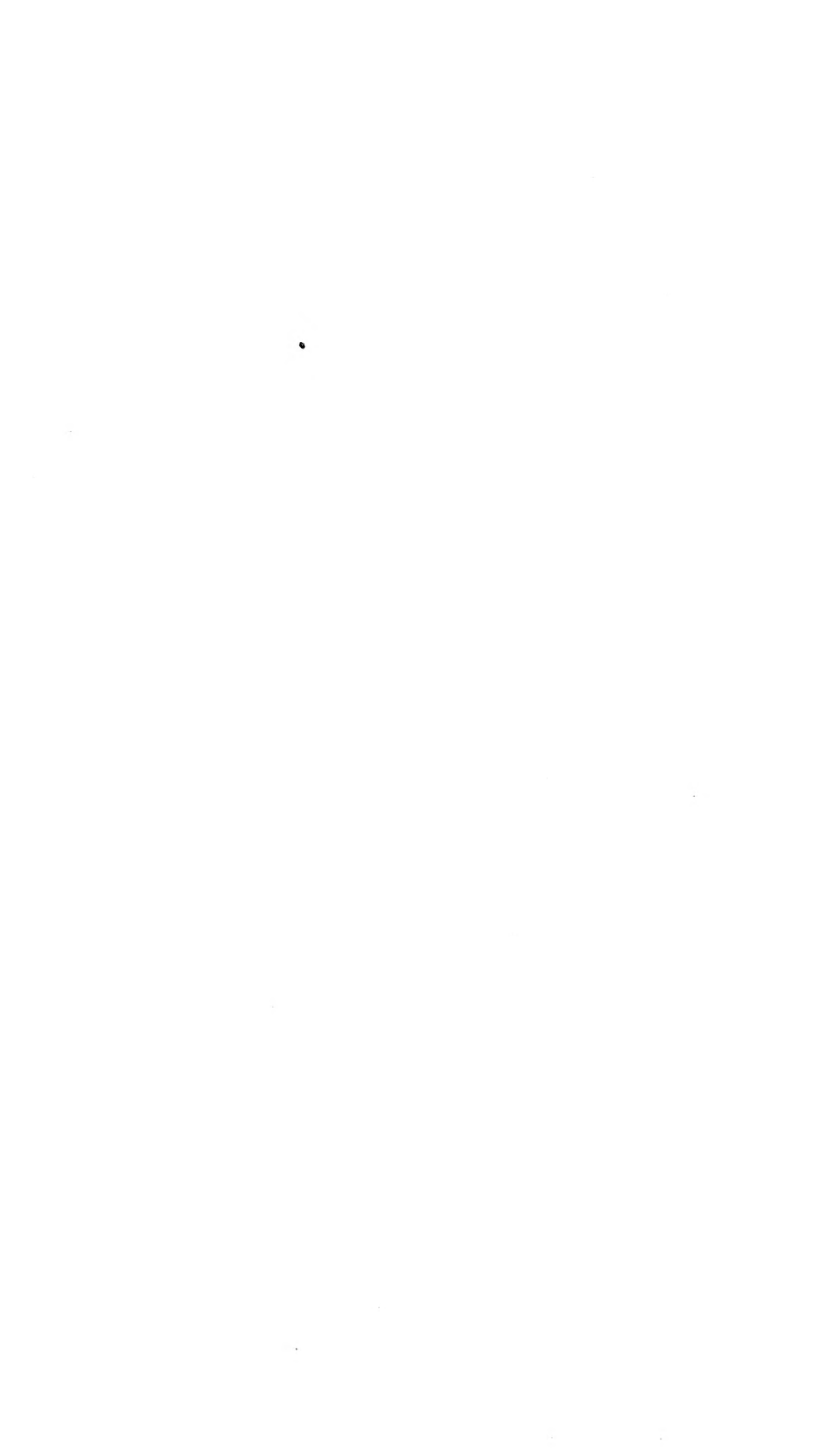
H. I. COE, *Secretary.*

T W E L F T H
A N N U A L R E P O R T
T O T H E G E N E R A L A S S E M B L Y
O F I T S T R U S T E E S

I N R E L A T I O N T O

Disabled Ministers in Need, and the Needy Widows and
Orphans of Deceased Ministers.

P R E S E N T E D M A Y , 1 8 6 7 .



FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

TWELFTH ANNUAL REPORT TO THE TRUSTEES OF THEIR COMMITTEE ON THE FUND FOR
DISABLED MINISTERS IN NEED, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED
MINISTERS.

THE year, ending with April, 1867, has been one of increasing prosperity. More money has been contributed by the churches, larger donations have been made to the permanent fund, and a greater number have received assistance than in any preceding year. With the gifts of the people, the Committee have received numerous letters expressing the cheerfulness of the givers, and their hearty approval, not only of the cause itself, but of the method of the Assembly for conducting it. One of the most touching communications of this sort was received from the First Presbyterian Church at Shanghai, China. The letter was written by the pastor of this little flock of converted heathen, tendering their sympathy to their brethren on the other side of the globe, and with it, a check on the Chartered Mercantile Bank of India, London and China, for four pounds, three shillings and two pence, the amount of their last annual collection.

Fifty-four ministers, seventy widows, and eight families of orphans have been aided from the fund, each receiving all that was asked for by the Presbytery, in different sums, from fifty dollars up to four hundred. As the amount contributed by every congregation is published, not only in the *Home and Foreign Record*, but in the statistical tables of the Minutes of the General Assembly, with the name of the Presbytery to which the donors belong, the Committee have deemed it unnecessary to furnish a duplicate of this information in their Report. The statement of receipts and expenditures required by the last Assembly as given by the treasurer, is appended to this Report. From his account the Assembly will learn what proportion of our receipts is furnished by the collections of the churches, how much by donations to the permanent fund, the amount of interest accruing from the portion of the fund already invested, and how the money has been expended. As the money contributed for "Disabled Ministers, Widows, &c.," is committed, not to a Board of the Church, but to the Trustees of the Assembly, a report of the receipts and outlays in this department is annually laid before the Assembly by their treasurer. It has, therefore, been thought by the Committee a needless enlargement of their Report, to repeat what is thus regularly published in his official account. It is important, however, to state in relation to the balance reported by him of six thousand one hundred dollars over the disbursements of the year, that not less than half of this surplus may be required to meet the drafts usually made in the months of May and June. But for an excess at the end of the year of several thousand dollars over the expenditures, the Committee would be without the funds needed to make the large appropriations called for in the summer, before the annual contributions of the churches in September. It is a serious mistake, therefore, of some to infer a plethoric state of our treasury, or a superabundance of income, because every penny is not expended, or we do not end the year in debt. If anything is needed to increase the interest of the Assembly in this agency, or to illustrate its utility, it would be enough to quote from the numerous letters, both private and official, the various cases of necessity which it relieves. Not less than five and twenty of the ministers are beyond the age of seventy, several are more than eighty, with wives nearly as old as themselves, and one is ninety-two. Nearly all have been missionaries, and not a small proportion of the

churches, Presbyteries, and Synods, not to mention literary and other useful institutions in various parts of the West, are monuments of their apostolical labors. But like David, they "have become old and gray headed," and their "strength has failed." With hearts still glowing with the love of Christ, they are too aged and infirm to continue their active ministry, and have very properly asked their discharge from the Board of Missions. But none of them have property enough for their own support, and some have little more than what they receive from the fund.

One of these venerable men was for many years among the Cherokees. In a letter, acknowledging a remittance, he "blesses God for having put it into the hearts of his brethren to make provision for the aged and disabled like himself. I have no property, and little strength," he says, "for any sort of labor, and my sight has become much impaired. My wife can hardly distinguish between day and night, yet, our domestic labor is done by her, though groping about the house, in almost total blindness. I would like, if I were able, to go back to the Indians, among whom I lived so many years, and be buried with those of my children who are sleeping there, side by side with the humble children of the forest. But alas, the wish is vain; my work on earth is done, and my days are well nigh numbered."

A minister of middle age, after a description of his hopeless physical condition, loss of strength, exhausting cough, hectic fever, and other attendants of consumption, begs the Committee to accept the thanks of himself and family, and adds, "God bless both the donors and the managers of the fund."

A little girl, the oldest sister in a family of four orphans, writes the chairman, "when our money was all gone, and we did not know what to do, I went to my closet and asked my Heavenly Father. After that, it came into my mind that I would write to you, and I know that you will pardon me if it is wrong, and I am too bold. I think that we must be the most dependent family on which your gifts are bestowed. But if God is pleased to appoint us such an humble lot, we should not murmur. He will surely reward every act of kindness done in his name."

Three that draw their chief support from the fund are paralytics, and two are at an advanced stage of the consumption. One preacher at the early age of thirty-seven, has been arrested by hemorrhage of the lungs. The two houses of worship in which he was preaching, were burnt during the war, after which his people gathered together in the open air. His exposure to the cold, and the greater effort of lungs to be heard in these circumstances, caused hoarseness, inflammation of the throat, and a discharge of blood. He has neither property nor friends to support him, while he is hoping in silence to recover, and is greatly relieved in mind and saved from want, by the fund.

Among the seventy widows on our list, are many mothers with children of tender age, whom they are enabled to keep at home by an appropriation from the Trustees. Quite a number of these ladies are far advanced in life, several are incurable invalids, and wholly dependent for support on our annual disbursement. In numerous cases only enough is asked to supply a lack in the earnings of the applicant to enable her to pay her rent, or send her children to school.

Such are some of the forms under which the money is distributed, and is ministering relief to minds and hearts that had been tortured with anxieties, such as can be known only by experience. The Committee cannot in their own language half-convey the loving, grateful, joyful spirit of the letters from these decrepid and dying ministers, heart-stricken widows, and orphans, to whom this bounty is as the manna of a special Providence. Knowing the delicacy of their trust, they would never divulge the names of the writers, nor give publicity to these disclosures of confiding hearts; but to read or hear them would do the Assembly good.

It would call forth their own thanksgivings that they had been prompted to institute an instrumentality which, with so little noise and sacrifice, is meeting one of the great exigencies of the church. The increasing favor shown to this method of relieving our disabled brethren, is every year confirming the opinion

expressed in previous Reports, that the plan of annual collections is the only one which the common sentiment of the Church will sustain. The prevailing opinion of the ministry as expressed in the debates of the Assembly of 1856, on the subject of raising a permanent fund by a special appeal to the churches, does not seem to have materially changed. It was then thought that the duty of caring for our brethren in need, should be a matter of annual recognition in the form of a gift, by which they are brought into fresh remembrance. That the thrusting it off from the mind and conscience and heart, by connecting their relief with the income of a fund as an affair of mere business, would be the sacrifice of an important means of grace. The reflected benefit of good done by a disciple of Christ is often greater on the donor than is the direct advantage to the receiver.

Beyond a doubt, however, some of the best friends of the cause are earnest advocates of a permanent fund: among whom are persons of wealth, who from time to time are making generous gifts for investment in such a fund. Others are remembering it in their Wills, and the Committee have reason to believe that in the last Will and Testament of many persons now living, there are liberal bequests, which will not be disclosed till the death of the testators. But as was observed in the last annual Report, the Committee have no means of ascertaining how much is secured to the fund from year to year, in this secret way.

From letters which they receive and inquiries that they are desired to answer, they infer that only a small part of what has been consecrated to this cause, has yet been reported to the Treasurer of the Assembly. In view, therefore, of this difference of opinion on the subject of a fund, it was eminently wise in the Assembly of 1849, and of several Assemblies since, to leave each mode of promoting this cause to the option of its friends. While the main reliance at present, for relieving our necessitous brethren, must be the annual contributions of the churches, the prospect is certain of a permanent fund in the future. How soon this will so far accumulate as to warrant a suspension or even diminution of the yearly collections, it is useless to conjecture. As conducted under the present plan, the cause is going on successfully, nor is there occasion for the Assembly to make any modifications. For its utmost efficiency, it needs only the continuance of that favor which they have so often shown in their annual Resolutions.

The rule of the Assembly which requires that Presbyteries needing relief for any of their members should renew their applications every year, is important. It preserves the Committee from vexatious mistakes which would inevitably happen without it. Changes in the condition of many of the recipients are occurring from year to year, which call for corresponding changes in the action of the Committee. In some cases, a larger sum is needed than was asked the prior year, in others less, or perhaps nothing at all. Within the last year, two on our list have had such assistance from other sources, that they require no appropriation from the fund. Four have been removed by death. Changes of this sort are taking place every year, and yet no instance is recollected in which the Committee have received official notice of them; and the usual remittance would have been sent, but for the omission of the Presbytery to ask it.

The inquiry has been made of the Committee whether this method of providing for the disabled of our ministry, could not be so altered and enlarged in its operations as to constitute a general sustentation fund, so urgently called for, to supplement the inadequate salaries of a large proportion of the ministers of our church? This question has been revolved by the Committee with all the deliberation which its importance demands. They see the defects of a system under which the support of the ministry is so precarious, and which, in numerous cases, is coercing many against their will, into secular employments, as the only means of escape from want. Next to the provision for our disabled ministers and needy widows and orphans, the Committee feel that there is no duty hitherto postponed by the Assembly, which so importunately pleads for their consideration. But in their opinion, such a modification of the present plan of relief as the inquirers contemplate, is utterly impracticable. There is

not room in a brief annual report of their labors to discuss a subject of such magnitude. They would only remark, that in their view, the two objects are so disunited, that any attempt to combine them, would not only fail, but would jeopard the present wise and well-working plan for relieving the necessitous.

The Committee would observe that the cause having been sustained for fifteen years from its inception, with little expense to the church, it was obviously proper that, like her other institutions, this, when able, should support itself. During the past year, therefore, the sum which had been contributed annually by a few friends to sustain the Secretary, has been drawn from the treasury. And, although every article of subsistence has become doubly expensive since this agency began, yet the stipend which was inadequate at first, has not been increased. In the meanwhile, all the labor of visiting the churches, or making collections, diffusing information, and of managing this whole concern, has been performed in the least expensive manner, without any charges for office-rent, or for assistance rendered by others. Letters in answer to the many inquiries of interested persons, official communications with Presbyteries, appeals to neglectful churches, solicitations of donations and bequests, words of sympathy in cases of special affliction, and expressions of thanks for marked favors done to the cause, have called for no little exercise both of the mind and of the pen. Few have an adequate conception of the amount of effort demanded in meeting the claims of such an agency, on the Secretary—while the labor imposed on the Treasurer by this new department, already occupies more time than is required by all his other official services.

It is cause of much thankfulness that the Church has become to such an extent awakened to a duty which was neglected so long. That within so short a period a plan has been matured, by which is supplied the "missing link" in the bright chain of our institutions of Christian philanthropy. The Committee would only add, that while they have met every application of Presbyteries to the full extent of what was asked, it is believed that in some cases the sums specified were inadequate, and they would have asked more, had they supposed it to be warranted by the state of the treasury! Beyond a doubt, the drafts on the fund will annually increase, not only by an enlarging of the number of applicants, but by reason of the greatly increased expenses of living. Unless, therefore, the contributions of the churches shall correspond to this greater demand, they will fall in amount far below what is needed. But in view of the alacrity with which the churches have responded to their former appeals, the Committee feel assured that they may submit so popular a cause with this mere suggestion of what is needed to sustain it. The class whom this agency of the church contemplates, the Saviour has identified with himself. What amazing power then, over those who have a heart to feel it, in the declaration, *inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me.*

JOSEPH H. JONES, *Chairman.*
F. N. BUCK,
SAMUEL HOOD.

May 1, 1867.

ACCOUNT OF THE TREASURER.

FUND FOR DISABLED MINISTERS, &c.

Received from May 1st, 1866, to May 1st, 1867:

Contributions from Churches,.....	\$23,799 48
“ Miscellaneous,.....	3,010 71
Interest on Permanent Fund,.....	930,09

27,740 28

Balance from last year,..... 9,638 86

\$37,379 14

The expenditures are as follows:

Paid to 54 Disabled Ministers,.....	11,425 00	
“ 70 Widows,.....	12,070 00	
“ 8 Families of Orphans,.....	900 00	
“ Investment and Brokerage,.....	3,843 05	
“ Treasurer's Salary,.....	450 00	
“ Secretary's Salary, 14 months,.....	2,216 62	
“ Travelling and other Expenses,.....	100 50	
“ Stamps and Stationery,.....	34 13	
“ Home and Foreign Record,.....	152 66	
“ Printing,.....	40 00	
“ Treasurer's Office, Expenses, Stamps,.....	22 05	
“ Collecting, Stationery and Counterfeits,.....	23 45	31,277 64
Balance in Treasury,		<u>\$6,101 68</u>

PERMANENT FUND FOR DISABLED MINISTERS, &c.

May 1st, 1866.	Balance Reported,	\$7,647 65
“ “	Special Fund,.....	1,500 00
		9,147 65
“ “	Received Legacies,..	1,075 68
“ “	“ Donations,	5,530 00
Surplus from the Fund for Disabled Ministers, &c.,		3,434 08
		<u>19,186,81</u>
May 1st, 1866.	Investments Reported,.....	7,156 81
	Special Fund “	1,500 00
		8,656 81
	United States Loan paid in,.....	3,800 00
		4,856 81
	Invested in United States 7-30,.....	3,500 00
	“ Philad'a City 6 per cent,..	3,800 00
	“ Pennsylvania State “	4,000 00
	Donation of 3 Bonds of Delaware and	
	Raritan, and Camden and Amboy	
	R. R. and Transportation Co.....	3,000 00
		19,156 81
	To be invested,	<u>30 00</u>

RESOLUTIONS OF THE GENERAL ASSEMBLY, 1867.

DISABLED MINISTERS' FUND.

"The Committee to whom was referred the twelfth annual Report of the Trustees of the General Assembly, in relation to the disabled ministers' fund, beg leave to report their congratulation and devout thanksgiving to God in the fact, that the cause is steadily growing in favor with the churches, as is manifest from the constantly increasing contributions to its funds. During the past year its receipts amounted to upward of \$27,000, an increase of upward of \$5,000 on those of the preceding year. Fifty-four disabled ministers, and seventy widows, and eight families of orphans were relieved.

"The Trustees have been enabled to meet fully every demand made upon them by the Presbyteries, and have a balance on hand sufficient, and, perhaps, not more than sufficient, to meet the occurring obligations until the annual collections in September shall replenish their treasury. Gratifying as the result is to the Church, it is manifest it does not fully realize her obligations to those who have spent their lives in her service. Their claims for an adequate support address themselves not to our charity—a brotherly kindness alone—but to our sense of justice. They have a right to such support. In this the children of this world are wiser than the children of light. The State provides a pension for her disabled servants. Beneficial societies, which have multiplied so greatly among us, find their bond of union, their means of growth, their very life itself, in the provision they make for the relief of their disabled members and their orphan families. And the Church, whose glory it is that she was the herald of charity to the nations, in whose very organizations the great principle was recognized that none of her members should suffer lack while others had a superfluity, cannot be behind them in his labor of love. What appeal speaks more eloquently to the hearts of God's people? Who can adequately realize all that is represented by the signers of this Report? Fifty-four ministers, twenty-four of whom are above seventy years of age, worn out in the service of the Master, with no provision for their declining years, feeling daily the pinchings of poverty—who can tell the value of your benefactions to them? How touching is the story of each of these seventy widows, and each of these eight orphan families! and how many more are, at this hour, suffering want!

"The Committee further recommend the following resolutions for adoption by the Assembly:

"*Resolved*, That this Assembly approve of the diligence and fidelity of the Trustees and Secretary in the management of the important interests intrusted to their care.

"*Resolved*, That this Assembly urges upon the churches continued and increased contributions to this Fund, and upon all individual members of our churches, to whom God has given an abundance of this world's goods, the duty of making donations and bequests for the increase of its charities.

"*Resolved*, That this Assembly reiterate the instructions of the last; that the Presbyteries be instructed to adopt such means as will bring this cause to the attention of all the churches; and they are also instructed to take especial pains to discover and present to the attention of the Committee on the Fund the claims of all who are in need, and for whom the Church designs the pensions, not only that there may be no misappropriation of the funds, but that none who are entitled to aid may be rejected and allowed to suffer for want of it.

"*Resolved*, That the Report of the Trustees on this subject be printed in the Appendix to the Minutes."

THE
SECOND ANNUAL REPORT
OF THE
GENERAL ASSEMBLY'S
COMMITTEE ON FREEDMEN,
OF THE
PRESBYTERIAN CHURCH.
IN THE
UNITED STATES OF AMERICA.

PRESENTED MAY, 1867.

Office of Committee, corner of Third & Market Streets,

PITTSBURGH, PA.

PRINTED BY JAS. M'MILLIN, N. E. CORNER OF WOOD AND THIRD STREETS.
1867.

COMMITTEE ON FREEDMEN.

OFFICERS:

REV. E. E. SWIFT, CHAIRMAN.
REV. S. C. LOGAN, SECRETARY.

REV. S. F. SCOVEL, REC. SECRETARY.
ALEX. CAMERON, ESQ. TREASURER.

Executive Committee:

MINISTERS.

E. E. SWIFT.
S. J. WILSON, D. D.
S. F. SCOVEL.
JNO. GILLESPIE.
JAS. ALLISON.
S. C. LOGAN.

ELDERS.

J. D. McCORD.
A. CAMERON.
D. ROBINSON.
WM. BAKEWELL.
R. C. TOTTEN.

Members of Committee:

FIRST CLASS, TERM EXPIRES MAY, 1867.

MINISTERS.

S. J. WILSON, D. D.
J. H. NIXON.
JAS. ALLISON.
S. F. SCOVEL.

ELDERS.

J. D. McCORD.
MORRIS PATTERSON.
A. STERLING, JR.
R. C. TOTTEN.

SECOND CLASS, TERM EXPIRES MAY, 1868.

MINISTERS.

W. D. HOWARD, D. D.
S. F. COLT.
S. C. LOGAN.
J. GILLESPIE.

ELDERS.

H. M. GRAYDON.
A. CAMERON.
J. B. LYON.
D. ROBINSON.

THIRD CLASS, TERM EXPIRES MAY, 1869.

MINISTERS.

W. M. PAXTON, D. D.
W. P. BREED, D. D.
J. O. MURRAY.
E. E. SWIFT.

ELDERS.

S. GALLOWAY.
WM. BAKEWELL.
A. B. BELKNAP.
A. G. McCANDLESS, M. D.

COMMUNICATIONS REGARDING THE WORK SHOULD BE ADDRESSED TO REV. S. C. LOGAN, SECRETARY; CONTRIBUTIONS SENT TO ALEX. CAMERON, ESQ. TREASURER, BOX 224, PITTSBURGH, PA.

RECEIVING AGENTS—WM. MAIN, ESQ., 907 ARCH STREET, PHILADELPHIA, PA.
WM. RANKIN, MISSION HOUSE, NEW YORK.
J. D. THORPE, 72 FOURTH STREET, CINCINNATI, O.

SECOND ANNUAL REPORT

OF THE

COMMITTEE ON FREEDMEN,

From May 1st, 1866, to May 1st, 1867.

THE COMMITTEE ON FREEDMEN, in presenting to the General Assembly their SECOND ANNUAL REPORT, would record with devout gratitude the goodness of God, which has been manifested in preserving the lives and health of our Missionaries, and in the degree of success which has attended their labors. The Committee was re-organized on the 11th day of July, 1866, by the election of Rev. E. E. SWIFT, Chairman; and Rev. S. F. SCOVEL, Recording Secretary.

In accordance with the authority granted by the Assembly, six Ministers and five Ruling Elders, including the officers of the Committee, were appointed an Executive Committee—five of whom are necessary to constitute a quorum. This Executive Committee met statedly once in two weeks, and also upon call of the Secretary, and exercised a direct control over the whole work. A record of all that came before this body was kept, which, with the minutes of the Committee, giving full details of the work, is placed in the hands of the Assembly for inspection and approval.

The Treasurer served the Committee faithfully, receipting for all funds received, and paying out the same upon order of the Executive Committee, while the accounts with the Missionaries were kept by the Secretary. The cash-book of the Treasurer, and the book of accounts have been audited, and a balance sheet and a tabular statement of the receipts of the year from all sources are appended to this Report.

The Committee have been specially embarrassed by the uncertain posture in which the last Assembly left the whole subject of the missions among the Freedmen. It was supposed that no plans ought to be laid reaching farther than to the meeting of this Assembly, as the Committee were unwilling to even seem to forestall the action of the Church upon the pending resolution to dissolve the Committee.

But considering the whole case, and concluding that an actual abandonment of this mission was not thought of, the Committee entered upon their labor with zeal, and carried it on with energy, working by such plans as looked toward an enlarged and permanent mission.

Listening for the voice of the Master and of his Church, whose servants we are, we have gone forward fulfilling our duties, and grappling with our difficulties, as God gave us strength, and now submit the following REPORT OF THE WORK AND ITS RESULTS.

Thus far, from necessity, the work has had to be conducted as an experiment. The Committee have sought simply to apply general principles, wrought out in the experience of the Church in its efforts to extend the knowledge of the Gospel, and to gather the scattered sheep from the wilderness, into folds where they can have the care of appointed shepherds. The results reached, while they give ground for great encouragement, do but more clearly reveal the nature and proportions of the work the Church is called to do for these perishing millions.

The three departments of duty demanding constant attention, and unremitting efforts, are :

- I. THE COLLECTION OF FUNDS.
- II. THE SECURING AND SENDING OUT THE NECESSARY WORKMEN.
- III. THE CONDUCT AND CONTROL OF THE WORK.

By presenting these in their order, while it is remembered that each department overlaps the others, the Assembly will be able to see what has been done.

I. OF FUNDS.

The balance left from the contributions of last year was \$5,498.94. To increase this amount, and deepen the interest of the Churches in the work, the following efforts were made :

1. Upon the rising of the last Assembly, the Secretary entered anew upon the work of visiting pastors, and of presenting the cause to the congregations. Six weeks were spent in traveling in the Western States. Of the diligence with which this work has been done, the Church can judge from the statement of the fact, that since the last Assembly the Secretary has traveled by rail, including a visitation of the missions on the Atlantic slope, more than nine thousand miles.

2. Circulars containing the action of the Assembly, with the Report of the Committee, were sent to all the pastors, and many of the members of the Church. Monthly statements also of the necessities of the work, with reports from the field, were published in the Home and Foreign Record, and the Presbyterian newspapers.

Direct appeals were also made by letter, by the Secretary, the Treasurer and the Missionaries in the field, to more than a hundred brethren in the Church.

3. Special application was made by the Committee to the Boards of Domestic Missions and Church Extension, for assistance. To the latter for help to build Churches for the houseless congregations gathered. To the former for assistance to support the Ministerial Missionaries we might commission. The Boards generously responded. The Board of Church Extension made an appropriation of \$5,000 to be expended upon order of the Committee, under the guarantee that in each case the house of worship should be secured to the Church, free of debt or incumbrance. This Board has also granted an appropriation for the coming year, of six thousand dollars, under the same conditions.

The Board of Domestic Missions consented to commission fifteen of our Missionaries at six hundred dollars each—the Committee furnishing the remainder of their support—these Missionaries being required to report to both the Board and the Committee; while the control of the missions was continued with the Committee. Eleven of the Missionaries have been thus jointly commissioned.

4. The Secretary visited and addressed eight Synods. The Committee are also specially indebted to the Rev. S. E. BARR, for an earnest appeal to the Synod of Indiana, and to the Rev. CYRUS DICKSON, D. D for an able presentation of the cause to five of the Eastern Synods, by request of the Executive Committee. Both these brethren served without compensation, and donated their own expenses.

The results of these various efforts will be seen in the statement of receipts appended to this report.

The Committee, during the year, have had control of the following amounts, viz :

Balance from last year,.....	\$ 5,498 94
Collections from Churches,.....	19,656 33
Individual donations,.....	8,130 70
Board of Church Extension to aid in building Churches,.....	3,400 00
Board of Domestic Missions, to May 1st, 1867,	2,850 00
Freedmen's Bureau, in transportation of teachers,	625 00

Making a total of money appropriated for the
work under direction of Committee since
May 1st, 1866, of..... \$40,160 97

The amount expended, as reported last year,... \$24,316 55

Amount contributed to the Committee last year, 25,357 76

“ “ directly this year,..... 27,787 03

No. of Churches contributing last year,.....528

“ Presbyteries “ “100

“ Churches “ this year,.....626

“ Presbyteries “ “107

By these statements it will be seen that while a larger amount has been received, and expended in the work of the Committee this year than last, there has not been a comparative increase in the contributions of our people for the cause. This failure may be compatible with an undiminished interest in the mission among the freedmen, and the fact that a larger number of Churches and Presbyteries have contributed, leads us to the hope that the cause is gaining upon the affections of our people.

The multiplicity of objects demanding the benevolence of the Churches; the increased and increasing cost of living; the various channels opened, and agencies employed, for securing the gifts of Christians in aid of the Southern field, with the difference of opinion as to the proper channels, and the agitations consequent upon the peculiar questions of the times—these things, when they are properly considered, will doubtless account for the want of that decided advancement which the Committee had hoped to report.

These statements are not by any means to be considered as containing the whole amount contributed, and expended by the Churches and people for the religious education of the freedmen. Many have given their money through voluntary associations, or for support and assistance of individual efforts in the work. But after all possible additions have been made to the statistical benevolence of the Church, we are constrained to the conviction that there has been a neglect of the admonitions of the Assembly, and the call of God's Providence in this matter, on the part of the great body of our Communion, which is hard to explain. Too many of our Churches are forfeiting the blessing God has promised to those who remember the poor; too many are risking poverty by withholding “more than is meet,” while other Churches, Pastors and Communicants, by repeated contributions “for the administration of this service,” not only have supplied in some measure the want of the poor saints, but have made it “abundant in thanksgivings unto God.”

II. OF LABORERS.

1. The experience of last year, and more definite and reliable information of the field, led the Committee, in the beginning of the year, to the conclusion that it would be better to attempt to sustain schools only in such localities as afforded a reasonable prospect for the organization of a Church, under control of the Assembly, and in order to do this, it would be necessary to have a Minister, as Superintendent of each station occupied. With the conviction that the whole work must ultimately fall into the hands of Ministers and Teachers of their own race, special efforts were made to secure all such qualified colored men and women as could be sustained. The Committee would report gratifying results as following this plan. The statistics show that a much greater amount of work has been done on the same outlay of funds, and the results of that work are more tangible and permanent.

2. The special difficulty in enlisting properly qualified Ministers of our Church, in the work, has arisen chiefly from two causes.

The *First* is the *KIND OF WORK* which has been required. The Committee were not able to sustain a sufficient number of Teachers in central points to meet the necessities of the case. Hence, last year, almost every Minister was required to go into the school, and teach daily the simplest rudiments of education, spending only Saturday and Sabbath in the direct duties of his office. It was necessary to do so, because it was useless to attempt to build up a Church, without teaching the people, at least, to read the Bible.

The *Second* difficulty arose from the *PECULIAR TRIALS* of the work. The complete social ostracism of any Minister who enters the field, if he does his duty, is hard to bear. To be despised by a wicked world, through grace, leads the servant of Jesus to be strong; but to be disgraced in the eyes of those who profess to follow the common Lord, saps the strength and wounds the soul. To preach the gospel in Africa makes a hero in the Church, and gives one a place in the prayers of all Christian households, but to preach the same gospel to the benighted Africans in our own land, secures neither honor, nor sympathy from the large body of Christian people. And the fear of a supposed difficulty of obtaining a pastorate, even in Northern Churches, after having engaged in this work, has deterred many, while others were led to decline, by the persuasion that the Church would not sustain a permanent mission among the freedmen.

Many were willing to enter the field as an experiment, or spend a year under its discomforts. The same is true of Teachers, but to a far less extent. Some have gone without counting the cost, and been soon discouraged. This, with the plan of sustaining schools only in connection

with Churches, will account for the fact, that while one hundred and four Missionaries have held commission since the last report, only seventy-one are in commission at the present time.

3. The Committee are happy to report that, notwithstanding all these difficulties during the year, God has given a decided success in providing for the Church a number of faithful Ministers, both white and colored, who have consecrated their lives to this great work. During a part of last year two esteemed brethren connected with the Concord Presbytery, held commissions, one from the Domestic Board, and one from the Committee, upon their declared adherence to the Church. This afforded the opportunity to test that frequently expressed conviction, both South and North, that the proper mode of conducting the work is to employ men connected with the Southern Church.

But as soon as the facts were known to that Presbytery, these brethren were required either to return their commissions, and refuse all aid from the North, or leave the Presbytery. They chose the latter alternative, and on the 4th day of October, 1866, together with a member from Orange Presbytery, they organized a Presbytery which they called CA-PAWBA. This Presbytery, on the day of its organization, received and enrolled two Churches: "FREEDOM CHURCH," six miles from Statesville, in N. C. organized by the Rev. SIDNEY S. MURKLAND, who for ten years served the Scotch Church, as a Missionary to the freedmen of Demarara, and M'CLINTOCK CHURCH, organized by Rev. S. C. ALEXANDER, ten miles from Charlotte, N. C.

This Presbytery, with indefinite boundaries, by the consent of the Committee, took a special oversight of the whole field in North and South Carolina. They appointed the Rev. WILLIS L. MILLER, as Evangelist, requiring him to prepare the way, and organize the Presbyterian freedmen into Churches, under care of Presbytery.

Mr. MILLER entered upon this work immediately after the organization of Presbytery, and has prosecuted it with great energy and prudence. His success, with the aid of the brethren, is manifested in the number of Churches now enrolled under the care of that Presbytery.

In December the Presbytery met in Charleston, S. C. where they received Rev. J. C. GIBBS, from the Presbytery of Philadelphia; ordained two colored licentiates; licensed three others, probationers for the gospel ministry, and enrolled four Churches.

At this meeting, with the advice of the Committee, they revived the office of Catechist, as peculiarly meeting the present condition and necessities of their field.

This Presbytery has prosecuted its work with great vigor and commendable wisdom, and now consists of seven Ministers—four white and three colored men, and has under its care, and in commission from the Com-

mittee, seven Licentiates—two white and five colored; also, seven Catechists—one white and six colored. It has enrolled twenty-eight Churches, all of which have enjoyed a good degree of prosperity.

The duties which have devolved upon these brethren have been peculiarly perplexing, both to themselves and the Committee, and their moral heroism is manifested, not only in sundering for conscience sake, the tenderest ties of social and ministerial association, in order to consecrate their lives to the evangelization of these long degraded millions; but in the quiet and Christian endurance of the public attacks upon their character, and their constant efforts to avoid all contentions with the people among whom they had long labored. They deserve the sympathy and confidence of the Church.

The Committee upon whose advice this Presbytery was organized, would respectfully ask the attention of the Assembly to the records and overtures of that body, as containing a number of points involved in the work among the freedmen, equally important to the Presbytery and the Committee, if not to the Church at large—specially those questions touching the ordination of colored men, and the licensure of Probationers and Catechists.

In accordance with the views expressed in the last Report, which were endorsed by the Assembly, the Committee have used all efforts deemed proper, to raise up Ministers and Teachers of their own race for this people.

Holding to the time honored standards of our Church, and believing that neither these standards nor the word of God make any distinction of race; that in Church offices as in Church membership, the only requirements are the call of God, and the suitable qualifications, of which the Church, through its regularly constituted courts, is the appointed judge, this Committee have without hesitancy recommended the ordination, and licensure of colored men, giving, in the judgment of this Presbytery, the usual evidences of such call and qualifications as are required by the standards of the Church.

But the condition of the freed people is peculiar, and missions among them cannot be conducted either as our domestic missions, in organized Christian society, nor yet as our foreign missions, among a people entirely heathen. We are called upon to plant and sustain Churches in a condition of society entirely anomalous; a condition which is the result of a strange mixture of Christian and infidel forces, operating through two centuries and a half.

The freed people are now sweeping with an overwhelming rapidity through a strange transition, and before their mysterious march, political, social, civil and religious problems are swept away without philosophic solution. The maxims of past wisdom form no barrier before them, and time honored theories of Church order will be to them, under the com-

bined forces which by God's permission must determine their future, but as the cords which bound the Hebrew giant.

THEY MUST HAVE EDUCATED MINISTERS OF THEIR OWN RACE, and that speedily, if we would save any great body of them to our Church. Under God, they will have such ministers, whether educated or not; and it is a serious question as to how far the standard of qualifications of an educated ministry ought to be lowered, to meet this peculiar state of the people, or whether it should be at all. If God allows the Church to make no discrimination against the black man, because of race, does he allow any discrimination in his favor, because of circumstances? How can the Presbyterian system be applied to this people, in their present condition, is the great question!

Shall men, giving evidences of a call, and qualifications to preach the gospel, but who have been deprived of the privileges of classical education, be licensed as probationers, and ultimately ordained to the full work of the ministry? This is a question now calling for the consideration of the Assembly, for upon its decision depends very much the hope of securing the proper laborers for the great harvest field, however the work may be carried on.

The Presbytery has ordained none without meeting the full requirements of the standards. They have licensed a number of probationers whose education does not come up to those standards.

This Committee would therefore respectfully ask the Assembly to consider this whole question, in its application to the missions among the freedmen, and give such instruction as may be deemed necessary in the case.

4. The Committee have found no difficulty in securing well qualified and devoted Teachers and Catechists; a much greater number have applied for commissions than could be sustained. They would specially commend the female teachers as deserving the gratitude of the Church, for their zeal, self-denial and patient perseverance in this work. Some of them have served without salaries; all of them deprived of society among white people, and suffering without complaint the perpetual insults of those whose inveterate prejudices, and inflamed passions blind them to an appreciation of the Christian motives, which have led to this labor of love.

It was found not only cheaper, but in view of the peculiar work to be done, necessary to employ female teachers for most of the schools. There is little hope of elevating a people until their women—the mothers, wives and sisters, are taught to value and practice the habits of virtue, and are prepared to take the place in society that the gospel demands for them.

It is impossible to convey to the Church an adequate conception of the

condition of the black race in the South, with regard to those habits of life and morality, upon which all Christian society must rest.

The system under which these people have been educated was one which not only ignored the seventh commandment, but which, in its whole application to them, legally annulled it. The purity of the family and the sacredness of family ties were not only habitually disregarded, but they were actually swept away, as barriers before the march of the god of Mammon.

The Church was powerless to enforce discipline, in the face of both law and public opinion, and her voice became silent, as a consequence. Her faithful ones "mourned in all secret places," but what could they do? Adultery, fornication, incest, and all that hideous catalogue of crimes, which annihilate family virtue, fostered by the system of slavery, still threaten the whole structure of society among these multitudes. The unfathomed depths of this pollution may be seen in the fact that, to-day, these crimes are among them not only not deemed venial, but consistent with devoted piety.

In one of the churches under care of the Committee, women and girls were found insisting upon the ordination to the eldership, of a man who had put away his wife, and claimed the right to take another, at his pleasure.

What is the remedy for this deadly disease? Unless the females can be taught the value of virtue, and induced to make their family ties sacred, the most that can be expected, after all our efforts, is that they will "hold the truth in unrighteousness."

To meet this necessity—to cast in the salt to save this polluted mass, we know of no missionary equal to the devoted Christian woman. And nobly have these teachers done their duty, not only in the school, the Sabbath-School and the Church, but in the cabins of the people. In many places, the existence and success of the school can be known already by the neatness and order apparent in the neighboring houses.

The Committee have had in commission since the last Report, ONE HUNDRED AND FOUR MISSIONARIES, who have performed up to May 1st, 1867, seven hundred and sixteen months, or FIFTY-NINE YEARS AND EIGHT MONTHS OF SERVICE, at a cost to the Church of \$21,804.49, or at an average annual salary of \$365 to each missionary.

A list of these laborers is appended to this Report, with a statement of their field of labor. Of these Missionaries there were :

Ordained Ministers,	16
Licentiates,	8
Catechists,	7
Male Teachers,	17
Female " "	56

Of these Missionaries, forty-seven belong to the colored race, viz :

Ministers,	5
Licentiates,.....	6
Catechists,	6
Teachers,.....	30

This will show that there have been twenty-seven more laborers in the field this year than last, and twenty-two years and four months more labor performed

The number of Missionaries in commission, May 1st, 1867, is seventy-two, viz :

Ministers,.....	14
Licentiates,.....	7
Catechists,	6
Teachers, (males, 8 ; females, 37,).....	45

Of these teachers, twenty-four are white, and twenty-one are colored. Four of these are in self-sustaining schools, one serves without salary, and one colored man, a licentiate, has served a year, supporting himself by his own labor.

III. MISSIONS AND SCHOOLS.

The Committee, from the beginning, received assurances from a variety of sources, that the Freedmen who are members of the Presbyterian Church, could not be induced to remain permanently in the churches where they were not allowed equal privileges with the white people. That they must have church organizations of their own ; and their expectation was, that the Northern Church would give them such organizations. While we hesitated, and delayed, striving to avoid all uncharitable efforts to gather out the members of the Southern Churches, the intimations became more pointed and direct, that if we would save these Freedmen to the church, the work of organizing them under colored sessions must not be delayed. In many cases, they had already abandoned their churches, connecting themselves with those denominations that organized colored churches. In others, these communicants had gone together, and had held together, waiting for our Missionaries to come to their help. In some instances, people who had abandoned their church returned to it, when they heard of the organization of Colored Presbyterian Churches, by the Northern Missionaries, and waited, and still wait until their case can be reached.

That such is the demand and determination of these emancipated Pres-

byterians, prior to and independent of all contact with our Missionaries, is established by a variety of facts not to be otherwise explained. Such as these :

1st. Churches have been organized at the *first* visit of the Missionary, all the preparation having been made by the people, under their recognized leaders. Such churches have gathered at once most of the colored Presbyterians still in regular standing, and many of those who had already connected themselves with African churches of other denominations.

2d. In few cases has it required more than a second visit to complete the preparation, and secure an organization which includes not only the Presbyterians, but many others deprived of the opportunity of connecting themselves with African churches of their own choice.

3d. Where churches have been organized among those not hitherto Presbyterians, both time and patient effort have been found necessary to induce the people heartily to sustain such an organization. Thus, it has been demonstrated that they are not to be led away by simple novelty, but are singularly attached to their "old church," as they call it, whatever that church may be. Applications for church organizations have come both by letter and delegations, from people fifty miles distant from any of our Missionaries.

To these facts may be added the testimony of the Missionaries from all parts of the field, independently given, and that of the Secretary of the Committee, who spent two months among the people, in four of the States, passing over a territory requiring a travel of more than three thousand miles; and of ministers and elders of the Southern Church, freely consulted in different parts of the field.

In view of this state of the case, the Committee determined to make all possible prudent efforts, to reach those Presbyterians seeking our communion. This determination was hastened and energized by the action taken by the Southern Assembly; which, however charitably construed, left the world in no doubt as to the intention of that body to refuse separate church organizations to the freed people. Nor did the Committee suppose that action to be specially intended to encourage and hasten the dedication to the ministry of pious youths from among them.

Instructions were given to the Missionaries, "that while they are directed to use great caution, and 'study the things which make for peace,' as far as is consistent with our duty to these freed people, and to this end are not to seek to alienate any of the church members from their particular congregations, who are satisfied, they were not to allow *mere membership* in Southern Churches, to prevent organizations under care of the Assembly, where it is desired, or the establishment of schools wherever they may be needed."

To carry out this determination, involved a partial change in the plan

of previous operations. It was determined to transfer to the care of other churches or associations, such schools already established, as gave clear assurance that churches could not be planted to sustain them, and so to concentrate the forces, and husband the funds, as to make the school subordinate to the church organization. Also, by all means proper, to seek to hasten the preparation of ministers and teachers of the colored race.

Thus, a number of Schools reported last year, and among them some of the most prosperous, do not appear on the roll of the Committee. Some of them became self-sustaining, and others have passed into other hands, and are still doing their work efficiently. The schools at Washington and Georgetown were, by the Freedmen's Bureau, thrown into the graded free school system, and our teachers were withdrawn, because of the conviction that such a school, however desirable, is too costly to be sustained entirely by benevolence, and because the union of so many associations in one school, prevented that control necessary to give missionary character to our efforts.

2. In the work of planting and sustaining churches, experience has shown it to be far better to associate with each minister a colored catechist. There is one part of the work which must be done by men of their own race. And there is another which cannot be done efficiently without the aid and counsel of white ministers.

The great body of Presbyterian Freedmen are located in North and South Carolina, and among them are to be found a number of godly, zealous men, who have long been recognized as leaders of the people, many of them having been appointed "watchmen," by church sessions. These men are practically preachers and elders, acting without church authority, legitimately expressed.

After the organization of Catawba Presbytery, the following plan was adopted to meet this state of things, which has been found to work with great efficiency. The field was divided into separate missions. The minister located in the town or city, and holding the centre with a church and school, is required to travel a circuit of from twenty to thirty miles, having organized and associated under his pastoral care, from three to six churches. Associated with him in his work, and under his direction, under Presbyterial license, one or more of these leaders is placed, as catechist. These men are sent before to prepare the way for church organizations, and then under the pastor's direction, they hold regular services in his absence, superintend Sabbath Schools, and so secure stated worship, under which the churches prosper.

To make the plan more efficient, and in order to a strict accountability, two Presbyterial Missionary Committees were appointed, one for North and the other for South Carolina, with authority to license and control catechists. Three of these men have been licensed as probationers for the

ministry, and appointed as supplies to churches. Thus far they have been very successful, and give ground for the conviction that they are "called of God."

In this field, conventions of Elders and Deacons have been appointed, in order to afford the opportunity for instructing them in official duties, and to bind the Churches more fully and intelligently together. By this means we are assured much good has been done.

In addition to this Presbyterial control, each Missionary, whether minister, catechist or teacher, has been required to report monthly to the Committee, and remain subject to their directions.

The system of control adopted in the beginning by the Committee, has continued, with small modification. It is direct, energetic, and reaches to all parts of the work.

Monthly Reports, according to blanks furnished, are required from each mission, and a tabular record kept by the Secretary, will show the exact work of each Missionary, with such other statistics as might assist the Committee in determining duty, or cast light on the history of the work. The payment of all salary is made dependent upon the rendering of such a report. Thus the Committee has been able to estimate the progress, and judge of the condition of each Mission at the end of every month. From this statistical history, the following results appear, viz:

Stations occupied by Schools, since May 1, 1866,	37
Schools abandoned because affording no prospect for a Presb. Ch.	5
Transferred to the care of other denominations who have planted churches,	6
Schools in operation May 1, 1867,	26
Pupils enrolled, " " "	2929
Average daily attendance, ..	2046
Number of Sunday Schools,	32
Number of Pupils,	2357
Night Schools,	20
Whole number of Churches under care of Committee,	36
Church Members,	2456
Baptisms, reported,	360
Marriages,	60
Money contributed by the Freedmen for the support of Schools and Churches, and for building the same,	\$3697.04
Number of Church buildings completed,	9
" " " begun but not completed,	10
" Houseless Congregations,	17

These results, compared with those of last year, show a decided success, and enlargement of the work, upon the same actual outlay of money.

BIDDLE MEMORIAL INSTITUTE.

A special necessity developed in the past year, is a school for the training of the Catechists and Leaders referred to—a Seminary which, with God's blessing, might prepare for the work of the Church the large proportion of rough ability, that wields now a potent influence among them. To send these men to Lincoln University, would cost far too much, as the mere transportation would support them a third of the year, and the course of study would not suit their case. The Presbytery of Catawba, therefore, appointed Rev. S. C. Alexander to establish a Theological class at Charlotte, N. C., with the expectation that the students gathered will be able to prosecute a course of study, while they exercise their gifts among the people. The Committee determined to follow up this suggestion, and by the generous donation of a lady in Philadelphia, the necessary buildings have been secured, and are now in the course of erection. This Seminary, in honor of the husband of the widowed donor, who gave his life for his country in the great rebellion, has been called THE HENRY J. BIDDLE MEMORIAL INSTITUTE.

It is expected to open this Institute for the training of Missionaries and Teachers, within the next two months. May the prayers of the Church follow it, and the Head of the Church make it a blessing to these perishing souls.

IV. DIFFICULTIES AND DEMANDS OF THE FIELD.

While an examination of these results may give to the Assembly some idea of the success which God has given in the effort to plant the Church among the Freedmen, it cannot give a just conception of the difficulties and demands of the work.

Much has been done for this people of strange history, by the Church both North and South. Every denomination in the land that has heard the command, "Go teach all nations," has entered this field of Christian effort, and is at work according to the proportion of faith and ability. Money has been gathered all over the North, and thousands have been contributed by Christians of Europe, to aid in the education of the Freedmen. We are assured more money has been expended in most of the Southern States, in the last year, which was the gift of Northern benevolence, than was ever appropriated by legislative enactment by any one of these States for the education of its white inhabitants.

Twelve thousand Schools have been in operation, and have reported to the Freedmen's Bureau during the year; and six hundred of these have been sustained by the Freedmen themselves. Besides these, there have

been noble efforts made by individual Christians, whose lives have been spent among these ignorant people.

Yet, the work is only begun. Lights have been enkindled, and they burn brightly indeed, but they also reveal and define the darkness that "covers the land," and the "gross darkness" that covers the people. The freed people, with souls thoroughly aroused, manifest peculiar thirst for religious knowledge, and unexpected aptness to acquire it. They are docile as children when the Missionary gains their confidence; but the influences to which they have been long subjected lead them to cherish suspicions not easily dissipated. They read character with marvelous accuracy. They conceal their own with marvelous ease. They are a people delivered from "the house of bondage," under a mighty hand, who have spent but two years in the wilderness, and without a Moses or a Joshua—without organization, or system of instruction—without priest or holy place—with no nexus to bind them together, save a common affliction, and a mixed unity of race, they have passed to the full inheritance of citizenship and burden of Christian responsibility.

The difficulties of the work are peculiar, and hard to classify; and they are aggravating, because so intangible, while they are mixed with so much that is good and promising.

1. There are difficulties which are the result of the whole history of the people, emphasized by their native characteristics. The rags of their heathenism are neither worn out, nor thrown away. Two women are now in jail in North Carolina, for offering a child as a sacrifice to the devil. Superstition permeates their whole society, and manifests itself as an atmosphere about the world of piety they inhabit. Visions, revelations and rhapsodies sweep through their confused ideas of worship, until their religion becomes an inebriation. Their songs of praise are too often an exemplification of the "vain repetitions," used as artificial stimulants to secure soul intoxication, and so shut out sober thought, and destroy the power of truth. As a mass, they have little desire for that knowledge which is necessary to an intelligent faith.

The Presbyterian portion afford a striking exception to this rule, however, and it argues much for the faithfulness of their former religious teachers, that it is so. The churches organized by our Missionaries, a majority of whose members were originally Presbyterians, are unflinching in the demand for decorum in worship, and dignity in the conduct of all church business.

Their whole history conspires to make them suspicious and distrustful, not only of the white race, but of one another; and, too often, short-sighted, good men conspire unwittingly with wicked men in fostering this peculiar weakness, to the destruction of the influence of the true friends of the race. Enthusiasts, who look only upon the surface of humanity, or

listen to the wild music of their worship, remembering their peculiar virtues, tell them they have all the religion of the South, and so foster a spiritual pride which closes the heart to that plain presentation of truth, or correction of error, which is necessary to their salvation.

Wicked men are constantly suggesting that the Missionary work is spasmodic at best, and is instituted only for political ends; while the curse of the people is their ignorant and powerful preachers, who hold whole masses of them under a spell they seem to have no power to break.

2. There are difficulties which result directly from the peculiar influences now at work, which must determine their civil, political and social status. History gives us no light of experience, by which to calculate the result of the forces now brought to bear upon these four millions of souls. They are without homes, migrating here and there, in the search of profitable employment. A church or school, prosperous and promising one month, may be wholly broken up the next. With strong local attachments, no man feels that he can stay where he is. By this very migration, God is educating them in their wilderness, to a self-reliance and independence, which will soon lead them to determine their own religious education and social habits, in defiance of their teachers of the white race.

Meanwhile, our Missionaries preach as to running rivers, and cast the living bread on restless waters, which, we may hope, "shall be gathered again after many days."

Again, under the sudden, unexpected demand for the exercise of the franchise, new issues, and new duties, in the providence of God, are thrust upon them, overwhelming in their proportions, and for which no thoughtful man can deny that they need instruction.

In the midst of the work so nobly and auspiciously begun, of laying the foundations of religious society, and preparing a people for the Lord, there has fallen upon them a burden of national and municipal problems, which belong to a revolution without a parallel. With their loyal hearts, and untutored minds, what wonder would it be if they should deem the political organization more important than the religious—the State more imperiled than the Church? What wonder, with such a demand for organization and instruction, if political discussions should prove more interesting than the preaching of Christ; and the prayer-meeting, sanctified to them in the furnace of affliction, give place to the mass meeting and convention? What wonder if, in the strife which these far-reaching questions must engender—questions involving the whole organic law and earthly portion of twelve millions of people, just from the battle-field—men scrupulous and unscrupulous alike, knowing the religious instincts of the Freedmen, should by unduly connecting these issues with piety—substituting in their untutored minds loyalty *for* religion, instead of connecting it *with* religion;

overshadow the realities of eternity with the more tangible realities of time ; and so build walls of prejudice, passion, and worldliness, across the path of God's ministers, to hinder the progress of true Christianity, if they do not enthrone Caesar as God? Already the shadows of this possibility fall upon the path of the missionary, in a Sabbath desecrated, in a sanctuary neglected, or invaded by worldliness, and even in a claim that conversions to God have taken place in an organization unblessed with a Christ or a Holy Spirit.

As the resultant of the influences now at work, two dangers are visible, either of which may prove a hindrance to the furtherance of the Gospel, hard to be overcome. The *first* is, that the Freedmen will be satisfied with a religion without knowledge ; a piety without intelligence.

The *second* is, that they will seek for a system of education, in which there is no religion.

Toward the first tends the influence of the multitude of powerful leaders of their race, who are establishing hundreds of churches without a school, of any order ; and toward the second, tends the influence of that whole class of schools which substitute education, for Christ, as the regenerator of a people ; and with these, the influence of all that class of instructors who thoughtlessly leave the Bible and its scheme of grace out of the curriculum of the schools.

When the low moral standard of the race is considered, the magnitude and imminence of these dangers ought to arouse all true Christians to "come to the help of the Lord against the mighty." Nay, these difficulties ought to arouse the Church to measure the work, and prosecute it with a large increase of sacrifice and zeal.

But, with all these difficulties, and their various ramifications, the Church has no more inviting, no more needy field, calling for the toils of her faithful sons and daughters. Whatever phase of this mass of perishing humanity may be presented—whether we trace their strange history, study their present condition, or seek to define the shadows of their future ; wherever we look, we must see a wide harvest waiting the sickle of the Lord's reaper. Whatever the confusion of voices which salutes the ear from this vast upheaval of humanity, the Christian awake, cannot fail to detect that of the providential messenger, crying, "Know ye that the kingdom of God is come nigh unto you ;" and with it the answering prayer of the perishing, "Come over and help us."

The demands of the work are immediate and increasing. The Missionaries are bewildered with the rapidity with which the field opens before them. Each church organized opens the way, and presses the claims of the regions beyond. Fourteen thousand emancipated Presbyterians—poor, ignorant, and long afflicted, beg their brethren not to cast them off because they are free. They beg for the bread of life for their perishing children.

To-day, instead of thirteen, we ought to have a hundred ministers in the field opened in three of the Atlantic States. And we are persuaded that there is no part of the Lord's vineyard where the faithful servant can give fuller proof of his ministry, or gather richer clusters for the vintage of the Lord. For these thousands of Presbyterians, begging the Church not to cast them off, because God has broken the bands from their hands, are but the vanguard of that army of four millions, marching in the morning twilight, as they feel after God their Saviour.

3. But the greatest difficulty of all, encountered by the Committee, in the conduct of the work, is the **APATHY** and **NEGLIGENCE** of the Church. So far, every step taken, has been by faith. The Treasury has been empty at some time in almost every month in the year past. **FIVE HUNDRED AND TWENTY-SIX CHURCHES** have heard the call of these souls, and many of them have contributed liberally to the funds of the Committee. Yet, alas, **ONE THOUSAND NINE HUNDRED AND EIGHTY-TWO** have turned a deaf ear to the Assembly, and have given the work under the care of the Committee no place in their contributions.

SIX HUNDRED AND TWENTY-SIX MINISTERS have plead the cause of these millions, and have set before their flocks a touching example of liberality. But **SIXTEEN HUNDRED AND SIXTY-EIGHT** of the watchmen standing on the towers of our Zion have lifted no voice that we have been able to hear.

The Committee have gone as far as it is possible for them to go, with the ability the Church has given. All the Churches have been organized, and all the schools established that can be cared for by the Missionaries of all sorts, in the field. No more can be sent without an increase of the funds, at once, above the average monthly contributions of the past year. And yet whole communities of Presbyterian people, by the score, are waiting for pastors and teachers, with none to care for their souls. The Committee have labored in hope, and are not yet disheartened; but hope deferred sickens the heart, and cuts the sinews of exertion. As the servants of the Church, they can only do that which the Church gives them power to do, committing the whole work to the care of Him who heareth the needy when he crieth, and pities him that hath none to help.

WHAT THE CHURCH DOES FOR THE FREEDMEN, OUGHT TO BE DONE NOW. The elements and forces at work must speedily crystallize this confused mass of humanity. The near future must tell us whether they shall be gathered into the fold of Christ, and become an accumulating power to carry the Gospel to the benighted millions of their brethren; or an army enlisted by the powers of darkness to curse the Church and the land, until they are wasted by their vices, and trodden down by the heel of a stronger race, before whose march a people stronger than these have already perished. If the truth does not make them free speedily, some mighty

error will enchain them; and the landing of sixty priests from one vessel, among them, ought to warn the Church as to what that error may be. The whole race is now as wax, melted and ready for the imprint of whatever stamp may be applied.

It is worse than folly to say these people have no tendencies to the religion of Rome. If the Church of God does not give them his Gospel, the Church of Rome will give them hers; and we are persuaded that there has seldom been found a people who, as a mass, are more fully prepared to embrace and enjoy the mysteries and promises of the Man of Sin.

The opportunity neglected is the opportunity lost. While our Church hesitates, others are entering the field with an earnestness that puts us to shame. While we experiment, and wait to decide by what modes the work shall be done, by what agencies it shall be conducted, the fruits of the consecrated labors of our fathers, who sowed the seed in tears, and went to their reward, are passing away; and the Church seems to come little nearer an apprehension of the magnitude, the promise, or the immediate necessities of this stupendous mission.

Surely, there is in this sin-burdened world to-day, no company of the perishing, whose claims upon our church are more pressing or important; enforced, as they are, by the thunders of His voice who has shaken the nation, and before whose footsteps of power, the bonds, forged by Christian civilization through two centuries and a half, have fallen from the hands of four millions of people, as the rain-drops from the leaves of the forest, before the sweep of the wind.

Submitted by order of the Assembly's Committee on Freedmen, April 24, 1867.

E. E. SWIFT,
Chairman.

S. C. LOGAN,
Secretary.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE COMMITTEE ON FREEDMEN FOR 1866-7.

REV. DR. RICHARDSON, Chairman of the Committee on the Assembly's Committee on Freedmen, presented the following Report :

The Standing Committee on the Records and the Report of the Assembly's Committee on Freedmen, would respectfully present the following, as embodying the results of their unanimous judgments concerning the subjects submitted to their consideration :

Your Committee have been convinced, as they never have before, of the importance and of the peculiar difficulties of this department of church effort. They cannot be surprised, therefore, that this cause has hitherto failed to awaken the earnest and effectual interest of the churches to that extent, which a fuller acquaintance with it would have aroused. They think that a perusal of the Annual Report of the Committee will enlighten the understanding and quicken the sympathy of all who will give to its statement a candid consideration, and do therefore commend it to the attention of this Assembly, and of the Church at large.

There can be no question as to the obligation of the Presbyterian Church, upon general principles, to engage to the extent of its abilities, in the prosecution of the work among the freedmen. Your committee do not think it necessary to urge this point. But there are special reasons which give large increase to the force of their obligation. The statistical reports to the General Assembly in the year 1860, represent that there were in that year 14,000 colored members of the Presbyterian Church. Associated with them, of course, there must have been five times as many more, who would naturally find their religious preferences satisfied only in the Presbyterian fellowship. Rightly, or wrongly, they do not desire to place themselves under the care of the Southern Presbyterian Church, even if that body were able to take them under their charge, and to do for them

what their necessities so pressingly demand. And this unwillingness has been intensified, and would seem to have become unconquerable by the recent action of the Southern Assembly, declining to grant to colored ministers and churches equality of Presbyterian rights with their white brethren.

They look, therefore, to the Church represented by this Assembly for recognition, for sympathy and for active aid; and in many districts hundreds of them are waiting for organization by the missionaries of the Freedmen's Committee, for whose coming they are watching as they that watch for the morning. We cannot, therefore, refuse to them what they deserve and so earnestly desire, without a violation of the laws of ecclesiastical responsibility and of Christian brotherhood. And we cannot do our part, not only to those scattered sheep of our own fold, but to the many thousands of others left in the wilderness, without giving to the Freedmen's Committee a larger share in our regards and a larger measure of our co-operation.

It is the judgment of the Committee presenting this report, that the duty of the Church in this department can be best fulfilled through the agency to which it has been entrusted during the last two years. And, although the success of this agency has not been commensurate with the merits of the cause and with the wishes of its friends, it has been such as to afford great encouragement, to increase the confidence of the Church with wisdom of its methods, and to quicken their hope of greater success in the future. We are assured that with enlarged facilities for doing the work assigned to them, your Committee will be enabled to meet all reasonable expectations, and with the blessing of God upon their labors, to present, at the close of another year, a table of results which will cause the hearts of all Christian people to rejoice and give thanks.

Not deeming it necessary here to report the details of the Annual Report, nor to enter more largely into an exposition of the principles and plans so ably presented therein, we submit the following resolutions for the adoption of this Assembly, if they meet with its concurrence:

RESOLVED, 1. That the records of the Committee on Freedmen for the past year are hereby approved, and the Second Annual Report, now before the Assembly, is hereby ordered to be published and distributed through the churches.

RESOLVED, 2. That the Assembly express their approbation of the fidelity and wisdom with which the affairs of the Committee have been administered, and tender their thanks to all who have contributed in any way to its success.

RESOLVED, 3. That the Committee on Freedmen be continued in the location and the work hitherto assigned it, and that the Boards of the Church be requested to co-operate with it in their several departments in such manner as may seem best fitted to promote its ends.

RESOLVED, 4. That the patient continuance and well-doing on the part of the ministers and preachers under the charge of the Committee, in the face of so much to discourage them, and especially in the face of so great social discredit and isolation, and even of ridicule, reproach and persecution, is worthy of the commendation and sympathy of the Church; and that the Assembly take pleasure in the acknowledgment of this claim, and in its expression of its due appreciation thereof.

RESOLVED, 5. That the constitutional character of the colored people, their impressiveness, their readiness to receive impressions, both good and evil, and in the fact that various influences and agencies of evil are striving to gain the mastery over them, the Assembly find abundant reasons not only to do, but to do at once, all that may be in its power for their intellectual, moral and religious enlightenment.

RESOLVED, 6. That the recent legislation of the National Congress, conferring upon the freedmen of the South all the rights and privileges of citizenship, calls upon us as patriots, not less than as Christians, to use our utmost endeavors so as to educate and train them, that they may be prepared judiciously and safely for all the interests involved, to enjoy the immunities and discharge the duties to which they are called.

RESOLVED, 7. That inasmuch as the injury and injustice long inflicted upon this people, all sections of the country were more or less implicated, and for them all were more or less responsible, we recognize it as a righteous obligation, binding upon all, to repair and compensate for the wrong done them by the use of every means in our power to promote their social and spiritual welfare.

RESOLVED, 8. That in no way can we so properly express our gratitude for the Providential answer to the prayers, which for long and weary years went up from Christian and humane hearts for the deliverance of this people from servitude, as by continued prayer and persistent efforts for their rescue from the worse bondage of ignorance and sin; knowing that if the Son shall make them free, they shall be free indeed.

RESOLVED, 9. That the Assembly hereby express its approval of the measures taken by the Committee to establish schools and other institutions of learning among the Freedmen, and would especially commend to the interests and aid of the churches, the "Biddle Memorial Institute," established for the training of catechists and other religious preachers, that it may be enabled fully to meet the important purposes of its foundation, and to fulfill the designs of its generous founder.

MISSIONS AND MISSIONARIES.



The following is the list of Missions, and of Missionaries in commission May 1, 1867 :

Clarksville, Tenn. Mission. Rev. E. McKinney.

Clarksville Colored Presbyterian Church, Communicants,.....	10
Pupils in School,.....	169
Miss M. W. McCready, Teacher.	
Miss Isa Moorhead, “	

Columbia, Tenn. Mission. Rev. S. S. Potter.

Columbia Colored Presbyterian Church, Communicants,.....	14
Pupils in School,.....	289
Mrs. S. S. Potter, Teacher.	
Miss C. R. Watt, “	
Miss M. E. Sanderson, “	
Miss C. A. Lyon, “	

Quindaro, Kansas. Mission. Rev. E. Blackly.

Quindaro Colored Presbyterian Church, Communicants,.....	23
Pupils in School,.....	90
Miss R. A. Mills, Teacher.	
Miss M. Bottom, “	

Amelia C. H. Va. Mission. Rev. T. G. Murphey.

Big Oak Church	Communicants,.....	37
Union Church	“	98
	Pupils in Big Oak School,	149
Mrs. S. J. Neil, Teacher.		
	Pupils in Amelia School,.....	60
R. G. Fitzgerald, Teacher, (colored.)		
	Pupils in Burkville School,.....	30
J. Woods, Teacher, (colored.)	School self-sustaining.	

Baltimore, Md. Mission. Rev. R. B. Johns, (Col'd.)

Madison Street Church,.....		
	Pupils in School,.....	130
Mrs. R. B. Johns,	Teacher.	
Mr. W. H. Francis.	“	

Charlotte, N. C. Mission. Rev. S. C. Alexander.

McClintock Church	Communicants,	83
Charlotte Colored Presbyterian Church,	"	54
Paw Creek Church,	"	31
Pupils in Charlotte School,		63
Miss J. A. Brown,	Teacher.	
Miss N. C. Russell,	"	

**Centre Mission, N. C. Rev. S. S. Murkland.
Mr. J. E. Stevenson, Catechist.**

Freedom Church	Communicants,	31
Pittsburgh "	"	26
Logan "	"	40
Cameron "	"	38
Back Creek "	"	38
Catawba River "	"	18
New Centre "	"	26
Mt. Tabor "	"	52
Sill's Creek "	"	68
Pupils in Bethany School,		18
Mrs. S. S. Murkland,	Teacher.	
Pupils in Rowan Station School,,		21
F. Montgomery,	Teacher, (colored,) Catechist.	

**Statesville, N. C. Mission. Rev. W. L. Miller, Evangelist.
W. J. Williams, Licentiate, (Colored.)**

Statesville Colored Presbyterian Church,	Communicants,	67
Pupils in School,		56
W. J. Williams,	Teacher.	
Mocksville Colored Presbyterian Church,	Communicants,	27

Concord, N. C. Mission. Rev. L. Dorland. Jno. Harris, Catechist, (Col'd)

Concord Colored Presbyterian Church.	Communicants,	39
Gold Hill " " "	"	20
Poplar Tent " " "	"	67
Bethpage " " "	"	40
Pupils in Concord School,		111
Mrs. L. Dorland,	Teacher	
Miss M. Garrett,	"	
Pupils in Gold Hill School,		25
Miss H. Quigley,	Teacher. (Labors without a salary.)	

**Salisbury, N. C. Mission. W. M. Dorland, M. D. Licentiate.
R. Butler, (col'd.) Catechist.**

Salisbury Colored Presbyterian Church,	Communicants,	20
Mt. Vernon " " "	"	52
Pupils in Salisbury School,		54
Mrs. W. M. Dorland,	Teacher.	

**Franklinton, N. C. Mission. N. H. Downing, Licentiate.
J. H. Crawford, (colored,) Catechist.**

Mt. Pleasant Church,	Communicants,	52
Warrenton Colored Presbyterian Church,	"	14

	Pupils in Franklinton School,	83
Miss K. Gilfillan, Teacher.		
	Pupils in Warrenton School,	84
Miss N. Diamant, Teacher.		
	Pupils in Louisburg School,	102
Miss M. M. Miller, Teacher.		
Miss M. V. Hudson, " "		
	Pupils in Manson School,	30
Miss S. Ratley, Teacher, colored. School self-sustaining.		
	Pupils in Rocky Mountain School, (just opened.)	
Hezekiah Brown, Teacher, (colored.)		

Wilmington, N. C. Mission. Rev. W. T. Carr, (colored.)

Wilmington Colored Presbyterian Church, Communicants,	
	Pupils in School,
Mrs. W. T. Carr, Teacher.	

Lexington, N. C. Mission. J. A. Chresfield, (colored,) Licentiate.

Lexington Colored Presbyterian Church, Communicants,	44
	Pupils in School,
Mrs. J. A. Chresfield, Teacher.	

**Charleston, S. C. Mission. Rev. Robt. Logan.
Rev. M. Van Horne, (colored.)**

First African Church, Charleston, Communicants,	155
Buleau Colored Presbyterian Church, "	80
	Pupils in Charleston School,
	766
Mrs. M. Van Horne,	Colored, Teacher.
Mrs. M. Scudder,	" "
Mrs. M. Johnston,	" "
Mrs. J. Taylor,	" "
Miss J. Weston,	" "
Miss L. Ball,	" "
Miss E. Peterson,	" "
Miss M. Miles,	" "
Miss E. Emmerly,	" "
Mr. F. Carmand,	" "
Mr. H. H. Hunter, -(Licentiate,)	" "
Mrs. M. Smith,	" "
(Last supported by N. E. Society.)	

**James Island, S. C. Mission. H. H. Hunter, (col'd.) Licentiate.
J. Smith, Catechist.**

James Island Colored Presbyterian Church, Communicants,	270
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Johns Island, S. C. Mission. S. Campbell, (col'd.) Licentiate.

Johns Island Colored Presbyterian Church, Communicants,	480
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**Edisto Island, S. C. Mission. Rev. P. P. Hedges, (col'd.)
J. Moultrie, Licentiate.**

Edisto Island Colored Presbyterian Church, Communicants,	130
St. Andrews, (main land,) "	110
	Pupils in Edisto Island School,
	110
Charles Moultrie, Teacher.	

Sumpter, S. C. Mission.

Pupils in School,.....	128
Miss F. Bausman, Teacher, (labors on half-pay.)	
Miss K. Moorhead, “	“

Greensboro, Ga. Mission.

Pupils in School,.....	110
Mr. Benezet Irous, Teacher, (colored.)	

Jacksonville, Fla. Mission. Rev. J. C. Gibbs, (col'd.)

No organization yet reported.

Pine Bluff, Ark. Mission.

Pupils in School,.....	100
Mr. T. S. Byers, Teacher.	
Mrs. T. S. Byers, “	School self-sustaining.

The following Missionaries, not now in service, have held commissions since May 1st, 1866. The months of service given, are for the current year, many of them having served last year.

		served 10 months.
John A. E. Walk,	Washington, D. C.	
Miss A. Y. Walk,	“ “	“ 10 “
Miss R. S. Walk,	“ “	“ 1 “
Miss M. C. Fleeson,	Georgetown, “	“ 2 “
Miss E. Crane,	“ “	“ 4½ “
R. J. Young,	Winchester, Va.	“ 7 “
Mrs. R. J. Young,	“ “	“ 7 “
R. B. Fitzgerald, (col'd.,)	Amelia C. H. “	“ 2½ “
Mrs. E. M'Kinney,	Clarksville, Tenn.	“ 11 “
Miss T. M'Kinney,	“ “	“ 7 “
Mrs. L. A. Dennis,	“ “	“ 7 “
Miss A. Potter,	“ “	“ 1 “
E. M. Mcars,	Florence, Ala.	“ 4 “
Miss Allen, (col'd.,)	“ “	“ 4 “
Rev. J. N. Schultz,	Courtland, “	“ 6½ “
Rev. A. J. Yeater,	Moon Lake, Miss.	“ 2 “
Rev. John Pryse,	Winchester, Va.	“ 1½ “
J. M. Smith,	Bartow, Ga.	“ 3 “
Charles Griffin, (col'd.)	Augusta, “	“ 7 “
Charles Martin, “	Greensboro, “	“ 7 “
Miss J. Pios, “	Charleston, S. C.	“ 2½ “
Miss M. Rollin, “	“ “	“ 2½ “
Miss G. H. Dais, “	“ “	“ 5 “
Mrs. Lake,	Quindaro, Ks.	“ 3 “
Miss Warren,	“ “	“ 2 “
Miss Norris,	“ “	“ 3½ “
Miss Dickinson,	“ “	“ 3 “
Miss Johnston,	Wyandotte, “	“ 2 “
Mr. Noble,	“ “	“ 2 “
J. Colburt, (col'd.) Catechist,	Centre Mission, N. C.	“ 2 “
Miss E. C. King, (col'd.)	Wilmington, “	“ 3 “
Wm. Baker, “	Edisto, S. C.	“ 3 “

STATEMENT OF RECEIPTS,

From May 1st, 1866, to May 1st, 1867.

Presbytery of Albany.

Ballston Centre,.....	\$ 10 00
Mariaville,.....	8 75
Princeton,.....	30 60
Schenectady,.....	364 58
Ballston Spa,.....	17 31
Kingsborough,.....	34 00
Saratoga Springs,.....	33 15
Carlisle,.....	6 00
Esperance,.....	4 00
D. B. Judson,.....	50 00
	<hr/>
	\$559 29

Presbytery of Allegheny.

Freeport, additional,....	\$ 5 00
Mt. Nebo,.....	8 43
Portersville,.....	17 30
Concord,.....	59 00
North Butler,.....	6 00
Centre,.....	13 60
Wyandotte,.....	14 00
Westminster,.....	12 00
Butler,.....	63 30
New Salem,.....	26 00
Scrub Grass,.....	64 00
Union,.....	10 00
Muddy Creek,.....	21 30
Brady's Bend,.....	25 00
Pleasant Valley,.....	20 52
Slate Lick,.....	17 75
	<hr/>
	\$383 20

Presbytery of Allegheny City.

German, (Manchester,) \$	2 69
Manchester,.....	24 81
Central,.....	22 32
North,.....	52 76
1st Church Allegheny,.....	176 00
Beaver,.....	8 04
Sharpsburg,.....	23 00
Highlands,.....	8 98
Sewickley,.....	87 29
Concord,.....	4 00
Pine Creek,.....	4 00
	<hr/>
	\$413 89

Presbytery of Baltimore.

Westminster,.....	\$233 00
1st Church Baltimore,.....	15 00
	<hr/>
	\$248 00

Presbytery of Beaver.

Newport,.....	\$ 5 00
Slippery Rock,.....	4 15
Beaver Falls,.....	52 00
Westfield,.....	35 00
Little Beaver,.....	18 10
New Salem,.....	34 45
Unity,.....	20 00
Middlesex,.....	7 00
New Castle,.....	56 61
	<hr/>
	\$231 31

Presbytery of Blairsville.

Buelah,.....	\$ 16 35
Union,.....	19 00
Blairsville,.....	50 18
Congruity,.....	28 26
Poke Run,.....	36 68
Murrysville,.....	13 74
	<hr/>
	\$155 21

Presbytery of Blooming- ton.

Chatsworth,.....	\$ 6 00
Crow Meadow,.....	6 00
Champaigne,.....	25 00
Lexington,.....	20 00
Mackinaw,.....	12 00
Atlanta,.....	4 30
Salem,.....	4 50
Clinton,.....	31 45
Waynsville,.....	22 85
El Paso,.....	5 00
Deer Creek,.....	23 00
Low Point,.....	5 00
Cheney's Grove,.....	9 00
Towanda,.....	25 00
Union Grove,.....	15 00
Galloway,.....	5 00
Onargo,.....	6 00
	<hr/>
	\$224 10

Presbytery of Bureau.

1st Church Rock Island, \$	20 00
Woodhull,.....	4 50
Princeton,.....	22 75
Aledo,.....	16 00
* Lower Rock Island,.....	8 50
	<hr/>
	\$ 71 75

Presbytery of Burlington.

1st Church Camden,.....	\$ 5 00
Bordentown,.....	6 00
Columbus,.....	11 05
Providence,.....	4 20
Mt. Holy,.....	15 00
Burlington,.....	33 53
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	\$ 74 78

Presbytery of Buffalo City.

Calvary,.....	41 50
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Presbytery of Carlisle.

Great Conewago,.....	\$ 48 00
Frostburg,.....	3 00
Harrisburg,.....	115 00
Paxton,.....	12 37
Barton,.....	6 00
Fayetteville,.....	12 65
Greencastle,.....	42 00
Gettysburgh,.....	46 31
Tom's Creek,.....	25 43
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	\$310 76

Presbytery of Chicago.

North Church Chicago,.....	\$203 00
Manteno,.....	13 20
Marengo,.....	15 00
Victor,.....	5 00
Clinton Centre,.....	5 00
Willow Creek,.....	27 35
Earlville,.....	5 00
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	\$273 55

Presbytery of Cedar

Princeton,	5 00
Leclaire,	5 00
Summit Church Iowa, ..	20 00
Fairview,	5 00
Cedar Rapids,	21 05
1st Church Iowa City, ..	20 00
Marion,	18 00
Mt. Vernon,	12 18
Linie Grove,	15 42
Muscadine,	28 00
Davenport,	23 00
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	\$172 65

Presbytery of Chillicothe.

1st Church Chillicothe, ..	\$ 72 00
Cynthiana,	3 50
Marshall,	6 00
Union,	8 00
Bloomington,	40 50
Greenfield,	23 00
Hillsboro,	10 00
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	\$163 00

Presbytery of Chippewa.

Sheldon,	\$ 4 00
Union,	4 50
Chippewa Falls,	6 30
Caladonia,	8 00
Hixton,	3 75
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	\$ 26 55

Presbytery of Cincinnati.

Central, Cincinnati,	\$211 56
Springfield,	12 65
7th Church, Cincinnati, ..	108 83
Cummingsville,	29 75
First Glendale,	26 00
Bethel,	19 00
Harrison,	10 00
5th Church, Cincinnati, ..	21 38
Hopewell,	16 25
Pleasant Ridge,	42 75
Lebanon,	31 00
Monroe,	10 00
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	\$542 17

Presbytery of Clarion.

Perry,	\$ 8 14
Clarion,	17 50
Licking,	54 00
Leatherwood,	33 78
Beechwood,	10 00
Concord,	5 50
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	\$128 92

Presbytery of Columbus

1st Church, Columbus,	\$179 43
Lancaster,	10 50
Mt. Pleasant,	11 00
London,	22 00
Westminster,	42 00
Lithopolis,	5 00
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	\$269 93

Presbytery of Connecticut.

North Salem,	\$ 8 00
Pound Ridge,	10 00
Bridgeport,	30 00
Port Chester,	5 00
1st Church, Thompson-	
ville,	40 00
South Salem,	65 00
House of Aaron,	5 00
Mt. Kisco,	14 91
Red Mills,	11 00
Bedford,	41 00
	<hr/>
	\$229 91

Presbytery of Crawfords-
ville.

Bethany,	\$ 18 00
Waveland,	16 00
Lebanon,	5 00
Greencastle,	9 00
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	\$ 48 00

Presbytery of Des Moines.

White Breast,	\$ 2 40
Chariton,	3 60
Knoxville,	10 20
Oskaloosa,	9 00
	<hr/>
	\$ 25 20

Presbytery of Dane.

Prairie Du Sac,	\$ 45 05
Richland Centre,	3 00
Richland City,	3 00
Fancy Creek,	4 00
Cambridge,	10 00
Plattville,	6 65
Verona,	1 00
Rockville Ger. Church, ..	3 50
Hurricane Corners Ch., ..	1 50
	<hr/>
	\$ 77 70

Presbytery of Dubuque.

Linne Springs,	\$ 8 10
Prairie,	3 75
Frankville,	20 00
Scotch Grove,	26 00
Peosta,	5 00
Wayne,	4 75
Grove Hill,	3 00
Epworth,	2 00
	<hr/>
	\$ 72 00

Presbytery of Donegal.

Union,	\$ 20 18
Slate Ridge,	13 00
	<hr/>
	\$ 33 18

Presbytery of Ebenezer.

Burlington,	\$ 15 00
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Presbytery of Elizabeth-
town.

Westfield,	\$ 25 70
New Vernon,	10 00
Pluchamin,	11 00
1st Church, Metuchen, ..	19 46
Backingridge,	15 00
	<hr/>
	\$ 81 16

Presbytery of Erie.

Salem,	\$ 20 00
Cool Spring,	17 00
Sturgeonville,	8 00
Georgetown,	17 00
Greenfield,	5 00
Fairfield,	18 23
Franklin,	15 00
Meadville,	30 00
	<hr/>
	\$130 23

Presbytery of Fairfield.

Crawfordsville,	6 25
Liberty,	6 25
Summit,	5 00
Lafayette,	3 50
Washington,	5 50
Signonrney,	2 00
Chequest,	5 20
Shiloh,	2 00
	<hr/>
	\$ 35 70

Presbytery of Findlay.

Findlay,	\$ 36 28
Truro,	25 00
West Union,	10 05
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	\$ 71 33

Presbytery of Fort Dodge.

Fort Dodge,	\$ 7 70
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Presbytery of Ft. Wayne.

Pleasant Ridge,	\$ 15 70
Elhanan,	11 30
El River,	4 40
1st Church, Warsaw,	15 50
New Lancaster,	2 40
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	\$ 40 30

Presbytery of Genessee River.

Warsaw,.....	\$ 13 00
1st Church, Bath,.....	15 00
Tuscarora,.....	4 20
1st Church, Sparta,.....	8 00
2d Church, Sparta,.....	6 30
Wyoming,.....	21 25
Waveland,.....	14 00
Moscow,.....	8 00
Oakland,.....	7 00
Central Genessee,.....	8 75
	<hr/>
	\$105 50

Presbytery of Highland.

Salem and Falls City, \$	2 00
Atcheson,.....	7 70
	<hr/>
	\$ 9 70

Presbytery of Huntingdon.

Upper Tuscarora,.....	\$ 6 40
Bald Eagle,.....	3 00
"R. B. M.",.....	20 00
Bald Eagle and Nittany,.....	18 48
Perryville,.....	59 00
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	\$106 88

Presbytery of Hudson.

Cochecton,.....	\$ 4 65
Hampdenburg,.....	25 00
Mt. Hope,.....	10 35
1st Church, Monroe,.....	5 00
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	\$ 40 00

Presbytery of Hocking.

Athens,.....	\$ 25 00
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Presbytery of Indianapolis.

Hopewell,.....	\$ 26 00
Shiloh,.....	6 50
Bloomington,.....	20 00
3d Church, Indianapolis.....	51 50
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	\$104 00

Presbytery of Iowa.

Round Prairie,.....	\$ 25 00
Ononwa,.....	3 80
West Point,.....	5 10
Unity,.....	4 40
Rev. Joseph Swan,.....	5 00
Mt. Pleasant,.....	51 55
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	\$ 94 85

Presbytery of Kaskaskia.

Hillshoro,.....	\$ 26 55
Moro,.....	16 00
Zion German,.....	5 20
St. John's German,.....	4 15
Elm Point,.....	9 45
Waveland,.....	2 00
Greenville,.....	15 65
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	\$ 79 00

Presbytery of Logansport.

Frankfort,.....	\$ 12 00
Rock Creek,.....	5 00
Indian Creek,.....	9 00
Bethlehem,.....	2 50
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	\$ 28 50

Presbytery of Lake.

Goshen,.....	\$ 28 40
Valparaiso,.....	27 80
Crown Point,.....	13 00
Constantine,.....	22 00
South Bend,.....	10 00
Sumptions Prairie,.....	16 25
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	\$117 45

Presbytery of Londonderry.

Antrim,.....	\$ 20 00
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Presbytery of Long Island.

Sag Harbor,.....	\$ 14 00
1st Huntingdon,.....	52 50
Middletown,.....	12 51
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	\$ 79 01

Presbytery of Lucerne.

Wilkesbarre,.....	\$234 00
Kingston,.....	20 46
1st Ch., Manch Chmk,.....	59 70
Wyoming,.....	15 00
Mahanoy City,.....	14 00
Newton,.....	5 56
Summit Hill,.....	20 00
Tamaqua,.....	5 00
Pittston,.....	20 00
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	\$993 72

Presbytery of Madison.

Lawrenceburg,.....	\$ 15 00
1st Church, Madison,....	40 09
Pleasant Township,.....	4 35
Hanover,.....	8 00
Lexington,.....	8 00
	<hr/>
	\$ 75 44

Presbytery of Marion.

Marion,.....	\$ 14 00
Liberty,.....	8 00
Milford Centre,.....	4 55
Rev. N. McMillan,.....	3 00
York,.....	3 00
Pisgah,.....	5 00
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	\$ 37 55

Presbytery of Maumee.

Union,.....	\$ 3 75
Delta,.....	7 00
Bethesda,.....	10 00
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	\$ 20 75

Presbytery of Miami.

1st Church, Miami City, \$	84 00
1st Church, Dayton,....	149 00
Franklin,.....	20 75
2d Church, Springfield,.....	66 99
Monroe,.....	12 00
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	\$332 74

Presbytery of Michigan.

Woodhull,.....	\$ 2 28
Bennington,.....	18 58
Westminster,.....	14 50
Westminster, (Detroit,).....	52 17
1st Church, Plymouth,.....	11 00
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	\$ 78 53

Presbytery of Milwaukee.

Waukesha,.....	\$ 21 35
North Milwaukee,.....	45 00
Port Washington,.....	13 40
Janesville,.....	11 50
1st Church, Beloit,.....	21 25
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	\$112 50

Presbytery of Missouri River.

1st Ch., Plattsmouth,...	\$ 17 00
Brownville,.....	10 00
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	\$ 27 00

Presbytery of Mohawk.

1st Church, Oswego,....	\$116 71
Park Central,.....	72 00
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	\$188 71

Presbytery of Monmouth.

Jamesburgh,.....	\$ 18.00
Shrewsburg,.....	15 00
Red Bank,.....	10 00
Millstone,.....	10 00
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	\$ 53 00

Presbytery of Muncie.

Union,.....	\$ 3 00
Hopewell,.....	1 00
Muncie,.....	11 00
1st Church, Indianapolis,.....	68 03
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	\$ 83 03

Presbytery of Nassau.

Central Brooklyn,.....	\$102 47
South 3d St., Williamsburgh,.....	30 29
Freeport,.....	11 80
Astoria,.....	17 00
Wallabout,.....	18 75
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	\$180 31

Presbytery of New Albany.

1st Church, New Albany,.....	\$105 00
Jeffersonville,.....	14 55
Jackson Co., (German,).....	5 00
New Washington,.....	4 00
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	\$128 55

Presbytery of New Brunswick.

1st Church, New Brunswick,.....	\$ 78 00
2d Church, New Brunswick,.....	10 75
2d Church, Princeton,.....	41 00
4th Church, Trenton,....	50 00
1st Church, Trenton,....	56 00
Lawrenceville,.....	36 00
South Amboy,.....	11 00
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	\$282 75

Presbytery of New Lisbon.

Yellow Creek,.....	\$130 00
East Palestine,.....	12 00
Bethel,.....	46 35
Deerfield,.....	30 00
Rehoboth,.....	15 00
Newton,.....	12 20
Poland,.....	100 00
Salem,.....	16 66
Alliance,.....	3 00
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	\$365 21

Presbytery of New Orleans.

Rev. J. H. Hollander's Church,.....	\$ 5 00
Rev. Paulus Hensler's Church,.....	2 00
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	\$ 7 00

Presbytery of New York.

Alexander,.....	\$ 43 58
1st Church, Jersey City,.....	56 70
University Place,.....	507 00
Canal Street Church,....	21 10
5th Avenue and 19th Street,.....	1,506 45
1st Church, New York,.....	1,357 60
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	\$3,492 43

Presbytery of New York, Second.

Scotch Church,.....	\$ 10 00
Westminster, Yonker's,.....	50 00
Peekskill,.....	34 98
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	\$ 94 98

Presbytery of Newton.

Stewartsville,.....	\$ 15 00
Blairstown,.....	26 50
Pleasant Grove,.....	12 00
Belvidere,.....	30 00
Yellow Frame,.....	5 00
Washington,.....	9 75
Stillwater,.....	6 00
Greenwich,.....	20 00
Hackettstown,.....	34 50
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	\$158 75

Presbytery of Northumberland.

Snobury,.....	\$ 60 00
Williamsport,.....	50 00
Mahoning,.....	46 00
Grove,.....	28 00
Buffalo,.....	12 80
Washington,.....	17 00
Muncy,.....	20 50
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	\$234 30

Presbytery of New Castle.

Coatesville,.....	\$ 15 00
Oxford,.....	35 67
Upper Octorara,.....	27 40
New London,.....	30 00
Kennett Square,.....	3 00
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	\$111 07

Presbytery of North River.

Rondout,.....	\$ 80 00
Matteawan,.....	132 40
Middle Hope,.....	2 50
Marlborough,.....	23 50
Bethlehem,.....	40 00
1st Church, Kingston,.....	10 00
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	\$288 40

Presbytery of Ogdensburg.

Morristown,.....	\$ 11 00
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Presbytery of Oregon.

Clatsop,.....	\$ 4 00
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Presbytery of Oxford.

Oxford,.....	\$ 7 50
College Corner,.....	7 00
Venice,.....	5 00
Camden,.....	5 00
Bethel,.....	5 00
Rieley,.....	5 00
Somerville,.....	7 00
	<hr/>
	\$ 41 50

Presbytery of Ohio.

Mingo,.....	\$ 69 50
Mt. Carmel,.....	1 00
Fairview,.....	1 50
Miller's Run,.....	8 44
Montours,.....	19 75
Forest Grove,.....	52 81
East Liberty,.....	163 78
4th Church, Pittsburgh,.....	30 30
Canonsburg,.....	30 00
Central Church, Pittsburgh,.....	120 25
Long Island,.....	7 81
Centre,.....	41 25
2d Church, Pittsburgh,.....	359 25
Miller's Run,.....	12 65
Lawrenceville,.....	37 68
Bethany,.....	52 90
Lebanon,.....	50 00
Bethel,.....	47 00
1st Church, Pittsburgh,.....	260 00
West Elizabeth,.....	15 00
6th Church, Pittsburgh,.....	320 00
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	\$1,700 75

Presbytery of Palestine.

Kansas,.....	\$ 9 00
Charleston,.....	20 00
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	\$ 29 00

Presbytery of Palmyra.

Clarance,.....	\$ 1 00
Shelbyville,.....	2 00
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	\$ 3 00

Presbytery of Passaic.

Chatham Village,.....	\$ 24 25 *
Boiling Spring,.....	18 18
Chester,.....	16 00
Orange Central,.....	10 00
Connecticut Farms,.....	28 75
Mt. Freedom,.....	2 00
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	\$ 99 18

Presbytery of Polotsi.

White Water..... \$ 14 75

Presbytery of Peoria.

Mansfield..... \$ 14 75
2d Church Peoria..... 47 75
Lewistown..... 150 00
French Grove..... 15 35
Princeville..... 31 00
\$258 85

Presbytery of Philadelphia.

10th Church, Phila..... \$114 75
4th Church, Phila..... 100 00
6th Church, Phila..... 20 70
West Spruce St Church,
Philadelphia..... 125 90
\$270 35

Presbytery of Philadelphia, 2d.

Bristol..... \$ 12 00
1st Church Germantown, 100 00
1st Church Norristown, 37 00
Allen Township..... 14 00
Providence..... 2 50
Holmesburg..... 15 00
2d Church, Phila..... 100 00
Neshaming..... 7 00
Doylestown..... 23 00
\$325 50

Presbytery of Philadelphia, Central.

Great Valley..... \$ 15 10
Spring Garden..... 100 00
North..... 66 75
Second..... 2 50
West Arch Street..... 29 05
Central..... 5 00
Kensington..... 5 00
\$223 41

Presbytery of Potomac.

1st Church, Alexandria \$ 9 00
Bridge Street Church, 20 75
7th Street Church..... 5 40
\$ 35 16

Presbytery of Raritan.

Musconetcong Valley.. \$ 14 00
2d Church Amwell..... 4 00
Lambertville..... 22 73
Solebury..... 3 30
Clinton..... 7 28
"N. W. V."..... 10 00
\$ 61 21

Presbytery of Redstone.

Round Hill..... \$ 13 00
Dunlap's Creek, and
New Salem..... 15 25
Brownsville..... 5 75
New Providence..... 10 00
\$ 44 00

Presbytery of Richland.

Savannah..... \$ 47 85
Ashland..... 53 52
Mt. Vernon..... 31 40
Mansfield..... 39 30
Hayseville..... 7 00
Chesterville..... 5 25
\$181 32

Presbytery of Rochester City.

1st Church, Rochester... \$ 59 50

Presbytery of Rock River.

Albany..... \$ 3 00
Sterling..... 57 65
Freeport..... 28 63
Redott..... 8 00
Galena, South..... 20 00
\$117 28

Presbytery of Saline.

Saline..... \$ 7 00
Shawneetown..... 16 00
Pisgah..... 4 00
Odin..... 4 50
Wabash..... 11 25
\$ 42 75

Presbytery of Salisbury.

Washington..... \$ 6 00
Rural Valley..... 13 77
Mechanicsburg..... 7 92
Leechburg..... 36 00
Boiling Springs..... 12 45
Glada Run..... 21 00
Gigal..... 30 00
Mt. Pleasant..... 23 00
Marion..... 20 00
Rev. John Cruthers..... 7 00
Indiana..... 80 25
Bethesda..... 6 35
Cherry Tree..... 10 00
Jacksonville..... 13 00
Plum Creek..... 24 26
"S. N."..... 300 00
Elderton..... 6 63
West Lebanon..... 12 35
Eldersridge..... 10 32
Soc. of Inquiry..... 3 60
Saltsburg..... 22 88
Plumville..... 7 00
Smixburg..... 6 00

\$692 79

Presbytery of Sangamon.

Petersburg..... \$ 90 50
Farmington..... 37 30
1st Church, Decatur... 31 00
Virginia..... 20 60
West Okaw..... 4 25
\$182 65

Presbytery of Schuyler.

Camp Creek..... \$ 13 00
Ipava..... 17 50
Westminster..... 13 50
Ebenezer..... 12 00
Doddsville..... 12 00
Mt Comb..... 30 20
\$103 20

Presbytery of St. Paul.

Westminster..... \$ 20 00
1st Church, Hudson..... 5 00
\$ 25 00

Presbytery of Sidney.

Union City..... \$ 7 00
Belle Centre..... 5 50
Piqua..... 33 70
Bellefontaine..... 23 00
Buck Creek..... 22 00
Spring Hills..... 14 25
\$110 55

Presbytery of Steubenville.

2d Church Steubenville, \$13 54
1st Church Steubenville, 15 52
Wellsville..... 17 00
New Hagerstown..... 14 00
Two Ridges..... 45 35
Corinth..... 15 00
Cross Creek..... 6 44
Centre..... 2 50
Oak Ridge..... 6 00
Still Fork..... 6 00
Minerva..... 5 00
Annapolls..... 10 00
Beech Spring..... 20 00
Deersville..... 13 25
Feed Spring..... 3 00
New Philadelphia..... 6 00
Ridge..... 6 00
\$233 62

Presbytery of Southern Minnesota.

1st Church, Rochester, \$ 15 00

Presbytery of St. Louis.

Nazareth..... \$ 15 00
Bethel..... 25 00
2d St. Louis..... 128 80
Kirkwood..... 19 65
Bethlehem..... 2 00

\$191 45

Presbytery of St. Clairsville.

Martinsville,	\$ 10 00
Kirkwood,	16 00
Wheeling Valley,	4 50
Short Creek,	8 00
Cadiz,	61 25
	<hr/>
	\$ 99 75

Presbytery of Susquehanna.

Canton,	\$ 10 00
Herrick,	6 00
Orwell,	14 00
Stevensville,	4 00
Troy,	19 00
Wyalusing, 2d Church,	16 00
Monroeton,	4 00
	<hr/>
	\$ 73 00

Presbytery of Troy.

Park,	\$ 43 60
Waterford,	43 35
Cambridge,	17 45
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	\$104 20

Presbytery of Upper Missouri.

Union,	\$ 25 00
6th Street Church, St Joseph,	20 00
	<hr/>
	\$ 45 00

Presbytery of Vincennes.

Union,	\$ 1 50
Princeton,	20 00
Evansville,	20 00
Petersburgh,	10 00
Upper Indiana,	7 40
Bruceville,	1 60
2d Church, Vincennes,	11 00
Mt. Vernon,	2 10
Washington,	5 00
	<hr/>
	\$ 78 60

Presbytery of Vinton.

Rock Creek and Corinth,	\$ 28 20
Newton,	15 00
Vinton,	11 50
Sand Prairie,	1 00
	<hr/>
	\$ 55 70

Presbytery of Washington.

1st Church Washington,	\$118 08
Hookstown,	10 25
Wolf Run,	7 50
Cross Creek,	40 00
Cove,	10 50
Pigeon Creek,	51 00
Three Springs,	8 63
Fairview,	21 59
Forks of Wheeling,	45 00
New Cumberland,	16 00
Upper Buffalo,	23 05
West Alexandria,	10 00
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	\$361 60

Presbytery of Western Reserve.

Guilford,	\$ 26 00
Northfield,	25 00
Springfield,	13 30
Westminster,	24 00
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	\$ 88 30

Presbytery of West Jersey.

Fishlerville,	\$ 10 65
Williamstown,	33 50
Millville,	9 92
1st Church, Bridgeton,	90 00
Cedarville,	19 00
Greenwich,	47 00
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	\$215 07

Presbytery of West Virginia.

Bethel,	\$ 8 00
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Presbytery of Warren.

John Knox Church,	\$ 6 60
Knoxville,	24 75
Monmouth,	79 50
Prairie City,	4 00
Lennox,	12 90
Rev Jos. Platt,	4 40
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	\$140 10

Presbytery of White Water.

Richmond,	\$ 28 60
Mt. Carmel,	9 15
Dunlapville,	6 00
Liberty,	10 60
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	\$ 54 35

Presbytery of Winnebago.

Robinsonville,	\$ 10 30
Winnebago Rapids,	7 50
Cambria,	11 00
Oxford,	2 70
Kilborn,	17 00
Winnebago,	3 10
Beaver Dam,	14 00
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	\$ 65 60

Presbytery of Wooster.

West Salem,	\$ 3 80
Mt. Hope,	4 16
Jeffersonville,	10 00
Fredricksburg,	42 00
1st Church, Wooster,	70 00
Dalton,	14 00
Chippewa,	25 00
Apple Creek,	18 50
Holmesville,	30 00
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	\$217 46

Presbytery of Zanesville.

M'Connellsville,	\$ 21 25
Benlah,	35 25
Senecaville,	22 00
2d Zanesville,	35 12
Cambbridge,	15 00
Coshocton,	10 00
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	\$138 62

TOTAL FROM CHURCHES,

INDIVIDUAL DONATIONS,

\$19,656 33

7,950 70

TREASURER'S REPORT, WITH FINANCIAL STATEMENT.

Dr. *Alex. Cameron, Treasurer, in Acc't with Com. on Freedmen of the General Assembly of Presbyterian Church.* **Dr.**

To balance on hand at last report.....	\$ 5,498 94
" cash from Churches,.....	19,656 33
" " Individuals,.....	7,930 70
" " Rent, (part of office.).....	180 00
	\$33,285 97
By cash paid Missionaries and Teachers' salary,.....	\$21,804 49
" " " traveling,".....	632 81
" " Grants for Church Building, &c.,.....	1,244 26
" " Books and Freight,.....	394 38
" " Secretary's Traveling Expenses,.....	534 50
" " Salary,.....	2,239 99
" " Treasurer's Salary,.....	720 00
" " Clerk's ".....	499 96
" " Office Rent, Fuel, Stationery, &c.,.....	449 04
" " Postage and Revenue Stamps,.....	123 52
" " Printing Report and Circulars,.....	265 38
" " Home and Foreign Record,	305 32
" " Lincoln University,.....	133 00
" " Henry J. Biddle Institute,.....	1,400 00
" " Balance in Treasury,.....	2,549 32
	\$33,285 97

Pittsburgh, May 1, 1857.

The undersigned, Auditors appointed by the General Assembly's Committee on Freedmen, to examine and audit the Books and Accounts of the Secretary and Treasurer of said Committee, report that they have examined the Books, Accounts and Vouchers of those Officers, and find the same to be correct.

JNO. D. McCORD.

**JNO. D. MCGORD,
D. ROBINSON,**
Auditors.

ALEX. CAMERON, Treas.

